



ACK HISTORY COMMITTEE PALM SPRINGS BLACK HISTORY COMMITTEE

P.O BOX 1851 PALM SPRINGS, CALIFORNIA 92263

In celebration of Black History Month, the Palm Springs Black History Committee (PSBHC) and the City of Palm Springs James O. Jessie Desert Highland Unity Center is proud to announce the "33rd Annual City of Palm Springs Black History Month Parade and Town Fair."

This year's 2020 Black History Month theme is "African Americans & the Vote".

Black History Month started as a result of Negro History Week launched by Carter G. Woodson in the 1920s. Black History Month is now known internationally as a time to recognize the progress and achievements of African Americans.

We would like to celebrate Black History Month by sharing our cultural history, talents, educational events, and historic contributions.

Everyone is welcomed to share in our celebration of events commencing Black History Month. We kick off our signature events with the Martin Luther King Jr. Youth Basketball Classic, January <u>18th</u>, at Demuth Community Center Gymnasium. On January 19th, will be the Martin Luther King Jr. Commemoration Celebration at St. Paul's in the Desert. January 25th is the prestigious 11th Annual Awards Gala located at the Palm Springs Air Museum. The James O. Jessie Desert Highland Unity Center will host the Gospel Fest on February 9th. The Adult Basketball Tournament February <u>22nd</u> at the Demuth Community Center Gymnasium. The final event, on February <u>29th</u> will be our <u>33rd</u> Annual Parade and Town Fair in beautiful Downtown Palm Springs.

The Parade will take place on Palm Canyon Drive in Palm Springs. The Town Fair will be held at Frances Stevens Park immediately following the parade. For times and locations of all events, please visit our website <u>www.palmspringsblackhistory.org</u> or call (760) 416-5716.

The PSBHC would like to thank all past, present and future participants, sponsors, and attendees. These signature events continue to grow yearly due to your community support and involvement!



City of Palm Springs Black History Month Parade Saturday, February 29, 2020 11:00AM (760) 416-5716 or fax (760) 416-5720



<u>APPLICATION TO PARTICIPATE:</u> (provide all information legibly)

Name of Entry:			
Daytime Phone: ()	Fax Number: ()	
Director or Contact:			
Address:			
Evening Phone:			
City:	State:	Zip Code:	
Email Address:			
Number in Group:	From (City):		

Black History Month Parade Rules & Regulations

We appreciate your request for an application to participate in The City of Palm Springs Black History Month Parade. Listed are the rules and regulations for your review. Please read and sign where indicated. If you should have any questions please give us a call.

- 1. You must agree to follow ALL the rules and direction of the parade committee.
- 2. Please make sure application is complete and legible. Illegible submissions will not be processed.
- 3. During the parade, all entries must maintain a **forward** motion at all times.
- 4. Entries arriving after 10:00 a.m. will **NOT** be allowed to participate in the parade.
- 5. Check-in closes promptly at 10:00 am; entries must be checked in prior to this time.
- 6. If your entry is a motorized entry, a copy of the vehicle's insurance and driver's license must be submitted with the application for parade.
- 7. No handing out or throwing any objects (including candy) along the parade route. Violations of this rule will result in being suspended from future parades.
- 8. No drinking of alcohol or usage of illegal substances allowed during the parade.
- 9. Deadline for entry into the parade is **February 14, 2020 at 5:00 p.m.** No entry applications will be accepted after this date.
- 10. PARADE WILL BEGIN PROMPTLY AT 11:00am.

# In Group	BAND (inc. flags, cheerleaders)	# In Group	WALKING GROUPS
Group	(Inc. hags, cheeneaders)	Group	
	High School # Members		Adult Groups (age 21 and over) # Members
	Jr. High School # Members		Senior Groups (age 14 thru 20) # Members
	Military # Members		Junior Groups (age 8 thru 13) # Members
	Open (any band not listed above) # Members		Kids Groups (age 7 and younger) # Members
	MOTORIZED ENTRIES		DRILLTEAM/DRUM SQUAD
	Floats		Senior (age 14 thru 20) # Members
	Commercial		Junior (age 8 thru 13) # Members
	Golf Carts		Pee Wee (age 7 and younger) # Members
	Trucks (with Trailers)		Drum Squad # Members
	Autos		
	Vans		
	Other (please specify)		

EQUESTRIAN: Please specify

Please Provide Vehicle Information:

	(including trailer)		
TOTAL NUMBER OF FEET	(including trailer)		

***WILL MUSIC BE PLAYED ON YOUR ENTRY? (No profanity allowed)

DEADLINE TO TURN IN APPLICATIONS IS FEBRUARY 14, 2020

I hereby agree that the above is eligible as entered, and to release and hold harmless the management, or any of its members or agents, and/or the owners or manager of the grounds or location where this event is held, from any loss, damage or injury resulting from participation of the above entry in this event. (IF PARTICIPANT IS UNDER 18 YEARS OLD, PARENT OR GUARDIAN MUST SIGN)

Signature:

Date:

Announcer's Script

Please write <u>fifty</u> words or less describing your organization or group. The parade announcer will read this script while groups pass by the announcer's booth.