

SACRED CONSECRATION TO THE EPISCOPACY

The United Fellowship of Christian Churches and Ministries Inc, Worldwide



The EPISCOPAL SERVICE
of CONSECRATION



& ECCLESIASTICAL
INVESTITURE



The Most Rightly Reverend Beverly Ann DeShazer-Haywood

**Friday the 23rd Day of June in the year of our Lord 2023 Anno Domini
At 10:00 O Clock in the Ante Meridian**

**The Sanctuary
of the
Mt. Zion United Methodist Church Magothy
8178 Artic Drive
Pasadena, Maryland 21122**

**HIS EMINENCE BISHOP HENRY ALLEN TINDAL, SR. CHIEF CONSECRATOR
HIS GRACE BISHOP WILLIAM J. STRONG, SR. CO CONSECRATOR
HIS GRACE BISHOP H. D. HAYWOOD, SR. INSTALLER**

*His Grace Bishop Don G. Banks, Dean UFCCM Sacred College of Bishops, Celebrant
Her Grace Bishop Shirley A. Tindal UFCCM Secretary General, Celebrant
His Grace Bishop Aaron E. Nixon UFCCM Episcopal Board of Bishops, Celebrant
Constituents of the UFCCM Sacred College of Bishops and Guest Primates, Participants*

**Procession Assembles at 9:30-9:50 AM
The Ecclesiastical Procession 10:00 AM Led by
Overseer Henry A. Tindal, Jr., UFCCM International General Overseer
Overseer David C. Allmann, Sr., UFCCM Midwest Jurisdiction**

TABLES OF CONTENTS

The Ecumenical Patriarch Apostolic Announcement	Page 3-4
The Vita of Bishop-Designate Beverly Ann DeShazer-Haywood	Page 5-8
The Prefix to the Ordinal	Page 9-10
The UFCCM Order of Apostolic Succession	Page 11
The Order of Ordination and Consecration	Page 12-14
The Ministry of the Word	Page 15
The Examination	Page 16-17
The Act of Consecration	Page 18
The Holy Communion	Page 19
The Presentation of the New Bishop	Page 19
Remarks	Page 19
Benediction	Page 19
A Note From The New Bishop	Page 20
The Consecrator	Page 21
The Co-Consecrator	Page 21
The Installer	Page 21
The Consecration Officials	Page 22
The Special Guest Clergy	Page 23
The Bishop’s Adjutants	Page 24
The Bishop’s Vestments	Page 25-26
The Ecclesiastical Terms	Page 27
The Bishop’s Seals, Logo, and Insignia Affiliations	Page 28



The Ecumenical Patriarch and Ecclesiastical Presbyters of
The United Fellowship of Christian Churches and Ministries, Inc.

Unto All to Whom These Present Shall Come:

Greetings: By the Grace of God, and in obedience to the clear instructions of the Holy Spirit and in compliance with the will of the UFCCM Episcopal Board of Bishops, I, "Henry Allen Tindal, Sr.," Chairman Bishop and Ecumenical Patriarch of the United Fellowship of Christian Churches and Ministries, Inc.,

The Almighty Willing and the Glorious Appearing of our Lord Jesus not preceding, shall Consecrate:

The Most Reverend Beverly Ann DeShazer-Haywood

to the office of "Bishop" in our Lord's Church on Saturday the Twenty-third Day of June in this Twenty Third Year of the Millennium Two Thousand in Pasadena, Maryland.

Having been led of the Holy Spirit, we do find her to be of good behavior, an obedient and humble servant of the Lord Jesus Christ, faithful to the Sacred Scriptures of Truth, and fit for this Most Holy College. Be it known that we are therefore highly honored to have received and accepted as Ecumenical Patriarch of the UFCCM this dispensation of performing this Sacred Service of Episcopal Consecration and Apostolic Investiture. Your presence and participation at this joyous event to our Lord's Glory is requested and this invitation is most graciously extended to you.

The Sacred Service of Consecration, which will begin at 10:00 O'clock in the ante meridian, will be held in the sanctuary of the

Mt. Zion United Methodist Church,
8178 Artic Drive, Pasadena, Maryland 21122

Bishops, Overseers, Apostles, Senior Pastors, and Ordained Clergy are to be vested in appropriate Ceremonial Dress at half past the hour of 10 O Clock. Closed Service for Episcopates and Family will begin at 10:30 AM in designated chambers preceding the Official Service. Deacons and Ministers are to be properly attired at the same hour. Your prayers and best wishes for the new Bishop are requested.

This Apostolic Order is given by My Hand this 21st day of July in the Year of our Lord 2021, at the Official Residential See in the State of North Carolina.



Bishop Henry A. Tindal, Sr., Ecumenical Patriarch

with the Episcopal Board of Bishops of The United Fellowship of Christian Churches and Ministries joyously acquiescing.



THE BISHOP DESIGNATE

Beverly Ann DeShazer-Haywood



MILWAUKEE WISCONSIN - an unusually extra warm sunny late-Spring 84-degree day, Tuesday May 05th, 1959. A lovely baby girl is born to the proud parents of Joseph and Virgie DeShazer. Freckled faced with a full head of hair and an even fuller voice; “little Bee” is here! Her birth flower is the Lily of the Valley which is an unforgettable perfume but also is a tough and reliable ground cover that will grow almost everywhere. Found in the bible Song of Solomon 2:1 likened to our Lord and Savior as The Lily Of The Valley. This mirrors Beverly’s life; she is sweet, beautiful, strong, protective of all she covers, resilient and Loves the Lord with all her heart. It is said by family and all who know her that she has had an impeccable work ethic, consistent, loyal to the core, quick thinking with cutting-edge reason, genuinely compassion, but only submits to qualified leadership without compromise. Most any you meet from her past will say that she has always had virtuous wisdom beyond her years.

