

AGENDA COUNCIL OF TRAPPE January 3, 2024

Trappe Town Hall

Nicholas Newnam, Council President Brian Schmidt, Vice President Rosalee Potter, Commissioner Walter Chase, Sr, Commissioner Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance. All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

PUBLIC HEARING – 5:55 PM

Ordinance 8-2023 – An Ordinance of the Council of Trappe amending the Trappe Subdivision Regulations to establish a schedule of fees, charges and expenses, and a collection procedure for application and review of Land Subdivisions and Site Plans.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6 PM.

Call to order – Council President Pledge of Allegiance Agenda – Amendments to the agenda – (approve or amend the agenda) Minutes – December 6, 2023 Council of Trappe Meeting,

COMMITTEE AND DEPARTMENT REPORTS

Clerk's Report – Administrator/Clerk Braband

Public Works - Superintendent Callahan

Public Safety – Talbot County Sheriff's Office

Planning and Zoning – Commissioner Schmidt

Communications – Commissioners and Staff

Attorney Updates – Attorney Lyndsey Ryan

Executive Session – An executive session was held on December 6, 2023 to obtain legal advice and discuss a personnel matter.

ORDER OF BUSINESS BEFORE THE COUNCIL

Ordinance 8-2023 – An Ordinance of the Council of Trappe amending the Trappe Subdivision Regulations to establish a schedule of fees, charges and expenses, and a collection procedure for application and review of Land Subdivisions and Site Plans. *(available for adoption)*

Resolution 1-2024 – A Resolution of the Council of Trappe amending the Town of Trappe Fee Schedule for services provided by the Town to establish a fee for subdivision and site plan review and to establish that an applicant shall reimburse the Town for reasonable costs incurred by the Town for services rendered to an applicant. *(available for adoption)*

Shore United Bank – Request to close dormant accounts

Water Lead Service Line Inventory

Smart Site Plan - Rauch, Inc. presentation

<u>Public Questions/Comments</u> - Please state your name for the record.

Executive Session – No executive session is requested.

<u>ADJOURNMENT</u> – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)