

# AGENDA COUNCIL OF TRAPPE

April 6, 2022 Trappe Town Hall Nicholas Newnam, Council President RD Diefenderfer, Vice President Tonya Pritchett, Commissioner Walter Chase, Sr, Commissioner Brian Schmidt, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance. All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

#### EXECUTIVE SESSION – 6:00 pm

#### PUBLIC HEARING - 6:50 pm

**Ordinance 1-2022** – An Ordinance of the Town of Trappe amending the Trappe Zoning Ordinance, Title III and Section 2 to add definitions of "Junk", "Junkyard", and "Storage Yard"; and to amend Title IV, Section 6 to permit storage yards by special exception in the C-2 Highway Commercial District.

### MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 7 p.m.

Call to order - Council President

Pledge of Allegiance

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

Minutes – March 2, 2022 Council of Trappe Meeting

#### COMMITTEE AND DEPARTMENT REPORTS

Clerk's Report – Administrator/Clerk Braband

Public Works – Superintendent Callahan

Planning and Zoning – Commissioner Schmidt

**Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – An executive session was held on March 2, 2022 to obtain legal advice and to discuss a personnel matter.

#### ORDER OF BUSINESS BEFORE THE COUNCIL

#### New Business –

- Town Trash Bids and Contract
- Eastern Shore Environmental Fuel Surcharge request
- ARPA Mini-Grants for Non-Profits

**Ordinance 1-2022** – An Ordinance of the Town of Trappe amending the Trappe Zoning Ordinance, Title III and Section 2 to add definitions of "Junk", "Junkyard", and "Storage Yard"; and to amend Title IV, Section 6 to permit storage yards by special exception in the C-2 Highway Commercial District. (available for adoption)

**Ordinance 2-2022** – An Ordinance of the Town of Trappe to amend Section 14 of the Trappe Town Code titled "Water and Sewer", Table 1 titled "Fees and Charges" to increase the monthly water usage rate to \$5.03 per thousand gallons, and the monthly sewer usage rate to \$11.75 per thousand gallons. (available for introduction)

**Ordinance 3-2022** – An Ordinance of the Town of Trappe adopting a General Budget for the Fiscal Year beginning July 1, 2022 and ending June 30, 2023, and establishing a tax

rate of \$.33 per \$100 of assessed re	al property value and a ta	x rate of \$.54 per \$100 on all
commercial or business personal pr	roperty and public utilitie	s; and establishing an annual
fee of \$ per residential ho	usehold for trash collection	on services, and also adopting
an Enterprise Budget for the To	wn's Water and Sewer	operations. (available for
<i>introduction</i> )		

## Other business –

<u>Public Questions/Comments</u> - Please state your name for the record.

 $\underline{\textbf{Executive Session}}$  – An executive session is requested to obtain legal advice and discuss a personnel matter.

<u>ADJOURNMENT</u> – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)