



**AGENDA**  
**COUNCIL OF TRAPPE**  
August 2, 2017  
Trappe Town Hall

Norm Fegel, Council President  
410-476-4325  
RD Diefenderfer, Vice President  
Tonya Pritchett, Commissioner  
Walter Chase, Sr, Commissioner  
Nicholas Newnam, Commissioner  
  
Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE**

**Greeting** – (Council President) Pledge of Allegiance – (Volunteer)

**Call to order** – Council President

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – July 5, 2017 Council of Trappe Meeting and July 10, 2017 Council of Trappe Special Meeting  
(vote to approve minutes)

**Clerk's Report** – Administrator/Clerk Braband

**COMMITTEE AND DEPARTMENT REPORTS**

**Public Works** – Superintendent Callahan

**Planning and Zoning** – Planner/Administrator Shull

**Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Brynja Booth

**Executive Session** – An executive session was held on July 5, 2017 to discuss a personnel matter.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

None

**Other business** –

**Public Questions/Comments** - Please raise your hand and wait to be acknowledged by the Council.  
Please state your name for the record.

**ANNOUNCEMENTS**

Planning & Zoning meeting – August 15<sup>th</sup> at 7:00 pm

**Executive Session** – No executive session is requested.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)