

**AGREEMENT BETWEEN SANTA ROSA COUNTY, FLORIDA AND
PACE MILL CREEK OWNERS ASSOCIATION, INC.
FOR TRAFFIC LAW ENFORCEMENT ON PRIVATE ROADS**

This agreement ("Agreement") is entered into by and between Santa Rosa County, Florida, a political subdivision of the State of Florida ("County"), by and through its Board of County Commissioners, and Pace Mill Creek Owners Association, Inc., a Florida not-for-profit corporation organized pursuant to Chapter 617, Florida Statutes ("Association").

RECITALS

WHEREAS, Association manages, maintains, and operates the private roadways lying within the Association community known as Pace Mill Creek, the original phase as well as Phase Two, Phase Three-A, Phase Three-B & Phase Four, hereinafter "Private Roads", more specifically described in Exhibit "A", attached hereto and incorporated herein; and

WHEREAS, County does not have traffic law enforcement jurisdiction over Private Roads; and

WHEREAS, Section 316.006(3)(b), Florida Statutes, provides that a county may exercise jurisdiction over any private road or roads, or over any limited access road or roads owned or controlled by a special district, located in the unincorporated area within its boundaries if the county and party or parties owning or controlling such road or roads provide, by written agreement approved by the governing board of the county; and

WHEREAS, Subsection 316.006(3)(b)(5), Florida Statutes, states that the board of directors of a homeowners' association as defined in Chapter 720 may, by a majority vote, elect to have state traffic laws enforced by local law enforcement agencies on private roads that are controlled by the association; and

WHEREAS, the Board of Directors of the Association has elected, by a majority vote, to enter into an agreement with the County to enforce traffic laws upon the Private Roads of the Association; and

WHEREAS, Subsection 316.006(3)(b)(2), Florida Statutes, requires the governing board of the county to consult with the sheriff prior to entering into an agreement for enforcement of the traffic laws over a private road or roads; and

WHEREAS, Subsection 316.006(3)(b)(2), Florida Statutes, provides that no such agreement shall take effect prior to October 1 unless such provision is waived in writing by the sheriff of the county; and

WHEREAS, the Sheriff of Santa Rosa County, Florida, ("Sheriff") has waived this provision as evidenced by Exhibit "B", attached hereto and incorporated herein; and

WHEREAS, pursuant to consultations between the parties and the Sheriff, the County and Sheriff are willing to exercise traffic law enforcement upon the Private Roads.

NOW THEREFORE, in consideration of the mutual terms, understandings, covenants, conditions, and promises hereinafter set forth, agree as follows:

Article I - Recitals

- 1.1 The foregoing recitals are true and correct and incorporated herein.

Article II - General Conditions

2.1 On the terms and conditions set forth in this Agreement, County agrees to exercise jurisdiction and provide enforcement of the traffic laws on all of the Association's Private Roads as specifically shown on Exhibit A.

2.2 The County's exercise of traffic law enforcement pursuant to this Agreement shall be in addition to that authority presently exercised by County over the Private Roads and nothing herein shall be construed to limit or remove any such authority. The County agrees to continue to provide such police and fire services as required by law.

2.3 Neither the existence of this Agreement nor anything contained herein shall impose any obligation or duty upon the County to provide maintenance on and/or drainage of the Private Roads. The maintenance, repair, and construction or reconstruction of all Private Roads, drainage and signage within the gated community of Stonebrook Village shall at all times be solely and exclusively the responsibility of the Association.

2.4 All revenue from the fines, costs and penalties imposed by the traffic citations issued for violation of traffic laws on the Private Roads shall be apportioned in the manner set forth in applicable statutes.

2.5 Neither the existence of this Agreement nor anything contained herein shall give rise to any greater liability on the part of the County or the Sheriff than that which the County or Sheriff would ordinarily be subjected to when providing its normal enforcement services.

2.6 The Association understands and acknowledges that this Agreement does not entitle the Association's Private Roads to additional traffic control and law enforcement above normal patrols of the Sheriff. If the Association desires additional law enforcement above normal patrols, the Association shall be required to pay for the actual costs of the traffic control and enforcement, which costs shall be agreed upon prior to the Sheriff rendering additional law enforcement.

2.7 The Association shall establish the speed limit for the Private Roads which comply with Florida Statutes, and shall be responsible for posting the speed limit using appropriate Department of Transportation approved signage along said roads.