She attended and graduated from the public school system of Milwaukee, working through her Middle School and Senior High School Years. After graduation she attended Sawyer Business College for Accounting, Secretarial Science and Administration. After receiving her business degree, she said; “that’s enough school, I need a job.” She used her business education to secure a career at the Headquarters and Home Office of Northwestern Mutual Life and Investment Services holding several positions within the company. After 38 years she retired, and within 2 months she was approached and persuaded by “The Quiet Company to come back, which was thought to have been for a short-term contract that lasted for an additional 8-years. Upon “re-retirement,” she was asked if she would consider returning as a consultant and trainer, she respectfully declined.

She gave birth to three sons from her former marriage of her youth which ended rightly in divorce under the biblical authority of 1 Corinthians 7:15. This with the full blessing and counsel of her late-father (and Pastor) Rev. Dr. J.R. DeShazer. She gave birth to three more children (one son and two daughters) with her “God-given husband” of the past 31-years (anniversary during this conference on yesterday June 22nd) under the biblical direction of Proverbs 18:22. Two more daughters; one niece raised as a daughter, and one adopted daughter. Also fostering several children currently while acting as family advocates and advisors to the Department Of Social Services. She has 11 grown children (*one son Deacon J.R. DeShazer-Haywood “Jerome” ~home with the Lord*) 35-grandchildren; one on the way.

She accepted the call to the ministry in 1992 and received on-the-job training under her husband. She was confirmed in ministry the same year through the United Church Of God In Christ of America, Inc. under Archbishop H.V. Teauge. Licensed and Ordained in the year 2000 by her spiritual father The Late Rev. Dr. Overseer Montclair Brown of Trinidad’s Beth El Deliverance Church, Inc., USA. Mentored by life, struggles, observation and the Favor Of God, she was empowered to carve a path to also mentor and counsel many women and men.

Literally raised and born-in-to the Church Of God In Christ, she has served at various levels; prominently in her father’s church (Greater Holy Temple COGIC) as Church Secretary, Sunday School Teacher, Usher, YPWW (Young Peoples Willing Workers) President, Van Driver, Choir Director, Choir President, and singing for many years in the International COGIC Choir. She is a former COGIC Wisconsin State Elect-Lady (Women’s Department) and working in the Evangelism Department under the leadership of her late-father Superintendent J.R. DeShazer who was also the Chair of the State Evangelism Department and First Executive of the 3rd Jurisdiction and Senior Delegate. Studied and Confirmed alongside her husband with the Gathering Network of Apostles; Milwaukee-Chicago Stream.

Lovingly called; “Pastor Bev” she is the fuel and glue for Bread Of Life Church for over three decades serving as Youth Pastor, Executive Pastor, Co-Pastor and now Senior Pastor (*pro*

tempore) of Bread Of Life Cathedral Of Hope. She is Corporate Director and Vice President of Bread Of Life Institutional Ministry, Inc., Founder “It’s A Wonderful Life In Christ Ministries,” and Co-Founder of The BHBB Network.

She holds a Master of Pastoral Counseling, and an Honorary Doctor of Divinity through the Midwest Theological Institute.

She has served in the community of Fond du Lac, WI. For 23-years as a former Board Member of Ebony Vision (an African American organization working together to foster a more inclusive community), Past Board Member of “Life Enforcement” (a group to purposefully "Take Care Of" the community through Selfless Acts of Kindness.), Member of the Fond du Lac Humanity Project, Member of FAMA (Fond du Lac Area Ministerial Association), Advisor for Northwest Wisconsin’s Women Association, Recipient (with her husband) of the Marian University Rev. Dr. Martin Luther King, Jr. Legacy Award. She is also Co-Host of the Annual City Government Rev. Dr. Martin Luther King, Jr. County-Wide Celebration.

She was featured in the Fond du Lac Reporter Newspaper under the headline “7-Successful and Influential People in Fond du lac,” Just to name a few.

UFCCM Appointments: for the past 18+years she has been an affiliate of the UFCCM through Bread Of Life Institutional Ministries, Inc. Although she has served in various support roles within the UFCCM Nationally and in the Midwest Jurisdiction; notably she is past Chair of the UFCCM Council Of Elders, served on the UFCCM Ordination Committee, and currently is Chairlady of the UFCCM-IWM (International Women’s Ministry).

By the Holy Orders of the UFCCM Presiding Prelate and Chairman Bishop His Eminence Bishop Henry A. Tindal, Sr., and by the unanimous vote of the UFCCM Episcopal Board Of Bishops; in 2019, Overseer Beverly A. Haywood was confirmed Bishop-Elect. She enrolled into the National Graduate School Of Episcopal Studies via The UFCCM Sacred College Of Bishops. Under the intense instruction of (then Assistant Dean) Now Dean of the Sacred College Of Bishops His Excellency Bishop Don G. Banks.

Completing and passing all required extensive courses of the Episcopacy, Advanced Church History, and Protocols of the Bishopric, a date of consecration was set. However, Due to the worldwide pandemic, covid restrictions and other unavoidable circumstances, the Consecration was delayed and rescheduled twice until this year. Because of the delay in consecration, during the first UFCCM Fellowship Conference Post Covid, in a spirit filled tearful heartwarming atmosphere the EP along with the EBOB and Dean of the SCOB inducted the Bishop-Elect into the UFCCM Sacred Collage Of Bishops (SCOB) in June of 2022 in private Chambers of the Ecumenical Patriarch and Board Of Bishops. Now deemed Bishop (as designate) she was allowed to be addressed as Bishop (awaiting consecration)

Bishop (Designate) DeShazer-Haywood is a thought-provoking true-life preacher, anointed singer, loving wife, mother, grandmother, mentor, a beloved local community leader and humble woman of God.

