



## A Publication of News and Events



*If you run out of sound judgement, borrow. Blackie Sherrod (American sportswriter 1919-2016)*

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**Town Meetings and Planning Commission Meetings are open to the public.** Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.

- Town Meetings are held the first Wednesday of every month at 7 pm
- Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Wednesday of each month at 7 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates [www.trappemd.net](http://www.trappemd.net) or on FACEBOOK.

## IT'S CARNIVAL TIME~TRAPPE VOLUNTEER FIRE DEPT

June 23, 24, 25<sup>th</sup> 6-10 pm nightly

Old Tyme Fair behind the Firehouse at Powell and Greenfield Sts

- June 23<sup>rd</sup> Flatland Drive Bluegrass Band 7-9 pm
- June 24<sup>th</sup> Little Miss Trappe Contest
- June 25<sup>th</sup> Parade starting at 6 pm
- Miss Trappe Contest

- Food:
- Burgers, Hot dogs, Fries and Clam strips & more
  - Friday night: Italian Sausage sandwiches
  - Saturday night: Italian Sausage & Pit Beef sandwiches
  - Money raffle, Silent Auction, Cake Wheel, Games and Rides

Affordable wholesome family fun! Free parking!

For more information on parade, volunteer and donation opportunities contact Chief Nick Newnam 443-786-2035 or the fire dept. at 410-476-3535



### NOTICE

This will be the last issue of the INDEX of this size and content. The decision has been made to downsize the newsletter to reduce postage & paper expense. The focus will remain on information regarding Town policies/hearings/notices & occasional special events. You are encouraged to contact individual organizations, schools, library, etc for how to get on their mailing lists or social media to receive information on their events. Stay tuned.



**FROM THE TOWN CLERK**

The town office hours are:

Mon, Tue, Wed and Thur 8:00 a.m. to 4:00 p.m.

Fri 8:00 a.m. to 12:30 p.m. Closed in the afternoon

**NEW PHONE NUMBERS** Ph 410-443-0087 Fax 410-443-0562

www.trappemd.net

Water bills are to be paid by the due date either in person, by mail or via on line banking. Watch the due date-it varies each month. Faxing, copying, notary services are available at the town office during regular office hours for a small fee. Please call the office first if you need a large quantity of copies or customization of copies.

The town office accepts credit card payments.

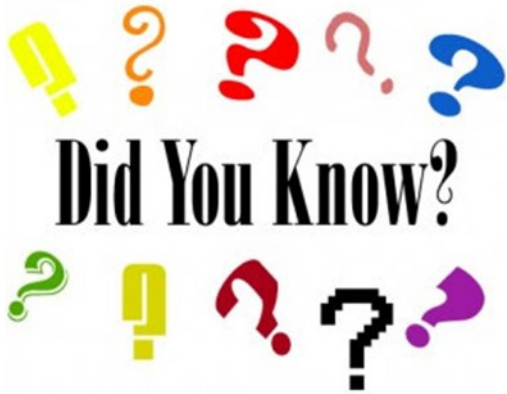
There is a service fee of \$3 to \$5 depending on the charge being paid for with the credit card.

**On Holidays and after hours** the new phone system will connect you with the water treatment plant on call employee by pressing 1 FOR EMERGENCIES ONLY! Water shut-off for non-payment is NOT an emergency. Water will be turned on during normal business hours after payment is made at the office. Town staff do not accept payments anywhere but the town office.

**Wastewater Treatment Plant**

Call town office number during business hours.

Emergency on call #410-476-7462



Start your mowers-grass season is here. Lawns should be kept mowed to a height of less than 5" to avoid action by the town.

**RT 565 SIDEWALK UPDATE**

Council and staff continue to be in contact with State Highway regarding plans for construction of sidewalks along Rt 565 aka Old Trappe Rd. In May they sat in on a group telephone call that was a progress report of the various SHA departments involved in the project. Fact gathering and analysis of stormwater and environmental regulations as well as cost continues.

**Street sweeping schedule:**

**June 21st** Rain date **June 22nd**  
Please do not park on streets with curbs on those dates. Streets are being cleaned in preparation for the Trappe Fire Department Parade on June 25th. We want to look our best for visitors!