2.8 The County and Sheriff shall exercise traffic law enforcement on the Private Roads upon the date of execution of this Agreement.

Article III-Terms and Conditions

3.1 Term of Agreement and Termination. This Agreement shall become effective upon execution by the last of the parties signing hereto. The initial term of this Agreement shall be one (1) year and shall thereafter automatically continue for successive one-year terms unless terminated by either party by providing thirty (30) days written notice to the other party of its intent to terminate.

3.2 This Agreement is made under, and in all respects shall be interpreted, construed, and governed by and in accordance with, the laws of the State of Florida. Venue for any legal action resulting from this Agreement shall lie in Santa Rosa County, Florida.

3.3 Neither party may assign any rights or obligations under this Agreement to any other party unless specific written permission from the other party is obtained.

3.4 The captions utilized in this Agreement are for the purposes of identification only and do not control or affect the meaning or construction of any of the provisions hereof.

3.5 This Agreement shall be binding upon and shall inure to the benefit of each of the parties and of their respective successors and permitted assigns.

3.6 This Agreement may not be amended, released, discharged, rescinded or abandoned, except by a written instrument duly executed by each of the parties hereto.

3.7 The failure of any party hereto at any time to enforce any of the provisions of this Agreement will in no way constitute or be construed as a waiver of such provision or of any other provision hereof, nor in any way affect the validity of, or the right thereafter to enforce, each and every provision of this Agreement.

3.8 Association shall at all times comply with all laws, ordinances, regulations and building code requirements applicable to the work contemplated herein.

3.9 Any employee(s) of Association shall be considered at all times its employee(s) and not an employee(s) or agent(s) of County or Sheriff.

3.10 The invalidity or unenforceability of any particular provision of this Agreement shall not affect the other provisions hereof, and this Agreement shall be construed in all respects as if such invalid or unenforceable provisions were omitted.

3.11 Wherever provision is made in this Agreement for the giving, service or delivery of any notice, statement or other instrument, such notice shall be in writing and shall be deemed to have been duly given, served and delivered, if delivered by hand or mailed by United States registered or certified mail or sent by facsimile, addressed as follows:

If to Association:

Pace Mill Creek Owners Association, Inc.
c/o Etheridge Property Management

908 Gardengate Circle
Pensacola, FL 32504

cc: Suzanne Blankenship, Esq.
Emmanuel, Sheppard & Condon, P.A.
30 South Spring Street
Pensacola, FL 32502

If to County:

County Administrator
6495 Caroline St, Suite M
Milton, FL 32570

cc: Santa Rosa County Sheriff's Office
5755 E. Milton Road
Milton, FL 32583

Each party hereto may change its mailing address by giving to the other party hereto, by hand delivery, United States registered or certified mail notice of election to change such address.

Article IV - Scope of Agreement

4.1 This Agreement is intended by the parties hereto to be the final expression of their Agreement, and it constitutes the full and entire understanding between the parties with respect to the subject hereof, notwithstanding any representations, statements, or agreements to the contrary heretofore made.

4.2 This Agreement contains the following Exhibits:

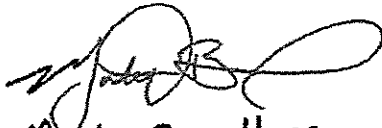
Exhibit A	Association's Private Roads
Exhibit B	Sheriff's Waiver

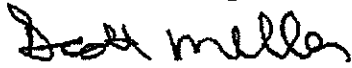
{Remainder of this page left intentionally blank.}

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement on the respective dates under each signature.

ASSOCIATION:

PACE MILL CREEK OWNERS ASSOCIATION, INC.,
a Florida not-for-profit corporation

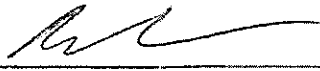

Marty Breedlove
Vice President

By: 
Scott Miller, its President


This 09 day of December, 2024

COUNTY:

SANTA ROSA COUNTY, through its BOARD OF
COUNTY COMMISSIONERS

By: 
Brad Baker, County Administrator
This 29th day of January, 2025

ATTEST:


Jason R. Egle
Clerk of the Board of County
Commissioners of Santa Rosa County, Florida



Approved as to form and legality:

