





AUGUST 2021 VOL 08-21 ISSUE #218

# A Publication of News and Events



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673
Inclusion in the newsletter is determined by space available and relevance to the citizens.

Events reported in The Index do not necessarily reflect the endorsement of the Council of Trappe. The Council of Trappe reserves the right to edit or reject any item submitted. Articles and photographs published in The Index are protected under U.S. Copyright Law and cannot be reproduced without express written permission.

After hours water/sewer emergency contact 410-476-7462

#### **OFFICE HOURS**

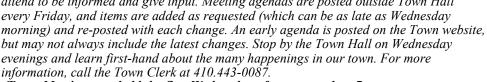
M-Th: 8:00 AM - 4:00 PM F: 8:00 AM - 12:30 PM Sat-Sun: Closed

Credit card payments accepted for a small fee. Notary, Copy & Fax service available for small fee.

> Council Meeting: Wed. Aug. 4th, 7 p.m. Planning Commission: Tues. Aug. 17th, 6 p.m.

# Please make sure payments are <u>received</u> in the Town Office by the due date!

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through. Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday)



•Town Meetings are held the first Wednesday of every month at 7 pm

•Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Tuesday of each month at 6 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates www.trappemd.net or on FACEBOOK.

#### **Positions Available on the Ethics Commission**

The Ethics Commission currently has openings for three members and an alternate member. This Board meets on an as-needed basis. This is a voluntary position.

If you are interested in serving on the Ethics Commission, please submit a letter or email to the Town Council for review. If you wish to send your letter via email, please send it to clerk@trappemd.net. Interested party letters will be submitted to the Council once enough interest is received to fill the Board.

Please contact the Town Office if you have any questions prior to applying.

#### **Reminder - Trees and Grass**

Please keep tree limbs and other brush clear of sidewalks and roadways. Many residents enjoy walking or biking during this time of the year and we would like them to do so safely.

Grass should be kept to a maximum height of six inches.





## Trappe Volunteer Fire Company Family Fall Festival

### Saturday, October 2, 2021 from 10:00 AM to 4:00 PM

Join us for our first ever Family Fall Festival! The festival will take place at the firehouse.

Food, games, silent auction, raffles, and lots of fun!

Updates will be posted to the TVFC Facebook page.





# **TVFC Chicken BBQ**

Saturday, August 7th
At the traffic light—Rt. 50/
Barber Rd



### A Message from St. Paul's Church:

Have someone who needs a prayer? St Paul's will add them to our Prayer List. Please email whitemarshparish@gmail.com

August Word Scramble		
NSNUY	SGANULSESS	
ТНО	LBSOUKNC	
TUASGU		9F 50+