



JUNE 2025

A Publication of News and Events



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673 Inclusion in the newsletter is determined by space available and relevance to the citizens.

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After hours water/sewer emergency contact 410-476-7462

OFFICE HOURS

M-Th: 8:00 AM - 4:00 PM F: 8:00 AM - 12:30 PM Sat-Sun: Closed

Credit card payments accepted for a small fee. Notary, Copy & Fax service available for small fee.

> **Council Meeting:** Wed. June 4th, 6 PM **Planning Commission:** No June Meeting

> > Office Closed: Thu. June 19th

Please make sure payments are received in the Town Office by the due date!

If the office is not open and you would like to make a payment use our door drop and be sure to push your payment all the way through.



Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn firsthand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.

- •Town Meetings are held the first Wednesday of every month at 6 pm
- •Planning Commission Meetings are held at least quarterly on the 3rd Tuesday of each month at 6 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates www.trappemd.net or on FACEBOOK.

The Index is Going Digital!

Beginning July 2025, The Index will move to an e-newsletter format. Subscribers will receive monthly updates on Town happenings, upcoming meetings, community events, and more!

Subscribing is easy - visit https://trappemd.net/the-index-1 and enter your email address in the sign up field - that's it! The Index will arrive in your inbox at the beginning of each month.

Subscribe

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Fiscal Year 2025-2026 Budget

On May 7th, after a public hearing, the Town Council adopted the Town of Trappe's 2025-2026 budget, Ordinance 1-2025.

The Ordinance and budget can be viewed on the Town's website at https://trappemd.net/

council-ordinances.



2024 Water Quality Report

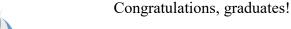
The Annual Drinking Water Quality Report for 2024 is now available. This report is designed to inform users of the Trappe water system about the water quality and services delivered by the Town of Trappe.

Copies of the report are available at the Town Office or online at https://trappemd.net/ water-sewer.





Last Day for TCPS Students - June 13, 2025





The Town of Trappe wishes all students a fun and safe summer:)



Rural Life Museum Friends & Visitors Day

June 7th from 10 AM to 2 PM

Free Event - All Are Welcome

Live Music - Games - Raffles - Vendors

Bring lunch or enjoy offerings from Big Mack's Kitchen



The Rural Life Museum is located at 29241 Backtown Rd in Trappe

Crab Feast Basket Raffle

\$6 per ticket / \$20 for 5 tickets Win all the fixings for a crab feast and a \$75 TL Morris gift certificate!

50 / 50 Raffle

\$1 per ticket / \$5 for 6 tickets / \$10 for arm's length Winner keeps half the pot!

Trappe Volunteer Fire Company Annual Fair

July 31st - August 2nd, nightly from 6 PM to 10 PM

Fire Truck Rides - Hay Rides - Food - Games - Live Entertainment

Parade on August 2nd at 6:00 PM

Donations / Volunteers

Cakes 410-310-9727 Silent Auction 410-924-1764 Booth Workers 443-496-1761 Parade 443-614-9670





Scotts Outreach Ministry Mobile Food Pantry



Food pantry held at **3748 Main Street** on **June 26, 2025.** Pick up will begin at 8:30 AM and will continue until supplies are gone. Those wishing to pick up supplies should form a line on Howell Point Rd. For more information, please call 410-476-3980 or email sumc@goeaston.net.