AGENDA
COUNCIL OF TRAPPE
December 2, 2026
Trappe Town Hall

Jeremy Newnam, President
Michael Sullivan, Vice-President
Walter Chase, Sr, Commissioner
Rosalee Potter, Commissioner
Daniel Deakins, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.
Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6:00 PM

Call to order – Council President
Pledge of Allegiance
Agenda – Amendments to the agenda – (approve or amend the agenda)
Minutes – November 2, 2026 Council Workshop, November 4, 2026 Council Workshop and Council Meeting and November 10th Council and Planning Commission Meeting.

COMMITTEE AND DEPARTMENT REPORTS

Clerk's Report – Administrator/Clerk Braband
Public Works – Superintendent Lane
- GMB Lakeside monthly report

Public Safety – Talbot County Sheriff's Office – Sgt. Willey
Planning and Zoning – Chairman Harrison - Next meeting scheduled for December 15, 2026.
Communications – Commissioners and Staff
Attorney Updates – Attorney Lyndsey Ryan
Executive Session – An executive session was held on November 4, 2026 to discuss a personnel matter.

ORDER OF BUSINESS BEFORE THE COUNCIL

Resolution 3-2026 – A Resolution of the Town of Trappe authorizing the renewal of a Line of Credit Promissory Note with Shore United Bank, N.A., in the principal amount of $100,000.00, of which funds were drawn and borrowed for various Town expenses pursuant to prior legislative acts of The Council of Trappe. *(available for adoption)*

Resolution 4-2026 – A Resolution of the Town of Trappe authorizing the renewal of a Line of Credit Promissory Note with Shore United Bank, N.A., in the principal amount of $645,000.00, of which the sum of $597,163.09 has been drawn and borrowed to cover expenses and indebtedness from the design and construction of an upgraded Town of Trappe Wastewater Treatment Plant for Enhanced Nutrient Removal. *(available for adoption)*

St. Paul's Episcopal Church Parking Request – Draft lease agreement

Active Volunteer Firefighter's Property Tax Credit and Abatement Program – Commissioner Deakins

Public Questions/Comments - Please state your name for the record.

Executive Session – No executive session is requested.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)