N A woman of valor, who can find? B Her worth is far above
 jewels P The heart of her husband trusts in her G And nothing
 shall he lack H She renders him good and not evil A All the days
 of her life S She opens her hand to the needy A And extends
 her hand to the poor S She is robed in strength and dignity
A And cheerfully F faces whatever may come S She opens her
 mouth with wisdom H Her tongue is guided by kindness S She
אִשָּׁת אַדְוָרָה
 tends to the affairs of her household A And eats not the bread of
 idleness H Her children come forward and bless her H Her
 husband too and he praises her M Many women have done
 superbly B But you surpass them all C Charm is deceitful and
 beauty is vain B But a God-fearing woman is much to be praised
P Place before her the fruit of her hands W Wherever people
 gather, her deeds speak her praise.

PROVERBS 31 (Acrostic Poem)

PREFIX TO THE ORDINAL

By: Chief Consecrator
 Presiding Bishop Henry A. Tindal, Sr., Th.D., D.Min

Wherever we look, we see the results of the spoken Word of God manifested in the physical world in which by God's expressed purpose we exist. Indeed, as the scripture declares "*in Him we walk, we talk and have our very being*" (Acts 17:28). The invisible things are made visible at the sound of His voice, and without Him is not anything made that is made. The one constant that we are able to comprehend throughout God's created work is that God is a God of order and therefore organization.

The eyes and minds of science do not contradict God's Word but rather affirm that throughout the physical world everything is in perfect order and governed by specific physical principles. The ancient Job understood this with crystal clarity, noting the place of the Sun, the Moon, the boundaries of the sea and such. It is not therefore difficult to understand that when we come to an appreciation of the order and the organization of the Church that the divine will of God yet follows the same pattern. The Holy Spirit has placed the mantle of leadership for the flock of God upon capable people, chosen and anointed with Divine appointment to carry out the governing of the Church according to the will of God the Father.

Today we are blessed to be able to participate in an act of worship in which an anointed, appointed and chosen servant of the living God will be elevated to the humbling work of becoming a leader among leaders in the rank of Bishop in God's Church. Such becomes "A Prince or a Princesses of the Church", an apostolic leader. It is my privilege to confer the rite of "Apostolic Succession" which traces its origin all the way back to the Apostles of the early church in an unbroken line of Apostolic authority. This claim is made all the way back to Our Lord Jesus Christ and His Apostles through Augustine of Rome. Out of the Church in England, known as "Anglicana" came the Episcopal Church and Methodism which crossed the Atlantic under Wesley and graced the shores of America.

I have been Ordained by one of the sons of John Wesley through whom came the Pentecostal movement in America out of the Azusa Street Revival, and from that stream, the Church of God in Christ whose Presiding Prelate, the Late, most Honorable Chandler D. Owens, a Bishop in the Apostolic Succession of the Late Bishop Mason and other Godly leaders of the Pentecostal Church in America, in particular the late Bishops Jeff Bank, Nathaniel T. Simmons and Leonard Williams with The Honorable Bishop Cahoun have consecrated me a Bishop. These Ordinariates from Methodism and successor to Saint Peter and the Apostles of Jesus Christ all agree as to the Apologetics of the validity of this Apostolic Succession.

All of this is well documented by recorded history. I will pass this unbroken line of succession on to this woman of God whom I along with attending Bishops, will set apart with the same order of consecration as practiced in the early church, the laying on of hands and anointing with oil.

In a closed service in Chambers prior to today's service, during which the overwhelming presence of the Holy Spirit filled the room, the then "Bishop-Elect" humbly consented to serve in this office. Witnessing this were the Chief Consecrator and Ecumenical Patriarch, Co-Consecrators the Most Rt Reverend Bishop William J. Strong, and The Most Rt Reverend Bishop H. D. Haywood, and fellow members of the UFCCM Episcopal Board of Bishops, including the UFCCM's Secretary General Mother Bishop Shirley A. Tindal, His Grace Bishop Don G. Banks Dean of the UFCCM Sacred College of Bishops, the Chief Scribe of the Sacred College of Bishops Bishop Marian Davis, and other Episcopates of the UFCCM Sacred College of Bishops. Thus, sanctioned and received by the Ecumenical Patriarch, with all credentials reviewed and accepted, the first vestments of the Episcopacy for the new Bishop were granted.

The new Bishop becomes the 19th in the Official line of Apostolic Succession from His Holiness: Bishop Henry A. Tindal, Sr.



UFCCM ORDER OF APOSTOLIC SUCCESSION

Continued Through Bishop Henry A. Tindal, Sr.



- | | | | |
|---------|--------------------------|----------|--|
| 1) 2000 | Bishop Willie R. Burgess | 11) 2012 | Bishop J. L. Martin |
| 2) 2004 | Bishop Bass Bullock | 12) 2012 | Bishop Samuel King |
| 3) 2004 | Bishop Betty L. Brown | 13) 2013 | Bishop Aaron E. Nixon |
| 4) 2006 | Bishop Eugie Kirkpatrick | 14) 2013 | Bishop Don G. Banks (Sanctioned and Credentialed) |
| 5) 2006 | Bishop H.D. Haywood | 15) 2015 | Bishop Shantell LuEllen (Participant) |
| 6) 2009 | Bishop J G Kramer | 16) 2016 | Bishop Shirley A. Tindal |
| 7) 2011 | Bishop Doris Pinkney | 17) 2021 | Bishop Timmy Hood (Sanctioned) |
| 8) 2011 | Bishop Robert Angel | 18) 2021 | Bishop Patrick Stubbs (Sanctioned and Credentialed) |
| 9) 2011 | Bishop Debra Prophet | | |

