



**AGENDA  
COUNCIL OF TRAPPE**

April 2, 2025  
Trappe Town Hall

Brian Schmidt, President  
Walter Chase, Sr, Vice-President  
Jeremy Newnam, Commissioner  
Rosalee Potter, Commissioner  
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.

All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**COUNCIL WORKSHOP – 5:00 PM**

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6:00 PM.**

**Call to order** – Council President

**Pledge of Allegiance**

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – March 5, 2025 Council of Trappe Meeting, March 13, 2025 Council Special Meeting and March 18, 2025 Council Special Meeting/Workshop

**COMMITTEE AND DEPARTMENT REPORTS**

**Clerk's Report** – Administrator/Clerk Braband

**Public Works** – Superintendent Lane

- WWTP Entrance Repair Quotes

**Public Safety** – Talbot County Sheriff's Office

**Planning and Zoning** – President Schmidt

**Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – An executive session was held on March 5, 2025 to discuss a personnel matter and to obtain legal advice

**ORDER OF BUSINESS BEFORE THE COUNCIL**

**On-street parking concerns at Lakeside – Trappe Fire Department**

**Town Water Capacity Management**

**Ordinance 1-2025** – An Ordinance of the Town of Trappe adopting a General Budget for the Fiscal Year beginning July 1, 2025 and ending June 30, 2026, and establishing a tax rate of \$.33 per \$100 of assessed real property value and a tax rate of \$.75 per \$100 on all commercial or business personal property and public utilities; and establishing an annual fee of \$189.80 per residential household for trash collection services, and also adopting an Enterprise Budget for the Town's water and sewer operations. *(available for introduction)*

**Ordinance 2-2025** – An Ordinance of the Council of Trappe to adopt an updated official Zoning Map. *(available for introduction)*

**Ordinance 3-2025** – An Ordinance of the Council of Trappe to repeal in its entirety and reenact the Town of Trappe Zoning Ordinance. *(available for introduction)*

**Public Questions/Comments** - Please state your name for the record.

**Executive Session** – No executive session is requested.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)