

AGENDA COUNCIL OF TRAPPE

July 1, 2020 Trappe Town Hall Nicholas Newnam, Council President RD Diefenderfer, Vice President Tonya Pritchett, Commissioner Walter Chase, Sr, Commissioner Norm Fegel, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance. All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

THIS MEETING IS BEING HELD BY CONFERENCE CALL DUE TO COVID-19 AND OFFICE CLOSURES

To join please call 1-800-704-9804, passcode 9147412#

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 7 p.m.

Greeting – (Council President) Pledge of Allegiance – (Volunteer)

Call to order – Council President

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – June 3, 2020 Council of Trappe Meeting

COMMITTEE AND DEPARTMENT REPORTS

Clerk's Report – Administrator/Clerk Braband
Talbot County Sheriff's Office – 1st Sgt Dobson
Public Works – Superintendent Callahan
Planning and Zoning – Commissioner Fegel
Communications – Commissioners and Staff
Attorney Updates – Attorney Lyndsey Ryan

Executive Session – An executive session was held on June 3, 2020 to obtain legal advice.

ORDER OF BUSINESS BEFORE THE COUNCIL

New Business -

 Ordinance 1-2020 – An Ordinance of the Town of Trappe approving and adopting certain revisions to the PUD Plan and Design Guidelines for the Lakeside Planned Neighborhood Zoning District. (POSTPONED)

Other business -

- Well 6 Construction Management & Inspection bid results
- Muni-Link Update

<u>Public Questions/Comments</u> - Please raise your hand and wait to be acknowledged by the Council. Please state your name for the record.

Executive Session – An executive session is requested to discuss a personnel matter.

<u>ADJOURNMENT</u> – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)