19) 2023 Bishop Beverly A. DeShazer-Haywood

THE ORDER OF ORDINATION AND CONSECRATION

June 23, 2023 . 10:00 AM

Processional 09:30 AM

General Congregational Participants
The Non-Ordained Clergy
The Pastors and Elders
Visiting Pastors and Elders
Visiting Bishops and Apostles
The UFCCM Sacred College of Bishops
The UFCCM Episcopal Board of Bishops
The Co Consecrator Bishop William J. Strong
The Installer Bishop H.D. Haywood
The Consecrator UFCCM Ecumenical Patriarch
The Bishop-Designate

Presentation of Officiators

Teacher Dr. Margaret A. Tindal
Chairlady UFCCM National Ministry of Laity
Executive Secretary Episcopal Board of Bishops
Charlotte, North Carolina

Worship Officiators

Episcopal Board of Bishops of the UFCCM

The Call to Consecration **I Kings 1:39-40**

The Most Rightly Rev. Dr. Ronald Hobson
UFCCM Sacred College of Bishops
Brockton, Massachusetts

Congregational Selection
keep me near the cross

“Jesus

Overseer Dr. Henry A. Tindal, Jr
UFCCM National Director of Music
Pastor First Church Faith, Power & Deliverance
Baltimore, Maryland

Presentation of the Presiding Prelate

The Most Rightly Rev. Aaron E. Nixon
Presiding Bishop Caribbean Episcopal Jurisdiction
Nassau, Bahamas

The People Standing

The Presiding Bishop says:
Blessed be God who forgives all our sins

People: His mercy endureth forever

The Presiding Bishop Says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love You and worthily magnify Your Holy Name; through Jesus Christ our Lord.

People: Amen

The Presentation

The Bishops and People sit.

The Scribe of the Sacred College of Bishops standing before the Presiding Bishop presents the Bishop-Designate, saying:

Your Holiness; Bishop in the Church of God, Ecumenical Patriarch of the United Fellowship of Christian Churches and Ministries, the clergy, and the people of this Fellowship, trusting in the guidance of the Holy Spirit, support your acceptance and ratification of Beverly Ann DeShazer-Haywood to be a Bishop and Chief Pastor. We therefore ask you to lay your hands upon her, and in the power of the Holy Spirit, to consecrate her as a Bishop in the one, holy, universal and triumphant Church."

The Presiding Bishop then directs that the testimony be read

The Evidence of Ordinations:

The Most Rightly Rev. Don G. Banks, Presiding Bishop Southwest Jurisdiction
Headquartered in Monroe, Louisiana
Dean of the UFCCM Sacred College of Bishops
Chairman Ministry of Episcopal Training

The Presiding Bishop then requires the following promise from the Bishop-Designate

In the Name of God the Father and God the Son and God the Holy Ghost, I (**Beverly Ann DeShazer-Haywood**), duly elected and chosen to serve as a Bishop of The United Fellowship of Christian Churches and Ministries, Inc, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship as clearly revealed in the Sacred Scriptures.

The Bishop-Designate signs the above declaration in the sight of all present. The Witnesses add their signatures. Officiating: The UFCCM Secretary General Her Grace Bishop Shirley A. Tindal, Dean of the UFCCM Sacred College of Bishops, His Grace Bishop G. Banks

All Then Stand

The Presiding Bishop says the following, and asks the response of the People:

*"Brothers and Sisters in Christ Jesus, you have heard the testimony given that (**Beverly Ann DeShazer-Haywood**) has been duly and lawfully elected to be a bishop of the Lord's Church and to serve her appointed charge. You have been assured of her suitability and that the Fellowship has approved her for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known."*

If no objection is made, the Presiding Bishop Continues:

Is it your will that we consecrate her as a Bishop?

People:

"That is our will"

Presiding Bishop

"Will you uphold her in this bishopric?"

The People respond:

"We will"

The Presiding Bishop then says:

"The Scriptures tell us that our Savior spent the whole night in prayer before He chose and sent forth His twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain her, for the work to which, we trust, the Holy Ghost has called her."

The Invocation

The Most Right Reverend William J. Strong, Sr.
Presiding Bishop, UFCCM Midwest Episcopal Jurisdiction
Headquartered in Milwaukee, Wisconsin

The Apostles Creed

The Most Reverend Bishop Ronald S. Hobson
Presiding Bishop of the Province of Massachusetts
Chairman UFCCM Ministry of Men

We believe in One God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only son of God, begotten from the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right Hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets. We believe in one holy *Catholic Church. We acknowledge the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Note: We use the word "Catholic" (not as in the Roman Catholic Church) but as the true definition of the word Catholic: "Universal-Church as the worldwide body of believers; the bride of Christ.