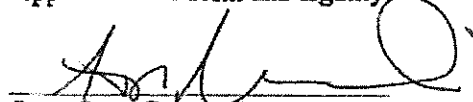

Santa Rosa County Attorney

EXHIBIT A

ASSOCIATION'S PRIVATE ROADS

as shown on PLATS (attached hereto and incorporated herein)

Pace Mill Creek

Pace Mill Creek Phase Two

Pace Mill Creek Three - A

Pace Mill Creek Phase Three - B

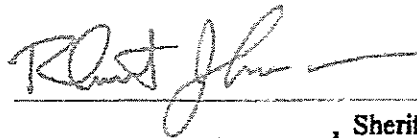
Pace Mill Creek Phase Four

EXHIBIT B

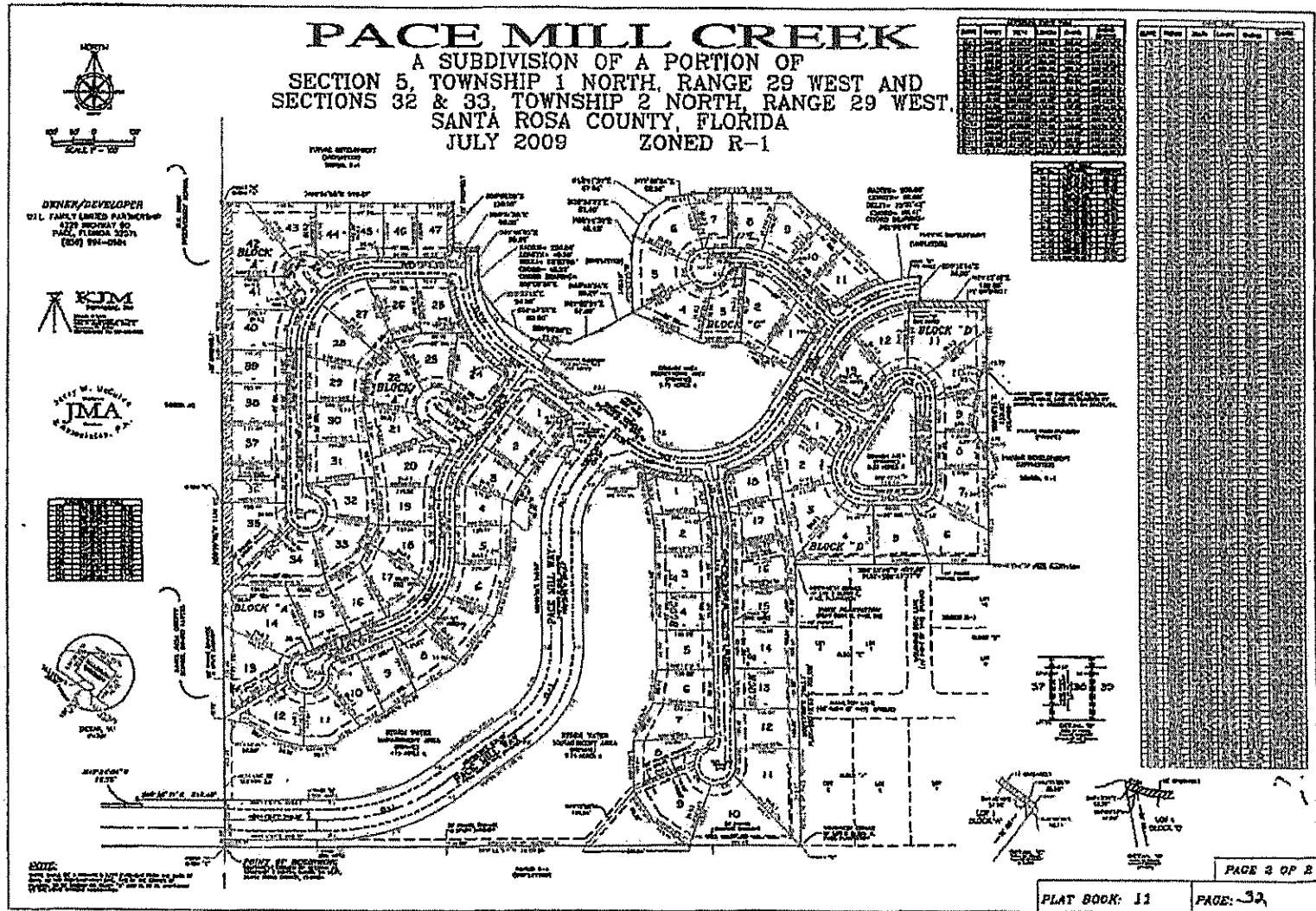
SHERIFF'S WAIVER

Pursuant to Florida Statute 316.006 and as evidenced by his signature below, Robert Johnson, Sheriff of Santa Rosa County, Florida, hereby waives any requirement that the Agreement between Santa Rosa County, Florida, and Pace Mill Creek Owner's Association, Inc. for Traffic Enforcement on Private Roads not take effect prior to October 1, which is the beginning of the county fiscal year. This becomes effective immediately upon signature by Sheriff.

Dated this 2 day of JAN, 2025

