



A Publication of News and Events



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673

Inclusion in the newsletter is determined by space available and relevance to the citizens.

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After hours water/sewer emergency contact
410-476-7462

OFFICE HOURS

M-Th: 8:00 AM - 4:00 PM
F: 8:00 AM - 12:30 PM
Sat-Sun: Closed

Credit card payments accepted for a small fee.

Notary, Copy & Fax service available for small fee.

Council Meeting:

Wed. June 1st, 6 p.m.

Planning Commission:

Tues. June 21st, 6 p.m.

Town Office Closed:

Mon. June 20th

Please make sure payments are received in the Town Office by the due date!

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.



•Town Meetings are held the first Wednesday of every month at 6 pm

•Planning Commission Meetings are held at least quarterly on the 3rd Tuesday of each month at 6 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates www.trappemd.net or on FACEBOOK.

Special Election - June 7, 2022

PUBLIC NOTICE

RESIDENTS OF THE TOWN OF TRAPPE
ELECTION OF ONE TOWN COMMISSIONER FOR A 1-YEAR TERM EXPIRING
MAY 2023.

CANDIDATES

GREGORY FRIES
ROSALEE POTTER



ELECTION WILL BE HELD AT THE TRAPPE TOWN COUNCIL MEETING ROOM ON TUESDAY, JUNE 7, 2022 - 9:00 AM TO 6:00 PM

2021 Water Quality Report

The Town of Trappe presents this year's *Annual Water Quality Report*. This report is designed to inform users of the Trappe water system about the water quality and services we deliver to you every day. We are pleased to report that our water meets currently enforceable federal and state requirements for safe drinking water.



Copies of the 2021 report are available at the Town Office. Current and past reports can be viewed online at <https://trappemd.net/water-sewer>.



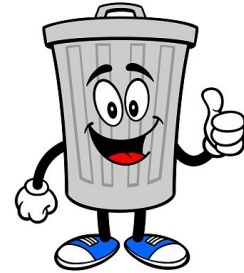
Scotts Outreach Ministry Mobile Food Pantry



Food pantry held at **3748 Main Street** on **June 23, 2022**.
Pick up will begin at 8:30 AM and will continue until supplies are gone.
Those wishing to pick up supplies should form a line on Howell Point Rd.
For more information, please call 410-476-3980 or email sumc@goeaston.net.

Bigg Tyme Trash

At their April meeting, the Town Council selected Bigg Tyme Trash for weekly trash collection. The cost is \$3.50 per week/per residence and the contract will go into effect on July 1, 2022. Collection will continue to take place on Friday and all regulations will remain the same. Reminder: each residence is permitted 90 gallons of household trash per week. For more information on trash collection visit <https://trappemd.net/trash-collection>.



Controlled Burn Regulations

Residents planning to burn anything larger than a backyard fire pit must only do so under the following conditions:

- * After 4:00 PM, but before sunset;
- * Wind under 10 miles per hour;
- * A burn ban has not been imposed by the State;
- * A person age 21 or older will be present for the entire duration of the burn;
- * The fire is located at least 25 feet from any building or structure;
- * The fire is located at least 15 feet from any fence;
- * A buffer of at least 10 feet has been cleared around the perimeter of the fire.

CALL TALBOT COUNTY DEPARTMENT OF EMERGENCY SERVICES BEFORE YOU BEGIN A CONTROLLED BURN - 410-822-0095.

Rural Life Museum - Volunteers Needed

Trappe Rural Life Museum is looking for energetic volunteers to be board members. The position requires only a few hours a year.

Let's keep Trappe's history going!
Call Donald Brown, 410-476-3574

