



**AGENDA**  
**COUNCIL OF TRAPPE**  
February 2, 2022  
Trappe Town Hall

Nicholas Newnam, Council President  
RD Diefenderfer, Vice President  
Tonya Pritchett, Commissioner  
Walter Chase, Sr, Commissioner  
Brian Schmidt, Commissioner  
  
Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.  
Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 7 p.m.**

**Call to order** – Council President

**Pledge of Allegiance**

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – January 5, 2022 Council of Trappe Meeting

**COMMITTEE AND DEPARTMENT REPORTS**

**Clerk’s Report** – Administrator/Clerk Braband

**Public Works** – Superintendent Callahan

**Planning and Zoning** – Commissioner Schmidt

**Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – No executive session was held on January 5, 2022.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

**New Business** –

- Well 6
  - o Second Note Modification Agreement
  - o General Obligation Bond Anticipate Note Series 2018 – Second Supplemental Arbitrage and Tax Certificate
  
- Wastewater Treatment Plant Options
- American Rescue Plan Act (ARPA) funds
- Trash Contract

**Other business** –

**Public Questions/Comments** - Please state your name for the record.

**Executive Session** – An executive session is requested to obtain legal advice.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)