A handwritten signature in dark ink, appearing to read "Robert Johnson", is written over a horizontal line.

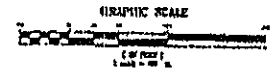
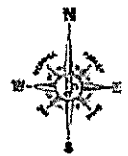
_____, Sheriff
Santa Rosa County Sheriff's Office
5755 E. Milton Road
Milton, FL 32583



MSP

RECORD PLAT OF **PACE MILL CREEK PHASE TWO**

BEING A PORTION OF SECTION 83, TOWNSHIP 2 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA
 A 27 LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION
 FEBRUARY, 2014

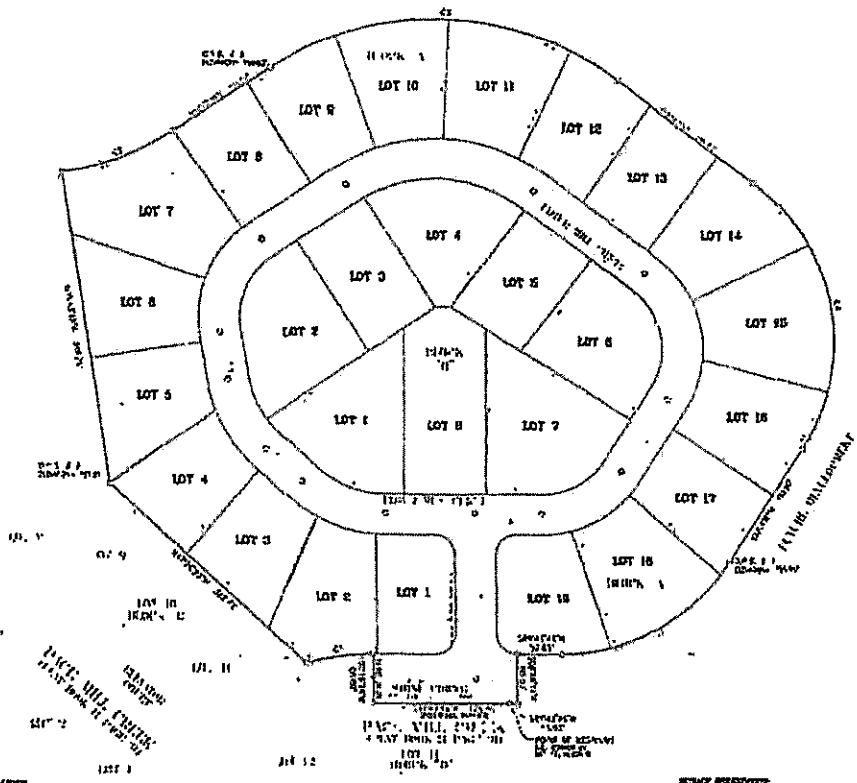


OWNER/DEVELOPER:
 J. A. PACE, JR.
 1111 N. W. 11th St.
 Fort Lauderdale, FL 33304

ENGINEER:
 J. A. PACE, JR.
 1111 N. W. 11th St.
 Fort Lauderdale, FL 33304

SURVEYOR:
 T. J. PACE, JR.
 1111 N. W. 11th St.
 Fort Lauderdale, FL 33304

- NOTES:**
- 1. ALL LOTS ARE TO BE CONVEYED BY DEED.
 - 2. ALL LOTS ARE TO BE CONVEYED BY DEED.
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 - 27. ALL LOTS ARE TO BE CONVEYED BY DEED.



