



**AGENDA**  
**COUNCIL OF TRAPPE**  
May 6, 2026  
Trappe Town Hall

Jeremy Newnam, President  
Michael Sullivan, Vice-President  
Walter Chase, Sr, Commissioner  
Rosalee Potter, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6:00 PM**

**Call to order** – Council President

**Pledge of Allegiance**

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – April 1, 2026 Council of Trappe Meeting and April 1, 2026 Council Workshop

**COMMITTEE AND DEPARTMENT REPORTS**

**Clerk’s Report** – Administrator/Clerk Braband

**Public Works** – Superintendent Lane

**Public Safety** – Talbot County Sheriff’s Office – 1<sup>st</sup> Sgt. Aita

**Planning and Zoning** – Commissioner Sullivan

**Communications** – Commissioners and Staff

- May 13, 2026 Special Election – A Special Election will be held on May 13, 2026 from 9 am to 6 pm to fill the remainder of Brian Schmidt’s term which will end May 2029.

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – An executive session was held on April 1, 2026 to discuss a personnel matter.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

**Ordinance 1-2026** – An Ordinance of the Town of Trappe adopting a General Budget for the Fiscal Year beginning July 1, 2026 and ending June 30, 2027, and establishing a tax rate of \$.33 per \$100 of assessed real property value and a tax rate of \$.75 per \$100 on all commercial or business personal property and public utilities; and establishing an annual fee of \$189.80 per residential household for trash collection services, and also adopting an Enterprise Budget for the Town’s Water and Sewer Operations. *(available for introduction)*

**Grass Cutting/Landscaping Bids**

**Planning Commission Member Reappointment Request**

**Lakeside Well 4R completion update and update on water tower status** – James Cook

**Public Questions/Comments** - Please state your name for the record.

**Executive Session** – No executive session is requested.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)