THE MINISTRY OF THE WORD

Isaiah 42: 1-19

A Lesson from the Hebrew Scriptures

Lector

The Most Reverend Bishop Marian Davis
Presiding Bishop Ecclesiastical Province of South Texas
Killeen, Texas

Lector: This is the Word of God

People: “Thanks Be to God”

A Reading from the Epistles

Hebrews 5: 1-10

Lector

Reverend Mary Council-Austin
Retired United Methodist Pastor, Fond du Lac, Neenah,
Milwaukee, WI., Former Association General Secretary
UMC Board of Church and Society (Washington, DC)
Assistant to President Marian University, Fond du Lac

Lector: This is the Word of God

People: “Thanks be to God”

The Freewill Offering

UFCCM General Finance Committee

Presentation of Homilist

The Most Rightly Rev. Bishop William J. Strong
1st Assistant Bishop UFCCM
Presiding Bishop Midwest Jurisdiction
Headquartered in Milwaukee, Wisconsin

Selection: We’ve Come This Far By Faith

Congregational

*We’ve come this far by faith, Leaning on the Lord, Trusting in His Holy Word,
He’s never failed me yet.....; Oh, oh, oh, oh, --- oh, oh, oh, can’t turn around;
We’ve come this far, by Faith (over)*

Inspiration from the Word

Her Grace Most Rightly Reverend Shirley A. Tindal
UFCCM Secretary General
Presiding Bishop Headquarters Jurisdiction
Charlotte, North Carolina

Selection
“I Know Where I’ve Been”

Sister Alayah J. Maclin
Choir President Bread Of Life Cathedral Of Hope
(Daughter of the Bishop Designate) Fond du Lac, WI.

THE EXAMINATION

After the selection, the Consecration continues with all seated, except the Bishop Designate, who stands facing the Presiding Bishop and the Bishop Consecrators, who then addresses the Bishop Designate.

Beloved of God: (Presiding Prelate)

A bishop in God’s holy church is called to be one with the apostles in proclaiming Christ’s resurrection and interpreting the Gospel, and to testify Christ’ sovereignty as Lord of lords and King of kings. You are called to guard the faith, unity, and discipline of the Church. You are to celebrate and to provide for the administration of the sacraments of the New Covenant. When necessary, you are to ordain elders and deacons and to join in ordaining bishops when authority is given to do so. And you are to be, in all things, a faithful pastor and wholesome example for the entire flock of Christ. With your fellow bishops you will share in leadership of the UFCCM throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow Him who came, not to be served, but to serve and to give His life, a ransom for many.

Bishop Haywood Are you persuaded that God has used us to call you to the office of bishop?

Answer: **I am so persuaded.**

Other Bishops address the following questions to the Bishop Designate

Bishop Strong Will you accept this call and fulfill this trust in obedience to Christ?

Answer: **I will obey Christ and will serve in His name.**

Bishop Nixon Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer: **I will, for He is my help.**

Bishop Haywood Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the consciences of your people?

Answer: **I will, in the power of the Spirit.**

Bishop Banks As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God’s grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Answer: **I will, in the Name of Christ, the Shepherd and Bishop of our souls.**

Bishop Strong Will you guard the faith, unity, and discipline of the Church?

Answer: **I will.**

Mother Bishop Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all other who minister in the Church?

Answer: **I will, by the grace given me.**

Bishop Banks Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer: **I will, for the sake of Christ Jesus our Lord.**

ALL STAND

The Presiding Bishop then says:

***Beverly Ann DeShazer-Haywood** through these promises you have committed yourself to God, to serve His Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in the confessing the faith.*

The Bishop Designate says: *We believe in One God.*

Then all say together:

We believe in One God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, begotten from the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made.

For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right Hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets. We believe in one holy Catholic Church.

We acknowledge the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen

THE ACT OF CONSECRATION

All congregants will be seated, except the Bishop Designate, who shall kneel before the Ecumenical Patriarch. The other Bishops will encircle the Bishop-Designate and at this moment a Consecration selection will be presented by the Minister of Music along with the Congregation.

The Co-Consecrator and Installer then begin to pray, according to the Holy Spirit's leading.

The Ecumenical Patriarch and all other Bishops lay their hands upon the head of the Bishop-Designate saying together:

“Therefore, Father, make (Beverly), a bishop in your Church. Pour out upon her your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom He endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.”

As the Bishops remain at their places, the Ecumenical Patriarch continues the prayer by anointing the head, the ears, the great finger, and the soles of the feet.

The people in a loud voice, say Amen.

- **The People are seated, and the new Bishop arises from kneeling**
- **Blessings of the Garments of Investiture by the Episcopal Board of Bishops**
- **Bishop Haywood: The meaning and significance of the garments of Investiture**

VESTING

The new Bishop is now vested according to the order of bishops

PRESENTATION OF THE BISHOP DESIGNATE'S FATHER'S BIBLE

(The Late Prophet Dr. J.R. DeShazer) Presented by opening it at the Gospels and placing it upon the head of the new Bishop, with these words:

“Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in His truth, and be a faithful steward of His Holy Word and Sacraments.”

(Other Symbols Of Office Are Now Blessed And Given)

Bishop Nixon: The Pectoral Cross is presented with these words

“Receive this cross as a sign of our Lord's triumph and the banner of our salvation. Be one with the Apostles in proclaiming Christ's resurrection and His sovereignty as Lord and Savior.”

Mother Bishop: The Episcopal Ring is presented with these words

"Receive the ring, that is to say, the seal of faith, whereby thou, being thyself adorned with spotless faith, mayst keep unsullied the troth which you have pledged to God's Holy Church."

PRESENTATION OF THE CROZIER

PRESENTATION OF THE MITRE

THE HOLY COMMUNION

The New Bishop will move to the altar and cleanse her hands and join the Ecumenical Patriarch in consecrating the Host. The new Bishop will then receive the Sacrament and then serve family, followed by all bishops and clergy who wish to receive at her hand.

Ecumenical Patriarch: PRESENTATION OF THE NEW BISHOP to the Congregation and announcement of Official Episcopal Name



The People will stand and sing and may approach the New Bishop to make presentations and offer congratulations to the New Bishop and her spouse.

