



AGENDA
COUNCIL OF TRAPPE
June 17, 2024
Trappe Town Hall

Brian Schmidt, President
Walter Chase, Sr, Vice-President
Rosalee Potter, Commissioner
Michael Sullivan, Commissioner
Jeremy Newnam, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.
Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

SPECIAL MEETING OF THE COUNCIL OF TRAPPE – 3 PM.

Call to order – Council President

ORDER OF BUSINESS BEFORE THE COUNCIL

- **USDA funding Letter of Conditions for pumping station project**

Adjournment