STATE PLANE COORDINATES

HORIZONTAL DATUM: NORTH AMERICAN DATUM 83 (NAD 83) FLORIDA NORTH ZONE

Lot	Area	Perimeter	Area	Perimeter	Area	Perimeter	Area	Perimeter
1	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
2	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
3	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
4	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
5	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
6	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
7	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
8	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
9	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
11	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
12	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
13	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
14	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
15	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
16	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
17	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
18	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
19	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
20	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
21	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
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26	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
27	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10

NOTICE

REMARKS:

1. ALL LOTS ARE TO BE CONVEYED BY DEED.

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27. ALL LOTS ARE TO BE CONVEYED BY DEED.



OWNER/DEVELOPER:
KILL, TANKY LESTER PARTNERSHIP
P/O. MOORE COMPANY HOMES, INC.
P.O. BOX 15157
MIAMI, FLORIDA 33157
PHONE: 305-831-0884

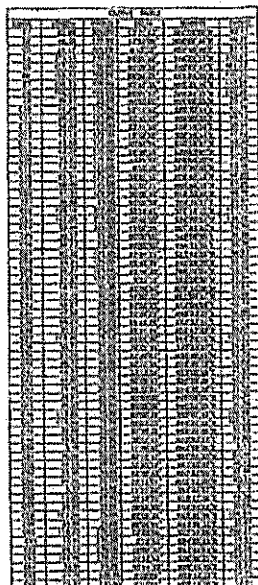
BEING A PORTION OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA
A 70 LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION
NOVEMBER, 2014

ENGINEER

ENGINEER
 DONALD W. MCCLANCE, P.E.
 c/o JER ENGINEERING SERVICES, INC.
 2725 WINDLACE LAKE ROAD
 PALM BEACH, FL 33409
 PHONE: 561-839-4534

SURVEYORS

E. SWINE PARKER P.L.S. (34-8)
MONEL PARKER STAMP INC.
ARTS & CRAFTS HEDGECOCK
PO BOX 100, ST. JAMES
(301) 426-8211

[illegible]

STATE PLANE COORDINATES

HORIZONTAL DATUM: NORTH AMERICAN DATUM 83 (1983) FLORIDA NORTH ZONE

[illegible]

$$\text{REACTING FACTOR (RF)} = \frac{R_1 - R_2}{R_1}$$

Source: UNODC/ICJ Reference to: 2010-2011

NOTICE

NOTICE

THIS PLAN, AS RECORDED IN ITS CHARGING FORM, IS THE OFFICIAL RECORD OF THE EMBROIDERED CLOAKS RECORDING SYSTEM AND WILL IN NO CIRCUMSTANCES BE SUPPLEMENTED IN ANY MANNER BY ANY OTHER CHARGING OR OTHER FORM OF THE PLAN. BEARING THIS IN MIND, ANYONE REQUESTING THAT ANY NEW RECORDS ON THIS PLAN BE MADE SHOULD BE MADE IN ACCORDANCE WITH THE CHARGING FORM.

**RESTRICTIVE COVENANTS
OFFICIAL RECORDS BOOK**

_____ **page 10**

PLAT BOOK 12, PAGE 6

PAGE 3 OF 3

MS

RECORD PLAT OF

BEING A PORTION OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA
A 70 LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION
ZONED R1, FUTURE LAND USE: SFR
NOVEMBER, 2014

OWNER/DEVELOPER

ENGINEER

SURVEYOR

DESCRIPTION:

GENERAL NOTES:

DEDICATION

NOTARY PUBLIC

NOTARY PUBLIC



CERTIFICATE OF APPROVAL OF
CLERK OF THE CIRCUIT COURT

10 12 Notary
Daniel C. Spurr

CERTIFICATE OF APPROVAL OF
COUNTY COMMISSIONERS

14
Daniel C. Spurr

SURVEYOR'S CERTIFICATE

STANDARD

C. C. Spurr

APPROVALS

Raymond A. Blacklock 11/14/14

11/14/14

NOTICE:

RESTRICTIVE COVENANTS
OFFICIAL RECORDS BOOK

PAGE 5

PLAT BOOK 12 PAGE 5

PAGE 1 OF 2

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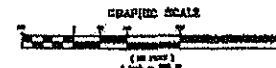
RECORD PLAT OF PACE MILL CREEK PHASE THREE-B