**What is MAR?**

The office often gets asked what different abbreviations on the monthly water and sewer bill mean. Here is a chart with the definition to refresh everyone. The information can also be found on the town website www.trappemd.net *THANKS* for asking.

<b>MAR</b>	Monthly Meter Administration Fee (5/8" residential meter)
<b>MAC</b>	Monthly Meter Administration Fe (meter larger than 5/8")
<b>BWS</b>	Basic Water Service Fee (charged for each unit served)
<b>BSS</b>	Basic Sewer Service Fee (charged for each unit served)
<b>BRF</b>	MD Bay Restoration Fee
<b>WATR</b>	Monthly water usage rate per 1,000 gallons
<b>SEWR</b>	Monthly sewer usage rate per 1,000 gallons
<b>LC</b>	Late payment finance charge 2% per month
<b>ONF</b>	Turn on or Turn off fee

**PLANNING AN OUTDOOR EVENT IN THE TOWN PARKS?** Remember to register the event with the Town Office. Certain restrictions apply, and reservation of the park gazebo, or other parks is on a 1st come 1st served basis. Some parks have electric or a drinking fountain as well as picnic tables. See the Town Clerk for a reservation application & rules. Email Erin at Clerk@trappemd.net

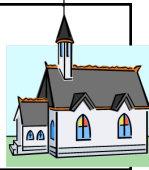
## CHURCH AND COMMUNITY



**Scott's United Methodist Church**  
3748 Main Street  
Lucille Nichols, Pastor  
<http://www.pen-del.org/churches/detail/415> .  
410-476-3980

June 4th BBQ by Homecoming Committee  
June 11th Saladfest & "Maya's Story" program on domestic violence at 3 pm by UM Women. Donation of \$10. Call church for tickets  
June 23rd Mobile Food Pantry  
June 27th—July 1st 6 pm Vacation Bible School  
Children's Choir Performs 2nd Sunday Monthly

**Emmanuel Wesleyan Church**  
4015 Ocean Gateway at Piney Hill Rd  
Robert (Bob) Hawkins, Pastor  
Sunday services at 10:30 a.m.



**Bells of the Bay**  
"Americana"  
Sunday, June 12th  
4 p.m.

FREE hand bell concert presented at Trappe  
United Methodist Church  
Powell & Maple Avenues  
Strawberry Shortcake Reception to follow  
(love offering taken)

### Youth Festival "Best Fest" Planned

The first of its kind '**Best Fest**' is scheduled from noon until 9 p.m. on Saturday, Sept. 24 in Trappe and the organizers are looking for student participants.

The Best Fest is a free, one-day youth event that students will design, plan and run from start to finish, as this is an event for youth, by youth. The festival will include unique games such as Bubble Ball and Kan Jam; a state-of-the-art video game truck; and the Talbot Teen Showcase, which is open to all. The event concludes with an electronic dance party featuring EDM.

The festival also is seeking vendors, who are asked to make a \$50 donation to Talbot Partnership for Alcohol and Drug Abuse Prevention, the only organization in Talbot County dedicated solely to substance abuse prevention.

To have your child to participate in the media team – or for information about additional opportunities, please visit [www.piggypaybackproductions.info](http://www.piggypaybackproductions.info). Special activity and event sponsors also are needed .

**Trappe United Methodist Church**  
29421 Maple Avenue~Trappe  
Faith Chapel~Bruceville  
[www.tfcumc.org](http://www.tfcumc.org).



Rev. Gary Moore Pastor  
Sunday School each week at 9:45 a.m.  
Pastor office hours Tues, Wed and Thurs mornings in the Trappe church education unit. To reach the pastor at other times call 410-714-0004.

**St Paul's Episcopal Church**  
3936 Main Street  
The Rev. Jack Mason, Rector  
<http://www.stpauls-trappe.org>  
443-786-2170



Please join us for our traditional outdoor Memorial Day Service Sunday May 29th 9:30am at White Marsh Cemetery (Hole In The Wall). All are welcome!

### Music in the Park Series

Did you catch the concert  
Of *Frank Hastings & Mike  
Clemenson* on May 21st?  
What about the steel drum music of  
"Spark in da Pan" on Memorial Day?  
Great music and good times and FREE!



The Community Outreach Team brought both of those programs to Trappe, and has plans for *Barren Creek* on July 23rd 2-6 pm. This is a group of residents who volunteer their time & skills to fundraise and plan a variety of family friendly free events. Other than a small contribution from the town the events are not paid for with tax dollars.

