



AGENDA
COUNCIL OF TRAPPE
February 5, 2025
Trappe Town Hall

Brian Schmidt, President
Walter Chase, Sr, Vice-President
Jeremy Newnam, Commissioner
Rosalee Potter, Commissioner
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.
Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6:00 PM.

Call to order – Council President

Pledge of Allegiance

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – December 23, 2024 Council of Trappe Workshop and January 14, 2025 Council of Trappe Meeting

COMMITTEE AND DEPARTMENT REPORTS

Clerk's Report – Administrator/Clerk Braband

Public Works – Superintendent Lane

Public Safety – Talbot County Sheriff's Office

Planning and Zoning – President Schmidt

Communications – Commissioners and Staff

Attorney Updates – Attorney Lyndsey Ryan

Executive Session – An executive session was held on January 14, 2025 to discuss a personnel matter.

ORDER OF BUSINESS BEFORE THE COUNCIL

Replacement quotes for PLC and HMI components at wastewater treatment plant

Public Questions/Comments - Please state your name for the record.

Executive Session – An executive session is requested for a legal advice.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)