BEING A PORTION OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA
A 67 LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION
APRIL, 2018

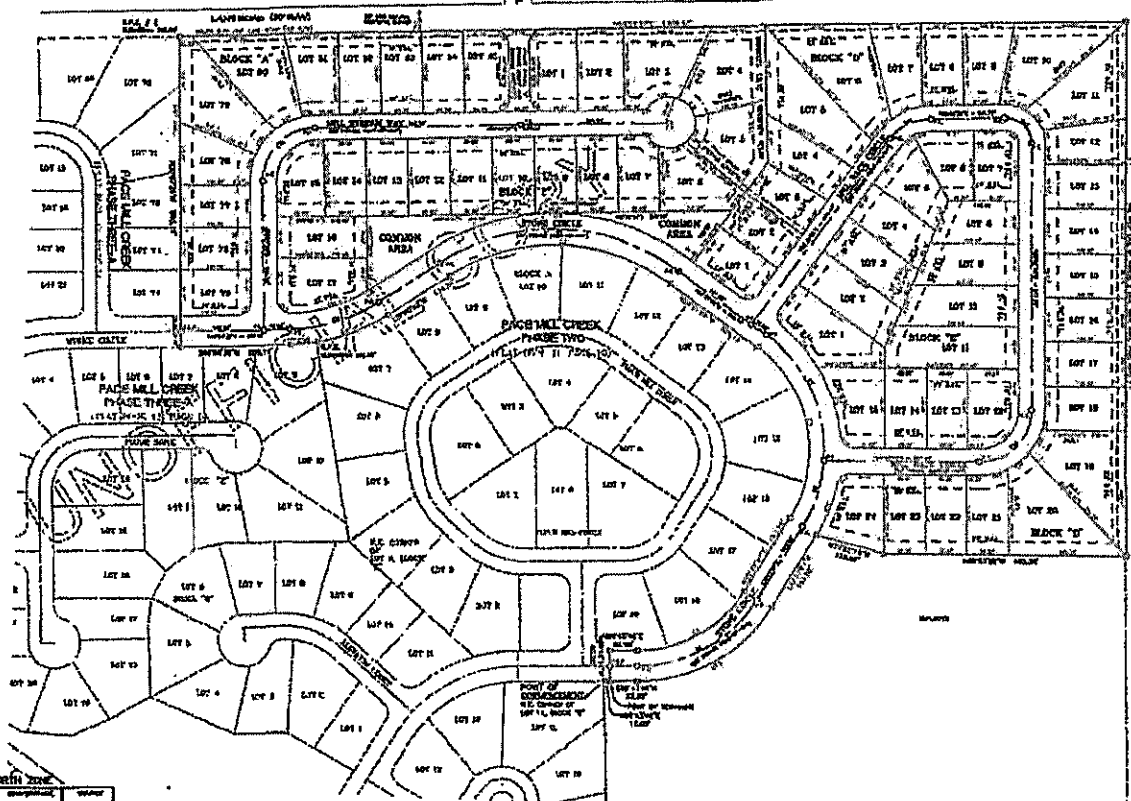
OWNER/DEVELOPER
ALL COUNTY LAND MANAGEMENT
1000 WEST COUNTY ROAD 1000, INC.
PO BOX 1000
TALLAHASSEE, FL 32301
PHONE: 904-771-1000

ENGINEER
DONALD W. HADLEY, P.E.
C/O JWA CONSULTING SERVICES, INC.
2700 WINDY LAKE ROAD
TALLAHASSEE, FL 32301
PHONE: 904-771-4222

SURVEYOR
D. BRYAN PARKER, PLS. (2018)
LATHAM PARKER SURVEY, INC.
5720 N. DAVIS HIGHWAY
PORTLAND, FL 32063
(904) 471-4923



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67
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NOTES

1. ALL LOTS SHOWN ARE SUBJECT TO THE EXISTING EASEMENTS AND RIGHTS OF WAY SHOWN ON THE PLAT.
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STATE PLANE COORDINATES

HORIZONTAL DATUM: NORTH AMERICAN DATUM 83 (1983) FLORIDA NORTH ZONE

SECTION	TOWNSHIP	RANGE	COUNTY	STATE
33	2 NORTH	29 WEST	SANTA ROSA	FLORIDA

FORMULA TO SURVEY WITH DISTANCE TO CORNER (DISTANCE) DISTANCE

ACROSS BEARS (DISTANCE) DISTANCE

ORANGE (DISTANCE) DISTANCE

NOTICE

THIS PLAT IS SUBMITTED TO THE PUBLIC RECORDS OF THE COUNTY OF SANTA ROSA, FLORIDA, FOR RECORDATION. THE PLAT IS SUBJECT TO THE EXISTING EASEMENTS AND RIGHTS OF WAY SHOWN ON THE PLAT. THE PLAT IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN CONSENT OF THE SURVEYOR.

