



**AGENDA  
COUNCIL OF TRAPPE**

July 2, 2025  
Trappe Town Hall

Jeremy Newnam, President  
Brian Schmidt, Vice-President  
Walter Chase, Sr, Commissioner  
Rosalee Potter, Commissioner  
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.

All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**EXECUTIVE SESSION (closed to the public) – 5:00 PM**

To discuss public safety

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6:00 PM.**

**Call to order** – Council President

**Pledge of Allegiance**

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – June 4, 2025 Council of Trappe Meeting

**COMMITTEE AND DEPARTMENT REPORTS**

**Clerk's Report** – Administrator/Clerk Braband

**Public Works** – Superintendent Lane

**Public Safety** – Talbot County Sheriff's Office

**Planning and Zoning** – Vice-President Schmidt

**Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – No executive session was held on June 4, 2025.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

**Ordinance 4-2025** – An Ordinance of the Town of Trappe to amend Section 14 of the Trappe Town Code titled "Water and Sewer", to increase the amount of the penalty for violating Section 14 of the Code and to include a new section to prohibit the unlawful turn-on or connection of the Town's water or sewer service. *(available for introduction)*

**Home Run Baker Park** – New field entrance/parking

**Public Questions/Comments** - Please state your name for the record.

**Executive Session** – No executive session is requested.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)