



## A Publication of News and Events

### What's inside:

This month's issue features council news and messages from community groups.



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673

Inclusion in the newsletter is determined by space available and relevance to the citizens.

Events reported in The Index do not necessarily reflect the endorsement of the Council of Trappe. The Council of Trappe reserves the right to edit or reject any item submitted. Articles and photographs published in The Index are protected under U.S. Copyright Law and cannot be reproduced without express written permission.

After hours water/sewer emergency contact 410-476-7462

### OFFICE HOURS

Mon, Tue, Wed, Thurs 8 a.m.-4 p.m.  
Fri 8 a.m.—12:30 p.m.

Credit card payments accepted for a small fee.

Notary, Copy & Fax service available for small fee.

### Council Meeting:

Wed. August 1st, 7 p.m.

### Planning Commission:

Tues. August 21st, 7 p.m.

### Office Closed:

Monday, September 3rd

Please make sure payments are received in the Town Office by the due date or a late fee will be assessed.

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

**Town Meetings and Planning Commission Meetings are open to the public.** Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.



•Town Meetings are held the first Wednesday of every month at 7 pm

•Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Tuesday of each month at 7 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates [www.trappemd.net](http://www.trappemd.net) or on FACEBOOK.

### Water and Sewer News

Reminder - Please make sure all checks are dated, with the amount filled in properly. Don't forget to sign!



**It is very important that checks are dated correctly. Post-dated checks will not be accepted.**

Need to find out how much you owe? Give us a call at 410-443-0087.

### Let's Keep Trappe Tobacco Free!

The Community Outreach Group has goody bags left over from their smoking cessation event. Stop by the Town Office to pick yours up while they last!

Inside you'll find helpful information about the effects of tobacco on the body. There are also sunglasses, coloring activities, a water bottle, and much more!



### OPEN POSITION: PLANNING COMMISSION

The Town of Trappe Planning Commission has an opening on their board. This position requires attendance at their monthly meetings on the 3<sup>rd</sup> Tuesday of every month at 7 pm. This appointment is for a 5- year term and receives an annual salary of \$1,000.00. If you are interested please submit a letter to the Town Council before August 29, 2018. You may email your letter to [clerk@trappemd.net](mailto:clerk@trappemd.net) or drop it off at the Town Office.



## TRAPPE TRIVIA

The answer to last month's question "Today, Trappe's roads have a speed limit of 25 mph. What was the speed limit when it was first established on March 31, 1856?" is:

Commissioners voted to enact By-law No. 2, setting a speed limit of 8 mph for horse-back riders and carriages. The penalty was a \$1 fine.

August's question is:

*When was Trappe's first town election held?*



Look for the answer in next month's issue of The Index!

## Kids Korner

### WORD SEARCH

P A U I Z H G B Q A W E K E A  
D F Z K E I O R J W N N I E G  
T O Z G F Z J E X Z M E Q M Q  
I V Y L N E K S E O J O S D C  
C K K B B U S O G K L F M R N  
I Y N C N S G L T Q B Q A L V  
M F H E U K L U J Z N L T I H  
Z I V F J I U T S A E V N N I  
B E L O C P T I U P C N U E T  
Z F O N T I K O N Y A A K Z U  
E H U O S E B N R V I R N V Q  
D O S L Y V Z Y E K K J K V W  
C U C O M M I S S I O N E R Y  
U D I R X J T A K L E W N J Q  
I J B J O R D I N A N C E N R

COMMISSIONER  
RESOLUTION  
ORDINANCE  
VOTE  
COUNCIL

### A message from St. Paul's Church

St. Paul's is kindly requesting donations towards the purchase of a new Carillon. We are half way there, and have an anonymous donor who will match the August contributions! Please mail to P.O. Box 141 and hear the music on Main Street again!

### Trappe United Methodist Church Vacation Bible School

August 6th to August 9th from 5:30 to 7:30 pm  
Meal provided from 5:30 to 6:00 pm  
Free of charge—Registration will take place on the first night.  
Questions? Call Nancy Dunn, 410-924-2703

## COMMUNITY CALENDAR

**August 19th** - Bells of the Bay presents 'Great Hymns of the Church', 11am at Trappe United Methodist Church

To submit an event, email Cheyenne (ccowell@trappemd.net).