RESTRICTIVE COVENANTS
OFFICIAL RECORDS BOOK _____ PAGE _____

MSD

RECORD PLAT OF PACE MILL CREEK PHASE FOUR

BEING A PORTION OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA
A 21 LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION
ZONED: R-1
APRIL, 2018

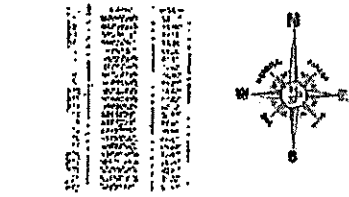
OWNER/DEVELOPER:
PACE PLANTATION, LLC
11111 W. WINDY HILL BLVD.
SUITE 100
FORT MYERS, FL 33907
TEL: 888-333-8888

ENGINEER:
CRAIG M. HUGHES, P.E.
11111 W. WINDY HILL BLVD., SUITE 100
FORT MYERS, FL 33907
TEL: 888-333-8888

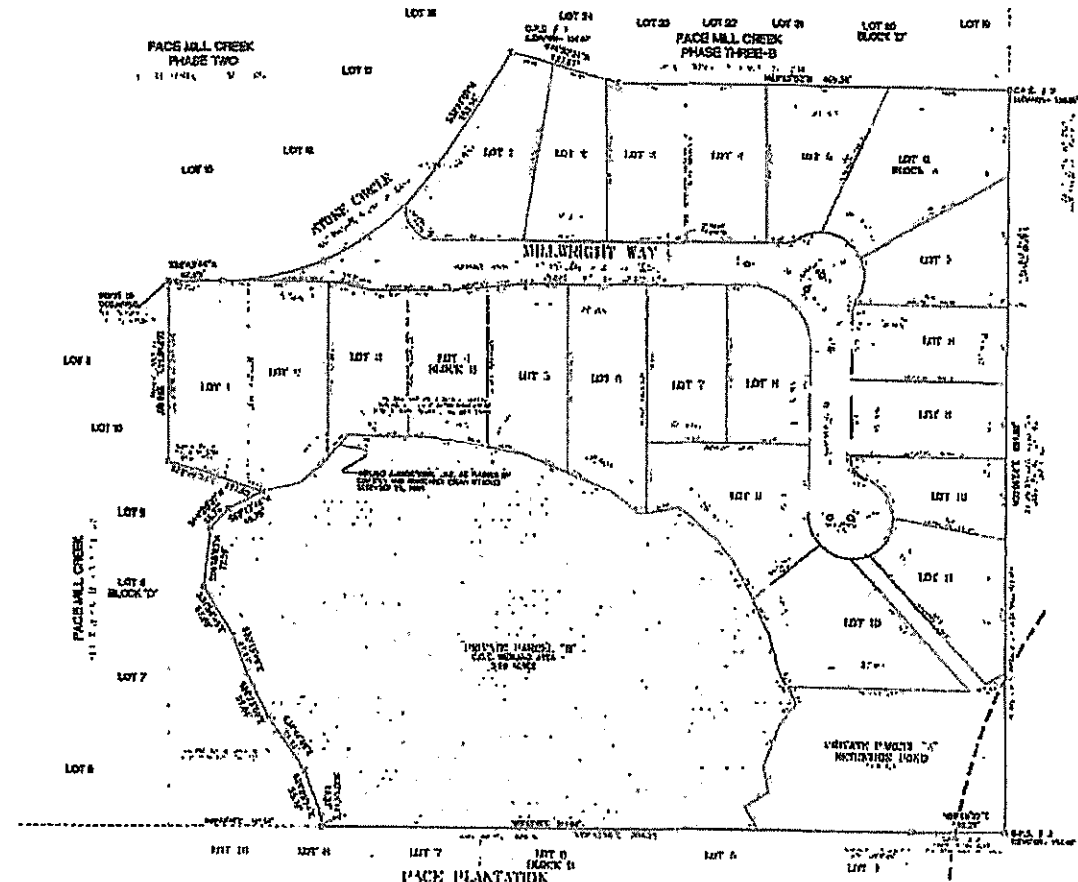
SURVEYOR:
J. WATTS HARRIS, P.L.S.
11111 W. WINDY HILL BLVD., SUITE 100
FORT MYERS, FL 33907
TEL: 888-333-8888