REMARKS **The New Bishop Her Grace Bishop Beverly Ann DeShazer-Haywood**
Jurisdictional Bishop William E. Strong
Dean of the UFCCM Sacred College of Bishops
Secretary General of the UFCCM Mother Bishop
Executive Bishop of The UFCCM Bishop H.D. Haywood

CLOSING REMARKS

HER GRACE, BISHOP BEVERLY A. DESHAZER-HAYWOOD

THE BENEDICTION

THE ECUMENICAL PATRIARCH

His Eminence, Bishop Henry A. Tindal, Sr.

A Note From The New Bishop

Thank you to everyone who is attending (attended) this holy service, whether in person or streaming. We are so grateful for your presence and constant support over the last few years. Thank you for your prayers, and for celebrating with us on this new journey.

Although I am confident and overjoyed, humbled and thankful; to be quite honest, I'm slightly nervous about this new level of ministry, it is not something that I would have pursued "of" my own. When I look at the bishops, overseers, pastors, elders, deacons, and seasoned laity among us, I count it a genuine honor to serve at this level within this anointed Fellowship! We are so very thankful to our EP for his confidence and trust in us, and to the Board Of Bishops for their prayerful careful direction and consensus. We are so very grateful to the episcopal instructor, the Dean of the UFCCM College Of Bishops; His Excellency Bishop Don G. Banks for the time, lessons, and applications that helped us pass the test!

Reflecting when Bishop Haywood told me that I had to meet with Bishop Strong in Milwaukee, I wondered; "what did I do!?" Upon arrival, I was instructed to put on my official overseer cassock, cincture, zucchetto and cross, they (Bishop Strong and Bishop Haywood) where both dressed the same in bishop civic attire; oh, my goodness, this looks and sounds serious! I was informed as I sat across the conference table in Bishop Strong's office that the EP and the Board Of Bishops have, after much deliberation and strong discussions, came to a unanimous consensus that I was considered for elevation to the episcopacy. Bishop Strong asked if I was willing to accept, I began to tear up and said, "I am always willing to serve."

I also recall several years before that when my husband said, "you know, it's possible that one day most likely you will be considered for the bishopric," I replied, "one bishop in the house, is enough!"... however, I did not express this to Bishop Strong. I do not take this holy office lightly, it is not a pride thing for me, it's an opportunity to serve God and His Church with men and women at a level of ministry requiring more work, storing up treasures in heaven.

Finally, I am Honoring
the legacy of my father:
"The Reverend Joseph R. DeShazer"
who, in his own right was a mentor
and spiritual father functioning
as a bishop to many pastors.
Therefore, by the
wise counsel of my husband,
I have hyphenated my name to:
"DESHAZER-HAYWOOD"
Public Notice in the appropriate files...
*Bishop is now attached to DeShazer
as God uses his daughter! +BDH



To God be the glory,
+Beverly A. DeShazer-Haywood



Chief Consecrator

The Most Right Reverend Henry A. Tindal, Sr., Th.D., D.Min. D. Chtny.
Ecumenical Patriarch and Establishmentarian of the United Fellowship of Christian Churches and Ministries, Inc., Chairman UFCCM Board of Bishops, CEO Bishop Tindal Ministries, Founder, First Church of Faith, Power and Deliverance, Inc., Baltimore, Maryland



Co-Consecrator

The Most Rightly Reverend Bishop Dr. William J. Strong
UFCCM Episcopal Board Of Bishops, 1st Executive Assistant Chairman
Presiding Bishop Midwest Jurisdiction UFCCM, Chairman Credentials Verification
Senior Pastor Greater New Bethel Church and Ministries, Milwaukee, Wisconsin



Installer

The Most Rightly Reverend Bishop Dr. H.D. Haywood
Presiding Bishop UFCCM Midwest Jurisdiction, District 1
UFCCM Episcopal Board Of Bishops Member, Chairman UFCCM Ministry of Communication
Apostle and Founder Bread Of Life Institutional Ministries, Inc., Joint Founder BHBB Network, SpiritFit Ministries, Fond du Lac, Wisconsin



The Most Rightly Reverend Bishop UFCCM Episcopal Board of Bishops

The entire Board of Bishops of the UFCCM extend our heartfelt thanks and gratitude to all visiting Bishops, Overseers, Pastors and all other members of the clergy, musicians, and adjutants who have shared with us in this Service of Consecration. Your presence and participation will be remembered and cherished.



Attending Bishops

UFCCM Sacred College of Bishops



Official Witness

His Grace Bishop Dr. Don G. Banks

UFCCM Episcopal Board of Bishops, Presiding Bishop Southwest, and West Jurisdictions
Dean UFCCM Sacred College of Bishops

His Grace Bishop Aaron E. Nixon

UFCCM Episcopal Board of Bishops, Presiding Bishop Caribbean Jurisdiction
Nassau, Bahamas



Special Guest Clergy (Physical)

Reverend Mary Council-Austin, Fond du Lac, WI.

Reverend Bonnie C. Rateike, Fond du Lac, WI.



Special Clergy Friends (Virtual-Mentions)

Rev. Ed and Missionary Christine Gilgenbach, Fond du Lac, WI.

Pastor Jeff Blain, Fond du Lac, WI (FAMA)

Rev. Mother Ruth Battaglia, Fond du Lac, WI.

Rev. Sister Sally Ann Brickner, Fond du Lac, WI.

Pastors Maurice and Belinda Craine, Fond du Lac, WI.

Pastor Mike Nalley, Fond du Lac, WI.

Evangelist Naina Dallas Brown Deer, WI.

Pastors Alfred and Monica George, Madison, WI.

Pastors Randy and Celeste Brown, Milwaukee, WI.

Reverend Anita Brown, Milwaukee, WI.

Missionary Gloria Brown, Milwaukee, WI.

Bishop Dr. Joyce Marie Dixon, Milwaukee, WI.

