2023 Madras Rod & Gun Club MEMBERSHIP APPLICATION 2353 NW Clackamas Drive; Madras, OR 97741

Phone: 541-292-8962; Email: MadrasRodGunClub@gmail.com; Web: MadrasRGC.com

1 Hone. 341-29	2-8902; Email: MauraskouGunClub@gman.com; Web: MauraskGC.com
ELES ROD AND GUIRE	Individual Membership - \$40 Family Membership - \$50
	NRA Member (NRA #:) - \$5 Discount
	New Member Renewal
MADRAS, OR New Memb	Yardages: ATA PITA WRITA Other ers - Pay 2022 Membership after October 1st and the last 2 months of 2021 are included with your membership at no additional cost.
	Spouse (If Family Memb.):
	• • • • • • • • • • • • • • • • • • • •
Other Members Names and	Ages: (Must live in same household or be enrolled in college and under the age of 22)
Matter Address	
	Phone:
City:	Zip: Cell:
Email Address:(Communic	ations will be sent by email unless you tell us you prefer to use usps)
(00,111,10	and the second control of control of the second control of the sec
	have chosen to join MADRAS ROD & GUN CLUB , hereinafter "Club." I am aware that activities myself, include using firearms at the shooting range and/or using firearms on Club property:
OR EVEN KILLED. I AM VO DANGER INVOLVED, AND A DAMAGE, WHETHER THOS ANY AND ALL LIABILITY A ALL BODILY INJURY OR IN LIABILITY ACTIONS ARISI OFFICERS, AND/OR MEMBI	
and their respective directors, of any and all actions, claims, or of now have, or may have in the for negligence or other acts, wheth condition of the premises wheth assignees, heirs, distributees, gua	tted by Club to become a member and to participate in the aforementioned activities, I forever release Club officers, employees, volunteers, agents, contractors, and representatives (collectively "Releasees") from lemands that I, my assigns, heirs, distributees, guardians, next of kin, spouse and legal representatives uture, for injury, death, or property damage, related to (i) my participation in these activities, (ii) the er directly connected to these activities or not, and however caused, by any Releasee, or (iii) the her these activities occur, whether or not I am then participating in the activities. I also agree that I, my ordians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property thany of the matters covered by the foregoing release.
participate in activities that may	minor children onto the Madras Rod & Gun Club premises, I am acknowledging my permission for them to be hazardous (i.e. handling and using firearms). I also agree that all provisions in this waiver apply to my onto the premises. I further agree that I am responsible for the actions and supervision of my children and any ises.
THAT THIS IS A RELEAS	AD THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE E OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND CLUB, AND I SIGN IT. I also understand this release and waiver shall remain in affect while I am a member of the
Signature:	Date:

Amount Collected: _____ Payment Method: Cash Check #____ Credit

Initials: _____