NOTES:
1. ALL LOTS ARE TO BE CONVEYED TO THE BUYER BY DEED.
2. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
3. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY UTILITY LOCATIONS AND DEEDS.
4. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES.
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SEVEN (7) LOTS TO BE CONVEYED TO THE BUYER BY DEED.
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DESCRIPTION: THE PROPERTY DESCRIBED IN THIS PLAT IS A PORTION OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA. THE PROPERTY IS A 21 LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION. THE LOTS ARE DESCRIBED AS FOLLOWS: LOT 1, LOT 2, LOT 3, LOT 4, LOT 5, LOT 6, LOT 7, LOT 8, LOT 9, LOT 10, LOT 11, LOT 12, LOT 13, LOT 14, LOT 15, LOT 16, LOT 17, LOT 18, LOT 19, LOT 20, LOT 21. THE LOTS ARE TO BE CONVEYED TO THE BUYER BY DEED. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY UTILITY LOCATIONS AND DEEDS. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES.



NOTICE:

THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY UTILITY LOCATIONS AND DEEDS. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDING FEES.

PACE PLANTATION
PACE PLANTATION
(PLAT BOOK 13 PAGE 05)

RESTRICTIVE COVENANTS: PAGES 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

ENGINEER
6000 N. MOORE, P.E.
4740 JCA ENGINEERING SERVICES, INC.
5728 MAGNET LANE ROAD
DALLAS, TX 75227
PHONE: 972-336-0873

SUBJECT:
E. RAMON PARRIS P.L. 5012
DONALD PARRIS BLANK INC.
JOHN H. DAVIS MORTGAY
CORPORATION, PL 21061
(100) 414-4103

BEING A PORTION OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA
A 21 LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

ZONED: R-1
APRIL 2018

[illegible]

GENERAL NOTES:

- [illegible]

STATE PLANE COORDINATES

[illegible]

TABLE 2. 301 COUNTRIES WITH MONITORING OF AIR QUALITY (NUMBER OF COUNTRIES BY REGION)

$$\text{MEAN DEGREE DEGREE (MD)} = \frac{M - \frac{1}{2}M}{M}$$

RECORD FLAT OF

DISCUSSION

[illegible]

NOTARY PUBLIC

[illegible]

**CERTIFICATE OF APPROVAL OF
CLERK OF THE CIRCUIT COURT**

[illegible]

**CERTIFICATE OF APPROVAL OF
COUNTY COMMISSIONERS**

Duke Spence

APPROVAL:

Walter Christ 4-24-78
 COUNTY OF LOS ANGELES
 JUDICIAL CLERK OFFICE
D. B. E. 4-25-78
 COUNTY OF LOS ANGELES
 JUDICIAL CLERK OFFICE
2-2-78 5/2/78
 COUNTY OF LOS ANGELES
 JUDICIAL CLERK OFFICE

SUNNORTH CERTIFICATE

[illegible]

E. J. [Signature]

RESEARCH DESIGN

[illegible]

NOTICE:

THE PLAN AS DISCLOSED IN MY CHARGE STATEMENT IS THE EXTREME EXTENSION OF THE
 THUNDERBOLT CAMPAIGN INFORMED DESIGN AND WILL BE SO CONDUCTED AS TO BE
 IN ACCORDANCE WITH THE CHARGE STATEMENT AS SET FORTH IN THE PLAN.
 THERE ARE NO ADDITIONAL RELEVANT FACTS AND NO REVISIONS TO THE PLAN BUT
 THE PLAN IS THE PLAN AS SET FORTH IN THE CHARGE STATEMENT.

RESTRICTIVE COVENANTS,
GENERAL RECORD BOOK

PLACED

PLATBACK 10: 10:17