



## **PALM SPRINGS BLACK HISTORY COMMITTEE**

**P.O. BOX 2633 PALM SPRINGS, CA. 92263**

### **2026 Black History Month Parade Application Invitation Presented by the Palm Springs Black History Committee and The City of Palm Springs**

In celebration of Black History Month, the Palm Springs Black History Committee, (PSBHC) and the City of Palm Springs are proud to announce the **39th Annual City of Palm Springs Black History Month Parade and Town Fair**.

The 2026 national theme is: **“A Century of Black History Commemorations”** — honoring the legacy of Carter G. Woodson, who launched Negro History Week in the 1920s, which later evolved into Black History Month as we know it today. This month is a time to celebrate the resilience, achievements, culture, and historic contributions of African Americans.

We invite you to be a part of this vibrant celebration by joining our 2026 Black History Month Parade. **Parade entry is free**, and all are welcome to participate — from schools, community groups, dance teams, and civic organizations to car clubs and businesses.

The parade will take place on **Saturday, February 28, 2026**, along **Palm Canyon Drive** in downtown Palm Springs, **beginning at Baristo Road and ending at Amado Road**. The parade route is approximately **one mile long**, making it an enjoyable and walkable experience for participants and spectators alike. Immediately following the parade, we invite you to enjoy the **Town Fair at Downtown Park**, located near the **Palm Springs Art Museum**.

The 2026 **awards Gala** will be held at the beautiful **DoubleTree by Hilton** in **Cathedral City, California**. We encourage all community members, organizations, and supporters to join us in making the 39th annual celebration one to remember. Visit [www.palmspringsblackhistory.org](http://www.palmspringsblackhistory.org) or call **(760) 323-8271** for parade applications, event details, or sponsorship opportunities.

Let's continue to honor our past and inspire the future — together!



**City of Palm Springs  
Black History Month Parade  
Saturday, February 28, 2026 @ 11:00a.m.  
(760) 323-8271 or fax (760) 416-5720**



**APPLICATION TO PARTICIPATE:** (provide all information legibly)

Name of Entry:

Daytime Phone: (        )

Fax Number: (        )

Director or Contact:

Address:

Evening Phone:

City:

State:

Zip Code:

Email Address:

Number in Group:

From (City):

**Black History Month Parade Rules & Regulations**

We appreciate your request for an application to participate in The City of Palm Springs Black History Month Parade. Listed are the rules and regulations for your review. Please read and sign where indicated. If you should have any questions, please give us a call.

1. You must agree to follow ALL the rules and direction of the parade committee.
2. Please make sure application is complete and legible. Illegible submissions will not be processed.
3. During the parade, all entries must maintain a **forward** motion at all times.
4. Entries arriving after 10:00 a.m. will **NOT** be allowed to participate in the parade.
5. **Check-in begins at 8:15am and closes promptly at 10:00 am;** entries must be checked in prior to this time.
6. If your entry is a motorized entry, a copy of the vehicle's insurance and driver's license must be submitted with the application for parade.
7. No handing out or throwing any objects (including candy) along the parade route. Violations of this rule will result in being suspended from future parades.
8. No drinking of alcohol or usage of illegal substances allowed during the parade.
9. Deadline for entry into the parade is **January 30, 2026, at 5:00 p.m.** No entry applications will be accepted after this date.
10. **PARADE WILL BEGIN PROMPTLY AT 11:00am.**

# In Group	BAND	# In Group	WALKING GROUPS
	(inc. flags, cheerleaders)		
	High School # Members _____		Adult Groups (age 21 and over) # Members _____
	Jr. High School # Members _____		Senior Groups (age 14 thru 20) # Members _____
	Military # Members _____		Junior Groups (age 8 thru 13) # Members _____
	Open (any band not listed above) # Members _____		Kids Groups (age 7 and younger) # Members _____
	<b>MOTORIZED ENTRIES</b>		<b>DRILLTEAM/DRUM SQUAD</b>
	Floats		Senior (age 14 thru 20) # Members _____
	Commercial		Junior (age 8 thru 13) # Members _____
	Golf Carts		Pee Wee (age 7 and younger) # Members _____
	Trucks (with Trailers)		Drum Squad # Members _____
	Autos		
	Vans		
	Other (please specify)		

**EQUESTRIAN:** Please specify \_\_\_\_\_

Please Provide Vehicle Information:

MAKE	MODEL	YEAR	COLOR
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TOTAL NUMBER OF FEET (including trailer)

\*\*\*WILL MUSIC BE PLAYED ON YOUR ENTRY? (No profanity allowed)

**DEADLINE TO TURN IN APPLICATIONS IS January 30, 2026**

*I hereby agree that the above is eligible as entered, and to release and hold harmless the management, or any of its members or agents, and/or the owners or manager of the grounds or location where this event is held, from any loss, damage or injury resulting from participation of the above entry in this event.*  
**(IF PARTICIPANT IS UNDER 18 YEARS OLD, PARENT OR GUARDIAN MUST SIGN)**

***Signature:***

*Date:*

## Announcer's Script

***Please write/type fifty words or less describing your organization or group. The parade announcer will read this script while groups pass by the announcer's booth.***