



# 2018 TENNIS REGISTRATION

Welcome back returning members and welcome new members, this summer is going to be filled with fun and excitement at CSTC. Bryan and Josh are returning to head our Junior tennis and Adult programs this summer and are looking forward to the summer sessions.

Use the form on the reverse side of this page to enroll in the CSTC tennis program and complete the family information below. Registration opportunities will be held on Thursday **April 26th** from 5:00 to 7:00pm in the club house, Friday **May 4th** from 4:00 to 6:00 or Saturday **May 12th (Clean-up Day)** from 9:00am to 12:00pm in the club house or by mailing your completed form and payment by May 22, 2018;

*Remit: Checks made out to CSTC  
Mailed to: Robin Bailey 1470 Jordan Ave, Crofton MD 21114*

**Remember**, this is your club and your community, so consider **volunteering!!!!** Assistance is always welcome with Committees, Coordinators, Junior Match Assistance and Social Events

Adult Member 1:	_____		
Adult Member 2:	_____		
Address:	_____		
Phone:	_____		
Mobile:	_____		
Email:	_____		
Volunteer Availability:	_____		
Additional Junior Member 1:	_____	AGE:	_____
Additional Junior Member 2:	_____	AGE:	_____
Additional Junior Member 3:	_____	AGE:	_____
Additional Junior Member 4:	_____	AGE:	_____

**WAIVER OF LIABILITY:** The participant assumes all risks associated with participation of any tennis programs; CSTC assumes no liability for injury or damages arising from participation in the tennis program. Due to the strenuous nature of some activities, CSTC encourages each participant to consult his/her physician concerning fitness to participate in any tennis program. The participant consents to emergency treatment. If the participant is a minor, the parent or guardian approves his or her participation with the tennis program. To the best of my knowledge, there are no physical or other conditions, which will interfere with my child's participation



# 2018 TENNIS REGISTRATION FORM

Program	Description	Schedule	Fee
<b>Note: Players may only participate in the sessions for which they are registered</b>			
<b>Pickel Ball</b> TU, TH Nights Time: 6:30 to 8:00 pm	All Levels of Play Encouraged For Men and Women (Adults Only). Three week sessions	Session 1: 5/22-6/7 Session 2 6/12-6/28 Session 3 7/10-7/26 Session 4 8/8 - 8/23	<i>Cost \$35.00 / session / player</i> Session 1: _____ Session 2: _____ Session 3: _____ Session 4: _____
Player 1: _____		Player 2: _____	

Program	Description	Schedule	Fee
<b>Adult Cardio Tennis</b> M, W 6:30-7:30 pm	Cardio exercise with Bryan. The goal is fast paced cardio workout of tennis drills. All levels of play accepted. (Limit 30 participants / session)	Three week session Session 1: 5/21-6/6 Session 2: 6/11-6/27 Session 3: 7/9-7/25 Session 4: 8/6-8/22	<i>Adult: \$45.00 / session / player</i>  # players _____ Cost _____ Session 1: _____ Session 2: _____ Session 3: _____ Session 4: _____
Adult 1: _____		Adult 2: _____	

Program	Description	Schedule	Fee
<b>Junior Team:</b>	Competition for all levels of junior players in the Patapsco Valley Junior Tennis League Age Requirement: 5th grade or 11 & Older Matches: Tues / Thurs		<i>Cost: \$70.00 / player</i>  # Juniors: _____ Cost _____
<b>Practice Schedule:</b> Sunday Drop-In Sessions: 5/20, 5/27, 6/3 from 11-1 Regular Practice starts week of 6/12 14 & older- M, Tu, W from 11:30-1pm 13 & under- M. Tu. W from 3:00-4:30pm			
Child 1: _____		Child 2: _____	
Child 3: _____		Child 4: _____	
Parent Volunteer (optional): _____		Contact #: _____	

Junior Week Camps:	M,W,F ONLY	Cost: \$22.00 / session / child
<b>SPACES LIMITED REGISTER EARLY</b> Level A: (5 to 7) 8:30-9:30 Level B: (8 to 9) 10:50-11:50 Level C: (10 to 12) 9:40 -10:40	Session 1 6/18-6/22 Session 2 6/25-6/29 Session 3 7/9-7/13 Session 4 7/16-7/20 Session 5 7/23-7/27 Session 6 8/6-8/10	<i>Sessions are M,W,F</i>  Since we are offering more clinics this year, please be aware that a session may be cancelled if participation numbers are low

Name	Session(s) Registered	Total Cost
Child 1: _____	_____	_____
Child 2: _____	_____	_____
Child 3: _____	_____	_____
Child 4: _____	_____	_____
Child 5: _____	_____	_____

CHECK #: \_\_\_\_\_

TOTAL \$ \_\_\_\_\_