

A Publication of News and Events



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673. Inclusion in the newsletter is determined by space available and relevance to the citizens.

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After hours water/sewer emergency contact
410-476-7462

OFFICE HOURS

M-Th: 8:00 AM - 4:00 PM
F: 8:00 AM - 12:30 PM
Sat-Sun: Closed

Credit card payments accepted for a small fee.

Notary, Copy & Fax service available for small fee.

Council Meeting:

Wed. Nov 6th, 6 PM

Planning Commission:

Tues. Nov 19th, 6 PM

Office Closed:

Mon. Nov 11th
Thu. Nov 28th
Fri. Nov 29th

Please make sure payments are received in the Town Office by the due date!

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.

- Town Meetings are held the first Wednesday of every month at 6 pm
- Planning Commission Meetings are held at least quarterly on the 3rd Tuesday of each month at 6 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates www.trappemd.net or on FACEBOOK.



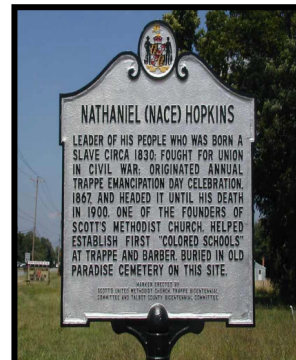
157th Annual Nace's Day Celebration



November 2, 2024
Scotts United Methodist Church

10:00 AM Service
1:00 PM Parade

Join us all day for fellowship, food, and fun!
In-Person or Facebook Live



Attention Hunters



St. Paul's Church is looking for Trappe-area youth and adult hunters to donate deer for a lean protein drive to benefit Trappe families in need. If you are willing to donate a deer, please contact St. Paul's (410-476-3048) or Granville Blades (410-476-3173) for details. Thank you!

Countywide Burn Ban Effective Until November 24th



Talbot County Council issued a burn ban that will be in effect until November 24, 2024 at 2:00 PM unless extended or suspended by a subsequent resolution.

For more information visit talbotcountymd.gov/burnban



Trappe Volunteer Fire Company Events and Fundraisers

Thanksgiving Dinner Raffle

To Benefit TVFC
Serves 15 people - valued at \$660

Meal by Garden & Garnish includes:

16# Whole Seasoned Turkey
Homemade Roasted Turkey Gravy
Traditional Stuffing
Roasted Garlic Mashed Potatoes
Ginger Roasted Local Sweet Potatoes
Roasted Green Beans with Toasted Walnuts & Brown Butter
Fresh Whole Cranberry Sauce
Sharp Cheddar Corn Bread
9" Classic Pecan Pie
9" Pumpkin Pie

Tickets are \$5.00 each or 5 for \$20.00 and can be purchased from any TVFC member or by calling 443-496-1761.

Winner Drawn on 11/20/2024

Nov. 11 - Soup Day

Nov. 22-23 - Yard Sale

Check TVFC's Facebook page for updates!



Community Invitation to Rural Life Museum Annual Meeting

The Rural Life Museum of Trappe would like to invite everyone to their annual meeting on November 20, 2024 at Trappe Volunteer Fire Department. We are looking forward to recognizing all of our many volunteers from this year and conveying our hopes for the future. Refreshments will be served.



Rural Life Museum of Trappe, MD, Inc.

29241 Backtown Rd

Trappe, MD 21673

rurallifemuseum@gmail.com

443-477-3537

<https://trapperurallifemuseum.org/>

Scotts Outreach Ministry Mobile Food Pantry



Food pantry held at **3748 Main Street** on **November 21, 2024**.

Pick up will begin at 8:30 AM and will continue until supplies are gone.

Those wishing to pick up supplies should form a line on Howell Point Rd.

For more information, please call 410-476-3980 or email sumc@goeaston.net.