

TIMBERLAKE RANCH LANDOWNERS ASSOCIATION

HC 61 BOX 767

RAMAH, NM 87321

The Timberlake Community Center Ranch House and Grounds may be used by the Landowners who are Members in Good Standing and their guests or an organization for social gatherings. However, we ask that the Landowner or organization make the request in writing to Director of Commons either by email or postal mail for approval by the Board. Two weeks notice is required.

The Board asks that Landowners or organization read the following rules and sign that they understand and accept the following:

RULES FOR USING THE TIMBERLAKE COMMUNITY CENTER RANCH HOUSE

1. A \$50 deposit is required to use the Community Center Ranch House and Grounds.
2. Check in with a Board member so buildings may be unlocked.
3. There is parking for vehicles in the parking lot. Please do not drive vehicles on or park on the grass.
4. Use the Barbecue Grill for outdoor cooking. No open fires.
5. No pets in the buildings. Please leave the yards free of pet droppings.
6. Please keep the Bath House locked after entering and before leaving the Bath House.
7. Please bag all garbage and pack it out. A \$5.00 per bag fee will be assessed if trash is left and will be deducted from the \$50 deposit.
8. Check out with the Board Director you checked in with, unless the Board member has made other arrangements in order that the building may be relocked. The Board Director is to make an assessment of the grounds for any damage prior to your departure.
9. Be careful not to overload circuits with electrical appliances.
10. TRLA Workshop and Office are not open for Landowner use.
11. TRLA tools are not for Landowner use and may not be "borrowed".
12. Telephone may only be used to make local or 911 calls. Phone #505-783-4690.
13. Landowner/organization is responsible for all damages to Common Area.
14. There is a \$10 Use Fee per day for the Ranch House and/or Rock Room.

Rock Room Key # _____

I/We the undersigned agree to the above rules.

Landowner/Organization: _____ Date _____

TRLA Board Member _____ Date _____