Apostle(s) Joel and Glenda Lovette, Milwaukee, WI.

Apostle(s) Cedric and LaShonda Hibler, Milwaukee, WI.

Apostle Valerie Lewis, Milwaukee, WI.

Pastors Jim and Linda Wheeler, Racine, WI.

Prophet Lloyd V. Robinson, Chicago, IL.

Pastor Loretta White, Chicago, IL.

Apostle David and Sharon Scott, Monroe, LA.

Pastor Debra Lomax, Monroe, LA.

Elder Glenn Vigne, New Orleans, LA.

Apostle J.W. Webster, Phoenix, AZ.

Pastor Rob Taylor, Charlotte, NC.

Superintendent Terrance Barmore, Terrell, TX.



Thank you to the following women of God for your Service in Vesting/Assisting the Bishop-Designate

Elder Atia Jenerette

UFCCM INTERNATIONAL WOMEN'S MINISTRY
ASSISTANT CHAIRLADY (USA)
Charlotte, North Carolina

Elder Karen Nixon

UFCCM INTERNATIONAL WOMEN'S MINISTRY
ASSISTANT CHAIRLADY (CARIBBEAN)
Co-Pastor Life Center Ministries, and KNM
Owner Polished to Shine School of Etiquette
Nassau, Bahamas

Elder Gina N. Harry

UFCCM INTERNATIONAL YOUTH MINISTRY
"FORMER CHAIR"
*Bread Of Life Cathedral of Hope, Youth Pastor
Fond du Lac, Wisconsin*

Deacon Monica Zindler

UFCCM INTERNATIONAL WOMEN'S MINISTRY
SECRETARY
*Bread Of Life Cathedral of Hope, Minister of Care
Fond du Lac, Wisconsin*

Sister Alayah Maclin

UFCCM INTERNATIONAL CHOIR MEMBER
(UFCCM 2023 Co-Conference Announcer)
*Bread Of Life Cathedral of Hope, Choir President
Fond du Lac, Wisconsin*

**Guest Honorary Adjutant*

Reverend Bonnie C. Rateike, Retired
PRESBYTERIAN CHURCHES USA

*First Ordained Woman Pastor, and Conference Association Director
For the State Regions of Iowa, Missouri, Wisconsin*

THE BISHOP'S VESTMENTS

Special Recognition! All Vestments have been provided by the dedicated efforts and hard work of the finance committee deemed and named: "The Bishop-Elect Consecration Team." Consisting of Bro. Keywon Brown (Haywood) the Chairman, Sis. Kyonna Withers-Henry, the Secretary, and Deacon Monica Zindler, the Treasure. Thank You Team! And all who gave financially to the fund.

BIBLICAL RELEVANCE: *Exodus 28:3 - "And you shall speak to all who are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister to me in the priest's office."* **JESUS:** According to the Gospel of John, the soldiers who crucified Jesus did not divide his tunic, but cast lots to determine who would keep it because it was woven in one piece, without seam. A distinction is made in the Greek between the *himatia* ("over-garments") and seamless robe; *chiton*, ("tunic" or "coat") John 19:23–24.

THE CASSOCK: A robe worn as the symbol that the bishop is first and foremost, a servant and one among other bishops. The Roman style has 33-buttons (representing Christ's 33 years on Earth). Anglicans traditionally have 39-buttons signifying the 39-Articles that came in 1571 with the break with the Roman Catholic Church, and/or "Forty stripes save one" – the punishment Saint Paul the Apostle received from the Jews, paralleling the beating/scourging of Jesus.

THE CINCTURE: This garment is a symbol of Christ. it speaks of the bishop's willingness to "wash his brethren's feet" pursuant to the example of his lord.

THE ROCHET: This white linen Garment is a symbol of the Priesthood. Aaron's Ephod is found in the book of Leviticus and is a reminder to the Bishop that his role as Celebrant and Worship Leader is prominent in the total Mandate of the Office.

THE CHIMERE: This garment is a symbol of a prophet. the bishop of the church becomes the chief defender of the faith and the preacher of the doctrines in his jurisdiction. this is one symbol that sets him apart from elders, for he alone wears this mantle of office. the chimere is the traditional bishop's outer garment for choir offices. a long, sleeveless gown, worn over the rochet,

THE TIPPET: The large scarf worn by the bishop. It resembles a stole and is worn around the neck with the ends hanging down the front with cassock, rochet and chimere.

ZUCCHETTO: Not to be confused with the Jewish yarmulke or kippah. The zucchetto is a small, round paneled skullcap worn by purple for a bishop, red for Board Of Bishops, and white for the EP. It is sacred covering indicates reverence and humility, as the bishop is dressed in cassock with, or without full choir dress (full vestment).

THE PECTORAL CROSS: Reserved for bishops, "Pectoral" from the Latin *pectoralis*, "of the chest" is larger than the cross of laypersons and other clergy usually with some type of sacred design and/or red or purple stones. It is hung around the bishop's neck as a symbol of her imprisonment for Christ. When in choir dress, she wears the cross on a purple and gold pectoral cord. When the bishop is dressed in a suit or cassock, the cross is worn on a silver or gold chain usually placed in the pocket over the heart with only the chain showing. When performing a specific sacred role such as preaching, praying, communion, etc. the Pectoral Cross is removed from the pocket.

THE EPISCOPAL RING:

The ring is a symbol of the bishop's faithfulness to God and the Church. Bishop-Bev's ring is also the symbol of the bishop's espousal to the Church wearing it on the right ring finger. The ring can be used as an official seal on documents that call for the bishop to affix a seal in sealing wax and viewed as the symbol of priestly authority.

