



**AGENDA
COUNCIL OF TRAPPE**

June 4, 2025
Trappe Town Hall

Brian Schmidt, President
Walter Chase, Sr, Vice-President
Jeremy Newnam, Commissioner
Rosalee Potter, Commissioner
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.

All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6:00 PM.

Call to order – Council President

Pledge of Allegiance

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – May 7, 2025 Council of Trappe Meeting and Workshop

Introduction of three Commissioners elect -

Walter Chase, Sr, Jeremy Newnam, Brian Schmidt

Swearing in of three Commissioners – Kathi Duvall, Clerk

Seating of the Council

Motion for Appointments for Officers of the Council

President

Vice President

COMMITTEE AND DEPARTMENT REPORTS

Clerk's Report – Administrator/Clerk Braband

Public Works – Superintendent Lane

Public Safety – Talbot County Sheriff's Office

Planning and Zoning – President Schmidt

Communications – Commissioners and Staff

- Street Sweeper Schedule

Attorney Updates – Attorney Lyndsey Ryan

Executive Session – An executive session was held on May 7, 2025 to discuss a personnel matter.

ORDER OF BUSINESS BEFORE THE COUNCIL

Advancing Read in Color by Needle's Eye Academy

Dollar General Letter of Credit Release Request

Resolution 2-2025 – A Resolution of the Council of Trappe amending the Town Administrator/Town Clerk Job Description. *(available for adoption)*

Public Questions/Comments - Please state your name for the record.

Executive Session – No executive session is requested.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)