



## A Publication of News and Events



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673 Inclusion in the newsletter is determined by space available and relevance to the citizens.

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After hours water/sewer emergency contact 410-476-7462

### OFFICE HOURS

M-Th: 8:00 AM - 4:00 PM  
F: 8:00 AM - 12:30 PM  
Sat-Sun: Closed

Credit card payments accepted for a small fee.

Notary, Copy & Fax service available for small fee.

### Council Meeting:

Wed. Jan 3rd, 6 PM

### Planning Commission:

Tues. Jan 16th, 6 PM

### Office Closed:

Mon. Jan 15th

Please make sure payments are received in the Town Office by the due date!

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

**Town Meetings and Planning Commission Meetings are open to the public.** Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.



•Town Meetings are held the first Wednesday of every month at 6 pm

•Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Tuesday of each month at 6 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates [www.trappemd.net](http://www.trappemd.net) or on FACEBOOK.

## Position Openings - Planning Commission and Board of Appeals

**Planning Commission:** The Town of Trappe Planning Commission has an opening on their board. This position requires attendance at their monthly meetings on the third Tuesday of every month at 6:00 PM and additional workshops as scheduled.

**Board of Appeals:** The Board of Appeals has an opening for an alternate member.

View additional information for these positions at

<https://trappemd.net/position-openings>

## Board of Appeals Hearing - January 10, 2024

### NOTICE OF PUBLIC HEARING

The Trappe Board of Appeals has scheduled a public hearing to be held on Wednesday, January 10, 2024, at 2:00 PM, to consider the application of 4021 Trappe, LLC, property owner of 4016 Main St, to consider a Special Exception to permit the use of the property for the off-sale of alcoholic beverages.

The application is available for viewing at the Town Office during regular business hours. Written comment may be submitted in-person at the Town Office, or via email to [cfooster@trappemd.net](mailto:cfooster@trappemd.net).

By Authority:

Richard Allison, Board Member

Chris Dungan, Board Member

Jeremy Newnam, Board Member





## Scotts Outreach Ministry Mobile Food Pantry

Food pantry held at **3748 Main Street** on **January 25, 2024**.  
Pick up will begin at 8:30 AM and will continue until supplies are gone.  
Those wishing to pick up supplies should form a line on Howell Point Rd.  
For more information, please call 410-476-3980 or email [sumc@goeaston.net](mailto:sumc@goeaston.net).

### Trappe Volunteer Fire Company Soup Day

January 15th  
4:00 PM until sold out

\$7.00 with ham biscuit and dessert

\$5.00 kids meal (hot dog, chips, fruit  
option, and dessert)

Pre-ordering is recommended; soup choices  
will be posted on TVFC Facebook  
Contact Lou, 410-924-1764



### Scotts United Methodist Church Free Soup Kitchen

#### 2024 Winter Schedule

January 9th

February 13th

March 12th

*12 Noon until 2 PM*

Choice of two homemade soups  
Roll & dessert  
(take-out only)

Call 410-476-3980 for more information

## Happy New Year!

Please review your checks to make sure they are dated correctly.

If you have questions about your bill or need to check your account balance, call 410-443-0087.

Have a safe and healthy year!

# 2024

### Winter Clothing Word Scramble

TOBOS \_\_\_\_\_

FCRAS \_\_\_\_\_

TNEITMS \_\_\_\_\_

WTERAES \_\_\_\_\_

KTEJCA \_\_\_\_\_

FRMEFAUS \_\_\_\_\_

ANSWER KEY: BOOTS, MITTENS, JACKET, SCARF, SWEATER, EARMUFFS