



AGENDA
COUNCIL OF TRAPPE
February 6, 2019
Trappe Town Hall

Norm Fegel, Council President
410-476-4325
RD Diefenderfer, Vice President
Tonya Pritchett, Commissioner
Walter Chase, Sr, Commissioner
Nicholas Newnam, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.
Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

FY 19/20 Budget/Infrastructure Workshop – 6 pm

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 7 p.m.

Greeting – (Council President) Pledge of Allegiance – (Volunteer)

Call to order – Council President

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – January 2, 2019 Council of Trappe Meeting

Clerk's Report – Administrator/Clerk Braband

COMMITTEE AND DEPARTMENT REPORTS

Talbot County Sheriff's Office – Lt. Bollinger

Public Works – Superintendent Callahan

- Harrison Circle – Sewer main liner repair

Planning and Zoning – President Fegel

Communications – Commissioners and Staff

Attorney Updates – Attorney Brynja Booth

Executive Session – An executive session was held on January 2, 2019 to discuss a personnel matter.

ORDER OF BUSINESS BEFORE THE COUNCIL

Other business –

- Infrastructure projects with MDE & USDA financing/grants
- Rumsey Drive pumping station repair
- Rt. 565 sidewalk project
- Howell Point Sewer Extension

Public Questions/Comments - Please raise your hand and wait to be acknowledged by the Council. Please state your name for the record.

Executive Session – No executive session is requested.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)