



**AGENDA**  
**COUNCIL OF TRAPPE**  
August 1, 2018  
Trappe Town Hall

Norm Fegel, Council President  
410-476-4325  
RD Diefenderfer, Vice President  
Tonya Pritchett, Commissioner  
Walter Chase, Sr, Commissioner  
Nicholas Newnam, Commissioner  
  
Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.  
Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE**

**Greeting** – (Council President) Pledge of Allegiance – (Volunteer)  
**Call to order** – Council President  
**Agenda** – Amendments to the agenda – (approve or amend the agenda)  
**Minutes** – July 11, 2018 Council of Trappe Meeting  
**Clerk’s Report** – Administrator/Clerk Braband

**COMMITTEE AND DEPARTMENT REPORTS**

**Talbot County Sheriff’s Department**  
**Public Works** – Superintendent Callahan  
**Planning and Zoning** – President Fegel  
**Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Brynja Booth

**Executive Session** – An executive session was held on July 11, 2018 to obtain legal advice.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

None

**Other business** –

- Midge Killer Options

**Public Questions/Comments** - Please raise your hand and wait to be acknowledged by the Council. Please state your name for the record.

**Executive Session** – No executive session is requested.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)