



The 2300 Days Prophecy and the Sanctuary

Part 5 - Prophecy continued...



HIGHER LEVEL MINISTRIES

Let this mind be in you, which was also in Christ Jesus

Philippians Chapter 2 verse 5

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As we continue to look at Daniel's prophecy, let's now look at it in greater detail.

1. When does this prophecy begin? *Ezra 6:14, 7:12-13, 19-21, 23-25* -

Note: The Jews, who had experienced so many troubles and disappointments during recent years, could have expected no greater or more joyful surprise than the message of Darius' new decree. Suddenly the prophecies of Haggai were fulfilled, reminding them that their God was the owner of silver and gold.

Let's look at the chart for a clear overview of the **first** phase of the prophecy... See **REFERENCE 1** on **SUPPLEMENTAL PAGE**.

2. What does the second period of 62 weeks point to? *Daniel 9:25* -

Note: The "7 week" and "62 weeks" time periods cover the decree and rebuilding of Jerusalem, the establishment of the Jewish nation in their homeland and to bring an end to sin and transgression of God's people. To anoint Jesus as the Messiah at His baptism and to start His public ministry to the Jewish nation.

3. What event points to "Messiah the Prince"? *Luke 3:21-23, Acts 10:37-38* -

Note: John the Baptist's ministry of repentance began about 3 to 6 months before he baptized Jesus. ***Luke 1:26-27, 30-31, 36 – 26 In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a town in Galilee, 27 to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. 30 But the angel said to her, "Do not be afraid, Mary; you have found favour with God. 31 You will conceive and give birth to a son, and you are to call him Jesus. 36 Even Elizabeth your relative is going to have a child in her old age, and she who was said to be unable to conceive is in her sixth month.***

While John began preaching and baptizing in the wilderness of Judea, it was a short time later that Jesus, who was about 30 years old, came to be baptized by him in the Jordan River.

4. Both John and Jesus were 30 years of age.

Why is this an important detail? ***Numbers 4:2-3, 22-23, 29-30, 34-35*** -

Note: The Bible shows in the book of Numbers that the criteria to enter into ministry for the Lord started from the age of 30 years old and upwards to 50. From the book of Luke 3:23 we see that Jesus was about 30 years of age, meeting the criteria to perform His public ministry set forth in the Old Testament, as well as becoming a high priest after His ascension to the heavenly temple.

Let's look at the chart for a clear overview of the **second** phase of the prophecy. See **REFERENCE 2** on **SUPPLEMENTAL PAGE**.

5a. What happens during the “one week”? *Daniel 9:27* -

5b. How was the Covenant confirmed according to the New Testament?
Hebrews 1:1-2 and Hebrews 2:3-4 -

Note: Throughout Biblical history, God spoke through the prophets, but the ultimate revelation of a Covenant relationship came through Jesus Christ and His public ministry. This was in the last week of the seventy week prophecy. The Covenant was enacted by His preaching and confirmed by those that heard Him, the 12 disciples and the apostles with signs and wonders and gifts of the Holy Spirit.

5c. What happens in the middle of the last week of the prophecy?
Dan. 9:27, Matt. 27:35 & 50 and John 19:30 (also see Psalm 22:18) -

Compare Psalm 22 as a prophetic Psalm of the Crucifixion.

Note: In the last week of the seventy week prophecy, Jesus dies in the middle of the week. This was exactly 3½ years after His public ministry began...

5d. What did the death of Christ bring to an end?
Matthew 27:51, Hebrews 9:12 and Hebrews 10:9-10 -

Note: The fact that the veil was ripped from top to bottom shows that the Divine Administration had brought this system to an end. Never again would sacrifices be needed or a temple on earth. Jesus' death brought to an end the Jewish sacrificial system.

5e. What would the rejection of Jesus by the Jewish nation result in?

Daniel 9:27 and Matthew 23:37-38 –

Note: Sad was the fate of the Jewish nation who rejected the hope of salvation found in the Messiah. The text points forward to the horrors that would be inflicted on the Jewish nation by the Romans, and was fulfilled in 70AD when Jerusalem was destroyed.

6. Can we prove that the time line is correct by counting backwards from the reign of Tiberius Caesar? **Luke 3:1-3, 21-23 -**

Note: The books “Riding For Caesar (p.19)” and “The Twelve Caesars (p.115-116)” both pinpoint the fifteenth year of the reign of Tiberius Caesar started in AD12 as co-regent which falls between AD26 – Ad27. To check if our interpretation is correct, we can count backwards 483 years from the baptism of Christ in 27AD. It brings you to the start date of 457BC. Remembering that there is no “Year 0” so we have to add 1 year. This secondary check confirms that the calculation of the prophecy is correct...

The “middle” of the last week (7 years) represents 3½ years after the coming of the Messiah in 27AD. That would bring us to 31AD – The year that Jesus was crucified, according to Bible prophecy. At that time, Jesus brought the whole Jewish economy to an end, including the selling of animals, and the feast days, regarding the Jewish nation, as they met their fulfilment in Christ.

Let’s look at the chart for a clear overview of the **third** phase of the prophecy. See **REFERENCE 3** on **SUPPLEMENTAL PAGE.**

In our next study we will look at the last 3½ years of the seventy week prophecy and it’s fulfilment. As well as the remaining 1810 years of the prophecy and where that takes us to in history.



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SUPPLEMENTAL PAGE:

Reference 1



Reference 2



Reference 3

