

# AGENDA COUNCIL OF TRAPPE

July 7, 2021 Trappe Town Hall Nicholas Newnam, Council President RD Diefenderfer, Vice President Tonya Pritchett, Commissioner Walter Chase, Sr, Commissioner Brian Schmidt, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.

All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

## MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 7 p.m.

Call to order - Council President

Pledge of Allegiance

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

Minutes – June 2, 2021 Council of Trappe Meeting

#### COMMITTEE AND DEPARTMENT REPORTS

Clerk's Report – Administrator/Clerk Braband Public Works – Superintendent Callahan Planning and Zoning – Commissioner Schmidt Communications – Commissioners and Staff Attorney Updates – Attorney Lyndsey Ryan

**Executive Session** – An executive session was held on June 2, 2021 to discuss a personnel matter, and to obtain legal advice.

## ORDER OF BUSINESS BEFORE THE COUNCIL

## New Business -

- Lakeside Development Rights and Responsibilities Agreement (DRRA)

## Other <u>business</u> –

- Board Appointments Board of Appeals
- Trash issues/complaints

**Public Questions/Comments -** Please state your name for the record.

**Executive Session** – An executive session is requested to obtain legal advice.

<u>ADJOURNMENT</u> – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)