



AGENDA
COUNCIL OF TRAPPE
August 4, 2021
Trappe Town Hall

Nicholas Newnam, Council President
RD Diefenderfer, Vice President
Tonya Pritchett, Commissioner
Walter Chase, Sr, Commissioner
Brian Schmidt, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.
Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 7 p.m.

Call to order – Council President

Pledge of Allegiance

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – July 7, 2021 Council of Trappe Meeting

COMMITTEE AND DEPARTMENT REPORTS

Clerk’s Report – Administrator/Clerk Braband

Public Works – Superintendent Callahan

Planning and Zoning – Commissioner Schmidt

Communications – Commissioners and Staff

Attorney Updates – Attorney Lyndsey Ryan

Executive Session – An executive session was held on July 7, 2021 to obtain legal advice.

ORDER OF BUSINESS BEFORE THE COUNCIL

New Business –

- Ordinance 9-2021 – An Ordinance of the Town of Trappe approving and adopting the first amendment to Development Rights and Responsibilities Agreement by and between the Town of Trappe and Trappe East Business Holdings Trust. *(available for introduction)*
- MDE Construction Permit Applications
- American Rescue Plan Act of 2021 – Coronavirus Local Fiscal Recovery Funds
- Talbot County Planning Commission Questions Submitted

Other business –

- Wastewater Treatment Plant PER

Public Questions/Comments - Please state your name for the record.

Executive Session – An executive session is requested to obtain legal advice.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)