



## A Publication of News and Events



**The Index is published monthly by the Town of Trappe, Inc.**

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673  
Inclusion in the newsletter is determined by space available and relevance to the citizens.

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After hours water/sewer emergency contact  
410-476-7462

### OFFICE HOURS

M-Th: 8:00 AM - 4:00 PM  
F: 8:00 AM - 12:30 PM  
Sat-Sun: Closed

Credit card payments accepted for a small fee.

Notary, Copy & Fax service available for small fee.

### Council Meeting:

Wed. Feb 7th, 6 PM

### Planning Commission:

Tues. Feb 20th, 6 PM

### Office Closed:

Mon. Feb 19th

**Please make sure payments are received in the Town Office by the due date!**

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

**Town Meetings and Planning Commission Meetings are open to the public.** Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.



•Town Meetings are held the first Wednesday of every month at 6 pm

•Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Tuesday of each month at 6 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates [www.trappemd.net](http://www.trappemd.net) or on FACEBOOK.

## Councilman Newnam Resigns

Council President Nicholas Newnam submitted his resignation on January 16th, after purchasing a home outside of Town limits.

President Newnam served on the Town Council for almost 7 years and was an integral part in many Town projects. He helped to make the Town what it is today. Thank you, Nick, for all that you have done for the town, residents, and staff—it is greatly appreciated. We will miss your dedication to the Town, but wish you and your family the very best with your new home.

## Special Town Election March 19, 2024

The Town of Trappe will hold a Special Election to fill the remainder of Nicholas Newnam's term, which will end May 2025.

Persons interested in running for this position must be a resident of the incorporated limits of Trappe for at least one year prior to the election, a qualified voter in the Town of Trappe (at least 18 years of age and a US citizen), and file a candidate application with the Town Administrator/Clerk.

### Important Dates

- \* February 14, 2024 by 4:00 PM - Candidate filing deadline
- \* March 5, 2024 - Absentee ballot request deadline
- \* March 19, 2024 - Special Election to take place in the Council Meeting Room at the Town Office; polls will be open from 9:00 AM until 6:00 PM

For additional information email Town Administrator Erin Braband at [clerk@trappemd.net](mailto:clerk@trappemd.net) or call 410-443-0087.





## Scotts Outreach Ministry Mobile Food Pantry

Food pantry held at **3748 Main Street** on **February 22, 2024**.  
Pick up will begin at 8:30 AM and will continue until supplies are gone.  
Those wishing to pick up supplies should form a line on Howell Point Rd.  
For more information, please call 410-476-3980 or email [sumc@goeaston.net](mailto:sumc@goeaston.net).

### Trappe Volunteer Fire Company Soup Day

February 19th  
4:00 PM until sold out

\$7.00 with ham biscuit and dessert

\$5.00 kids meal (hot dog, chips, fruit option, and dessert)

Pre-ordering is recommended; soup choices will be posted on TVFC Facebook  
Contact Lou, 410-924-1764



### Scotts United Methodist Church Free Soup Kitchen

2024 Winter Schedule

February 13th

March 12th

12 Noon until 2 PM

Choice of two homemade soups  
Roll & dessert  
(take-out only)

Call 410-476-3980 for more information

### St. Paul's Pancake Supper

February 13th  
5:00 PM until 7:00 PM

\$10.00 for adults

\$6.00 for children 10 and under

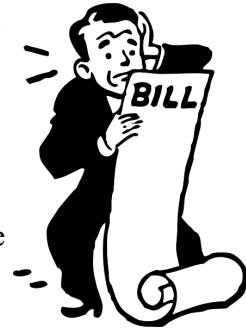
Dine-In or Carryout



### Need help reading your water/ sewer bill?

Check out the new how-to graphic at  
<https://trappemd.net/water-sewer>

As always, you can contact the Town Office for further assistance.



### Be My Valentine Word Scramble

RVLOIBDES \_\_\_\_\_

TNIMTES \_\_\_\_\_

RMIERAD \_\_\_\_\_

CFTIAEFNO \_\_\_\_\_

ACENORM \_\_\_\_\_

RUSTKVOCEL \_\_\_\_\_