THE CROZIER: A sacred staff with a curved or hooked top similar in appearance to a traditional shepherd's staff. It is an object that is not only symbolic of the bishop's role as shepherd and pastor of pastors, but also symbolic of the governing office of the bishop.

THE MITRE:

Perhaps the most distinctive symbol of the bishop. Although there is some dispute about how longstanding the tradition is (some claim it is from the time of the apostles) there is no question that mitres have been worn by bishops for at least 1,000 years. Mitres have two tails, called "lappets", that fall from the back. The shape of the mitre represents the tongues of fire that rested on the heads of the disciples gathered in the upper room on the Day of Pentecost, when God sent the Holy Spirit to the Church. A bishop receives a mitre during his or her ordination as a bishop, when the Holy Spirit comes to the new bishop in the same way that the Holy Spirit came to the first disciples. You will notice that, during church services, bishops take their mitres on and off, depending on what is happening in the liturgy.

THE COLOR PURPLE: Bishops wear purple, so that we might all know the difference between bishops and other clergy. Some believe that it is because purple is the color of penitence and that bishops are supposed to be reminders of that. Others believe that the purple color for bishops is derived from the ancient tradition of reserving purple for royalty and others in authority as purple dye was a rare and valuable thing in the ancient world.



ECCLESIASTICAL TERMS

Adjutant | Armorbearer: One who helps, assists, and gives strength and support to pastoral leadership. It is one who is able to consistently, willingly, be in place to be an aid to leadership.

Apostolic: Of or relating to an apostle or the apostles with specific sacred orders of the church.

Apostolic Succession: The method whereby the ministry of the Christian Church is derived from the apostles by an unbroken chain, a continuous succession through a series of bishops. A bishop cannot have regular or valid orders unless he has been consecrated in this apostolic succession".

Bishop: A senior member of the Christian clergy having spiritual and administrative authority; successors of the Apostles of Christ.

Bishop-Designate: A bishop prior to Consecration.

Bishop-Elect: Chosen, Confirmed and Appointed; the election of God

Bishopric: The office or rank of a bishop; an area under a bishop's control.

Consecration: The action of making or declaring something, typically a church, sacred. The action of ordaining someone to a sacred office, typically that of bishop.

DeShazer: Pronounced: **Dee-Shay-Zer**; the maiden (now) hyphenated name of the New Bishop.

Ecclesiastical: Relating to the Christian Church or its clergy.

Ecumenical Patriarch: Respectfully and lovingly referred to as “EP” Bishop Tindal is our most senior bishop; the first among equals. The term *ecumenical* in the title is a historical distinctive reference to the Ecumene, a Greek designation for the civilized world. The term *patriarch* is the male head of a family or tribal line. He is regarded as the father or founder of an order, class, etc. The ecumenical patriarchs in ancient times helped to spread Christianity, and available to resolve doctrinal disputes.

Elect/Election: They are called the “elect” because that word denotes “determining beforehand,” “ordaining,” “deciding ahead of time.”

Episcopal: (*Episcopacy*) Refers to **government by bishops**. The historic episcopate continues the work of the first apostles in the Church, guarding the faith, unity and discipline of the Church

Installer: Liturgical act that formally inducts the bishop after sacred consecration at a particular place such as a cathedral.

Investiture: (from the Latin preposition *in* and verb *vestire*, "dress" from *vestis* "robe") is a formal installation or ceremony often related to membership in Christian religious institutes

Liturgical: Sometimes equated in English as "service", refers to a formal ritual enacted by those who understand themselves to be participating in an action with the divine.

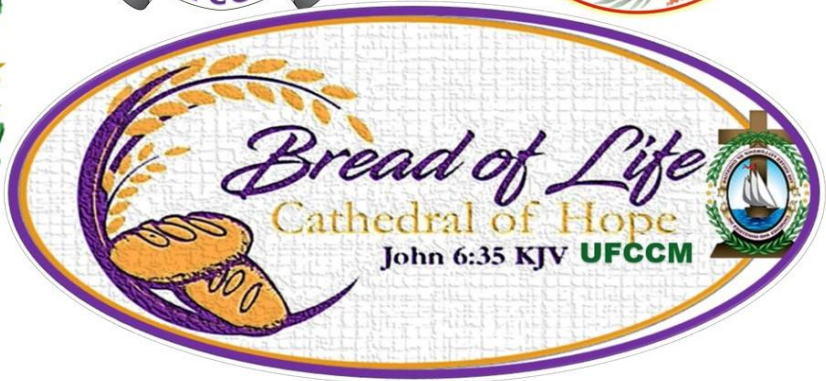
Ordination: The process by which individuals are consecrated, that is, set apart and elevated from the laity class to the clergy, then authorized to perform various religious rites and ceremonies.

Reverend: Not to be confused with Psalm 111:9 the Hebrew word: **Yaw-Ray'** how the name (divine-designation) of God is to be handled with awe, reverence, fear, etc.; but as in 1Timothy 5:17-18 with double-honor to clergy who rule well, and labour in the word and doctrine. Given before the names of certain Christian clergy. Bishops are usually styled *The Most Reverend*^[3] (*reverendissimus*); and/or *The Right, or Rightly Reverend* based upon their level of the bishopric.

Vestment: liturgical garments and articles associated primarily with the Christian religion,

Vita: Latin for "life", may refer to: Vita, the usual start to the title of a biography in Latin, by which (in a known context) the work is often referred to; frequently of a saint, then called hagiography.

SPECIAL NOTE: *When writing, on the phone, or in non-causal physical settings to address a Bishop as Your, His/Her; Grace, Holiness, Excellency; Your Eminence is reserved for the Ecumenical Patriarch.*



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