



A Publication of News and Events



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673
Inclusion in the newsletter is determined by space available and relevance to the citizens.

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After hours water/sewer emergency contact
410-476-7462

OFFICE HOURS

Mon, Tue, Wed, Thurs
8 a.m.-4 p.m.

Fri 8 a.m.—12:30 p.m.

Credit card payments accepted for a small fee.

Notary, Copy & Fax service available for small fee.

Council Meeting:

Wed. July 3rd, 7 p.m.

Planning Commission:

Tues. July 16th, 7 p.m.

Office Closed:

Thurs. July 4th

Please make sure payments are received in the Town Office by the due date!

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.



Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.

•Town Meetings are held the first Wednesday of every month at 7 pm

•Planning Commission Meetings are held at least quarterly on the 3rd Tuesday of each month at 7 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates www.trappemd.net or on FACEBOOK.



Be aware of children out riding their bikes or walking.
Please keep trees, shrubs, etc. trimmed back from sidewalks so that pedestrians can travel safely.

Have a great summer!

GRASS

The Town of Trappe requires grass and weeds to be kept to a maximum height of 6 inches.

Please do not blow grass clippings into the street. It can be hazardous for motorcycles and other vehicles.

Thank you!



Controlled Burns



Burning shall be conducted only under the following conditions:

1. After 4 pm, but before dark
2. Winds under 10 mph
3. No burning ban imposed by the State

Remember to call Talbot Center before you begin.

410-822-0095



An adult (age 21 or older) must be present during the entire duration of the burn.

The fire must be at least 25 feet from any building or structure and at least 15 feet from any fence. 10 feet must be cleared around the perimeter of the fire.





Trappe United Methodist Church
 August 5 - 8, 2019
 5:30 pm - Free Dinner
 6:00 - 7:30 pm - VBS

KIDS KORNER

WORD SEARCH

T S C Q R C I I R R
 J P I R C I M F M G
 A A T K C Z O Z O T
 S R O T O D B K D H
 U K I P G S X F E H
 Y L R L H B X H E R
 K E T F S X D I R E
 H R A D S B X S F R
 N S P G B L O E F A
 F I R E W O R K S I

FREEDOM
 FIREWORKS
 SPARKLERS
 PATRIOTIC
 USA

Water Saving Tips



Mulch plants to help them retain water



Turn off the water while washing your hands



Turn off the faucet while brushing your teeth



Take a shower rather than a bath

Collect running water while waiting for it to heat up and use on plants or lawn

COMMUNITY CALENDAR

July 21st: Kids Bingo, TVFC

