



**AGENDA  
COUNCIL OF TRAPPE**

July 17, 2024  
Trappe Town Hall

Brian Schmidt, President  
Walter Chase, Sr, Vice-President  
Rosalee Potter, Commissioner  
Jeremy Newnam, Commissioner  
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.

All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**WORKSHOP– 2:00 PM.**

**Open Workshop –**

**ARPA Funds – Discussion on possible projects and best use of the money**

**Close Workshop**

**Open Meeting**

- **Emergency replacement of Town Hall Meeting Room Air Condition Unit**

**Executive Session** – An executive session is requested to discuss a personnel matter.

**Adjournment**