



**AGENDA  
COUNCIL OF TRAPPE**

February 7, 2024  
Trappe Town Hall

Brian Schmidt, Vice-President  
Rosalee Potter, Commissioner  
Walter Chase, Sr, Commissioner  
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6 PM.**

**Call to order** – Council President

**Pledge of Allegiance**

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – January 3, 2024 Council of Trappe Meeting,

**COMMITTEE AND DEPARTMENT REPORTS**

**Clerk’s Report** – Administrator/Clerk Braband

**Public Works** – Superintendent Callahan

**Public Safety** – Talbot County Sheriff’s Office

**Planning and Zoning** – Commissioner Schmidt

**Communications** – Commissioners and Staff

- Special Election to be held on March 19<sup>th</sup> – last day to file for candidacy is Feb. 14<sup>th</sup>

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – No executive session was held on January 3, 2024.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

**Dollar General** – Sewer main relocation request & Public Works Agreement

**Smart Site Plan** – Rauch, Inc. presentation

**Nikki Harrison** – Drainage issue on Hirst Ave/Slaughter Lane

**Planning Commission Appointment**

**Council meeting schedule request** – Commissioner Sullivan

**Public Questions/Comments** - Please state your name for the record.

**Executive Session** – No executive session is requested.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)