



## A Publication of News and Events

### What's inside:

This month's issue features council news and messages from community groups.



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673

Inclusion in the newsletter is determined by space available and relevance to the citizens.

Events reported in The Index do not necessarily reflect the endorsement of the Council of Trappe. The Council of Trappe reserves the right to edit or reject any item submitted. Articles and photographs published in The Index are protected under U.S. Copyright Law and cannot be reproduced without express written permission.

After hours water/sewer emergency contact 410-476-7462

### OFFICE HOURS

Mon, Tue, Wed, Thurs 8 a.m.-4 p.m.  
Fri 8 a.m.—12:30 p.m.

Credit card payments accepted for a small fee.

Notary, Copy & Fax service available for small fee.

### Council Meeting:

Wed. July 11th, 7 p.m.

### Planning Commission:

Tues. July 17th, 7 p.m.

### Office Closed:

Wednesday, July 4th

Please make sure payments are received in the Town Office by the due date or a late fee will be assessed.

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

**Town Meetings and Planning Commission Meetings are open to the public.** Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.



•Town Meetings are held the first Wednesday of every month at 7 pm

•Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Tuesday of each month at 7 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates [www.trappemd.net](http://www.trappemd.net) or on FACEBOOK.

### Water and Sewer News

Reminder - Please make sure all checks are dated, with the amount filled in properly. Don't forget to sign!



If you need to make a payment after hours, you may slip it in the office's door slot.

Need to find out how much you owe? Give us a call at 410-443-0087.

### JULY TOWN COUNCIL MEETING

The Town Council will hold their monthly meeting on July 11th instead of July 4th due to the holiday. The meeting will still be held at 7:00 pm.

The Town Office will be closed on Wednesday, July 4th. Normal hours will resume on Thursday, July 5th.



### Say Hello to Matt!

The Council voted to rehire Matt Seiler at their June meeting.

He will be working in the water/wastewater department under Superintendent Steve Callahan.

In addition to working at the plant, part of his responsibilities will include taking care of the parks and meter reading.

Welcome, Matt!



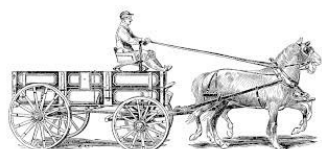
## TRAPPE TRIVIA

The answer to last month's question  
"Which president opened the Choptank  
River Bridge by sailing under it on Octo-  
ber 26, 1935?" is:

**President Franklin D. Roosevelt opened  
the Choptank River Bridge by sailing  
under it on his yacht, Sequoia.**

July's question is:

*Today, Trappe's roads have a speed limit  
of 25 mph. What was the speed limit when  
it was first established on March 31,  
1856?*



Look for the answer in next month's issue of The  
Index!

## Kids Korner

### WORD SEARCH

E G D I R T R A P K  
K F N G P D W O Z Y  
C L K V L X Z L A H  
U M N I N D E X M O  
G I K U I V A V C M  
B L A V V O Q C V E  
Z L V M Z J A E U R  
H C F J M Q Q W J U  
T A O B M A E T S N  
F X W T N K Q I J X

---

PARTRIDGE  
HOMERUN  
INDEX  
STEAMBOAT  
MILL

### A message from the Community Outreach Group

Thank you to everyone who stopped by our  
booth at the fair!  
If you missed us, come by the Town Office. We  
still have some prizes left!

### Trappe United Methodist Church Vacation Bible School

August 6th to August 9th from 5:30 to 7:30 pm  
Meal provided from 5:30 to 6:00 pm  
Free of charge—Registration will take place on  
the first night.  
Questions? Call Nancy Dunn, 410-924-2703

### COMMUNITY CALENDAR

**July 7th - Trappe Volunteer Fire Company  
Chicken BBQ @ Rt. 50 and Barber Rd traffic  
light**

To submit an event, email Cheyenne  
(ccowell@trappemd.net).

