



JULY 2020 VOL 07-20 ISSUE #205

# A Publication of News and Events



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673 Inclusion in the newsletter is determined by space available and relevance to the citizens.

Events reported in The Index do not necessarily reflect the endorsement of the Council of Trappe. The Council of Trappe reserves the right to edit or reject any item submitted. Articles and photographs published in The Index are protected under U.S. Copyright Law and cannot be reproduced without express written permission.

After hours water/sewer emergency contact 410-476-7462

# **OFFICE HOURS Closed Until Further Notice**

Credit card payments accepted for a small fee. Notary, Copy & Fax service available for small fee.

> Council Meeting: Wed. July 1, 7 p.m. Planning Commission: Tues. July 21, 7 p.m. Office Closed: Fri. July 3

# Please make sure payments are <u>received</u> in the Town Office by the due date!

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through. **Town Meetings and Planning Commission Meetings are open to the public.** Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall



attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.

•Town Meetings are held the first Wednesday of every month at 7 pm

•Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Tuesday of each month at 7 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates www.trappemd.net or on FACEBOOK.

#### **Town Office Open**

The Town Office reopened on Monday, June 8th.

- The payment drop is still available for those who would like to drop off a payment after hours or who would prefer not to enter the office.
- Credit card processing fees have resumed now that the office is open.
- Late fees will not be assessed and service will not be disconnected during the State of Emergency.
- All Town parks are currently closed. Thank you for your cooperation. We hope everyone is staying safe and healthy!

#### Talbot County CARES Individual Assistance Program

The CARES Program provides financial assitance to individuals who are unemployed or whose income is reduced due to COVID-19.

Talbot County residents who are unable to meet an expense between March 16 and December 30, 2020, because of COVID-19 are eligible for assistance. CARES assistance is available to help with housing costs, utilities, and other emergency needs.

Applications are available at the Town Office and online at talbotcovid19.org. The Town Office will copy and fax the application at no charge.

### **Board Opening**

The Ethics Commission currently has openings for 3 members and an alternate member. This Board meets on an as-needed basis. This is a voluntary position.

If you are interested in serving on the Ethics Commission, please submit a letter or email to the Town Council for their review. If sending a letter of interest via email, please send to clerk@trappemd.net. Interested party letters will be submitted to the Council once enough interest is received to fill the Board.

Should you have any questions, please contact Erin Braband, Town Administrator, at

410-443-0087 or clerk@trappemd.net.



# **COVID-19 UPDATES**

- Town Website: <a href="http://trappemd.net/">http://trappemd.net/</a>
- Town Facebook: https://www.facebook.com/trappemaryland/
- Talbot County: http://talbotcovid19.org/
- Governor Hogan: https://governor.maryland.gov/coronavirus/
- CDC: https://www.cdc.gov/coronavirus/2019-ncov/index.html

#### **COMMUNITY CALENDAR**

- Wednesday, July 1st Town Council Meeting, 7:00 PM
- Friday, July 3rd Town Office Closed
- Saturday, July 18th Trappe Lions Chicken BBQ
- Tuesday, July 21st Planning Commission Meeting, 7:00 PM



## WORD SEARCH

C R O H U L B E N R X M G F S Y F O V C G B J I Q K L G E I H Z A R R W A Q F T F V V E L R G O O O Z H U W K E D V U I Q X L O J M B Z R R I M R R G M V I T T C V M K C U Z E H A N L R S L S U M R P

PATRIOTIC FLAG FIREWORKS SUMMER

FOURTH

# 4th Of July Maze

Start at the beginning and make your way to the end of the maze.

