



**AGENDA
COUNCIL OF TRAPPE**

April 1, 2026
Trappe Town Hall

Jeremy Newnam, President
Walter Chase, Sr, Commissioner
Rosalee Potter, Commissioner
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

WORKSHOP – 5:00 PM
FY27 Budget discussions

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6:00 PM

Call to order – Council President

Pledge of Allegiance

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – March 4, 2026 Council of Trappe Meeting and March 18, 2026 Council Workshop

COMMITTEE AND DEPARTMENT REPORTS

Clerk’s Report – Administrator/Clerk Braband

Public Works – Superintendent Lane

Public Safety – Talbot County Sheriff’s Office – 1st Sgt. Aita

Planning and Zoning – Vice-President Schmidt

Communications – Commissioners and Staff

- May 13, 2026 Special Election – A Special Election will be held on May 13, 2026 from 9 am to 6 pm to fill the remainder of Brian Schmidt’s term which will end May 2029. The last day to file for candidacy is April 8, 2026 at 4:00 pm.

Attorney Updates – Attorney Lyndsey Ryan

Executive Session – An executive session was held on March 4, 2026 to discuss a personnel matter.

ORDER OF BUSINESS BEFORE THE COUNCIL

Vice-President vacancy – Motion for appointment or deferral until after May 13th Special Election

Planning Commission selection – Motion for appointment or deferral until after May 13th Special Election

Quotes obtained for paving services

Lee Travers – Maple Avenue

Public Questions/Comments - Please state your name for the record.

Executive Session – An executive session is requested to discuss a personnel matter.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)