



AGENDA
COUNCIL OF TRAPPE
January 4, 2017
Trappe Town Hall

Norm Fegel, Council President
410-476-4325
Rose Potter, Vice President
RD Diefenderfer, Commissioner
Tonya Pritchett, Commissioner
Don English, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 5 minutes per person to speak.

PUBLIC HEARING – 6:45 pm

Ordinance 14-2016 – An Ordinance of the Town of Trappe amending the Trappe Zoning Ordinance, Title III and Section 2 to add a definition of “Farm Animal”; and to amend Title IV, Section 12 to prohibit the keeping of farm animals in all zoning districts other than the Agricultural (“A”) zoning district and to prohibit the keeping and maintaining of any exotic animals as described and regulated by State Law; to amend Article IV, Section 7 to permit an animal shelter or animal sanctuary in the “A” Agricultural district by special exception; and to permit the keeping of chickens in the R-1, R-2 and R-3 districts by special exception.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE

Greeting – (Council President) Pledge of Allegiance – (Volunteer)
Call to order – Council President
Agenda – Amendments to the agenda – (approve or amend the agenda)
Minutes – December 7, 2016 Council of Trappe Meeting (vote to approve minutes)
Clerk’s Report – Clerk Braband

COMMITTEE AND DEPARTMENT REPORTS

Public Safety – Chief Ball
Public Works – Superintendent Callahan
Planning and Zoning – Planner/Administrator Shull
Parks and Recreation – Commissioner Potter
Economic Development – Commissioner Pritchett
Communications – Commissioners and Staff
Attorney Updates – Attorney Brynja Booth

Executive Session – An executive session was held on December 7, 2016 to discuss a personnel issue and to obtain legal advice.

ORDER OF BUSINESS BEFORE THE COUNCIL

Ordinance 14-2016 – An Ordinance of the Town of Trappe amending the Trappe Zoning Ordinance, Title III and Section 2 to add a definition of “Farm Animal”; and to amend Title IV, Section 12 to prohibit the keeping of farm animals in all zoning districts other than the Agricultural (“A”) zoning district and to prohibit the keeping and maintaining of any exotic animals as described and regulated by State Law; to amend Article IV, Section 7 to permit an animal shelter or animal sanctuary in the “A” Agricultural district by special exception; and to permit the keeping of chickens in the R-1, R-2 and R-3 districts by special exception. *(available for adoption)*

Ordinance 1-2017 – An Ordinance of the Town of Trappe to amend Section 14 of the Trappe Town Code titled “Water and Sewer”, Table 1 titled “Fees and Charges” to increase the basic monthly water service fee to \$15.00 per month and the basic monthly sewer service fee to \$50.00 per month; to amend Section 14.8 of the Trappe Town Code to authorize the Council to establish water and sewer rates for properties located out of the town in an amount not to exceed twice the amount charged to users located within the Town; and to amend Section 14.19 of the Town Code to clarify responsibility for maintenance and repairs of water and sewer lines located on private property. *(available for introduction)*

Other business – None

ANNOUNCEMENTS

The Town office is closed January 16th for Martin Luther King Day. A special meeting will be held on January 19th at 7:00 pm at Town Hall to discuss the financial state of the Town.

Executive Session – No executive session is requested.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)