Be sure to come out and enjoy the programs; donations are cheerfully accepted. Better yet attend one of their meetings & help bring to life other activities for the enjoyment of Trappe. To get on their email list contact the town office & we will refer you. Check the town website for other activities.

# June 2016

*June, thy beauty is a snare,  
To waste time in visions rare;  
Of vain dreaming, oh, beware!*

Caroline May, 1887

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <i>Council Meeting 7 pm</i>	2	3	4 Siren test TVFD CHK BBQ 10:30 Scotts BBQ
5	6	7 <i>WMES Grandparents club mtg 1:30 Pre-K last day</i>	8	9	10 <b>Last day of school</b>	11 TUMC country breakfast 7:30-10:30 Scotts Church UM program 3pm
12 <i>Bells of the Bay free concert TUMC</i>	13	14	15 <i>Planning Comm Mtg 7 pm Bd of Ed Mtg</i>	16	17	18 LIONS CHK BBQ Rural Life Muse- um Visitor's Day
19 <b>Happy Father's Day!</b>	20 4:30 community outreach mtg	21	22	23 <b>Mobile food pantry Scotts Church</b>	24	25 TUMC country breakfast 7:30-10:30
26	27 Summer school starts	28	29	30		



## TALBOT COUNTY PUBLIC SCHOOLS

Please note: the **WMES School Improvement Team (SIT) Plan** is available online at [www.tcps.k12.md.us/schools/white-marsh1](http://www.tcps.k12.md.us/schools/white-marsh1) Paper copies available at the town office.

June 1 Map Pinning 1:30 pm

June 2 5th grade graduation 1:30 p.m.


June 7 Last day of Pre-K

June 10 Last day of school & 5th grade clap-out

June 13 Grandparents Club crab feast for staff


June 15 Board of Education Mtg

June 27 Summer school begins for pre-enrolled



**THE FIRST ANNUAL  
CHESAPEAKE CHILDREN'S  
BOOK FESTIVAL**

**SATURDAY, JUNE 11, 2016, 10AM - 3PM**





## Trappe LIONS

*Hometown folks leading the way to a better tomorrow by helping to support  
our community today*

The Trappe Lions Club will be having its Chicken Bar-B-Que on Saturday, June 18th located at the traffic light on Route 50.

Call 410-476-4309 to reserve dinners.

Look for the LIONS in this spot the third Saturday of each month.

NEW~ A Stichin Group Julie Libby is looking for a few folks interested in needlework. Bring your own project & join her.

For details call her at 443-786-3839.



# WMES Summer Library Program



It is our goal, here at WMES, to instill the love of reading to all students and to offer them the opportunity for literary success. To help achieve this goal, we will be keeping our Library open throughout the summer! White Marsh Students will have the opportunity to partake in book exchange, take Accelerated Reader quizzes and relax with a good book!

Please consider taking advantage of the Library during the following times...

Monday-Thursday  
June 27<sup>th</sup> - July 28<sup>th</sup>  
12:30-3:00 p.m.  
\*closed Monday, July 4<sup>th</sup>\*

Story Time  
Monday and Tuesday 2:30-3:00

\*All students must be accompanied by an adult when visiting the Library\*



*"Building Our Future by Preserving Our Past"*

***You're Invited – Please Save the Date  
Gala 10th Anniversary Celebration  
Friends & Visitors Day  
June 18th 11 a.m. to 3 p.m.***

We would enjoy the pleasure of your company for the free annual family friendly event. There will be new exhibits, wonderful music, and fabulous food. We will honor those people who have helped us build and expand our museum over our first 10 years and celebrate the strides we have made within our campus and in our community. We have rehabbed buildings, moved buildings, been involved in many community activities, and have been helped by so many. It surprises even some of our hardest workers.

We'd like to know what you think so please save the date and join in the fun.

*We are now open Saturdays from 1 to 4 until November. Also, we are always happy to show off the museum by appointment. Please do come see us. We are glad to arrange a tour for you & your guests at any time. We will try to accommodate even last minute requests-410-476-3339, 476-4857, or 476-5408. Please visit our website-RuralLifeMuseum.org and like us on Facebook-Rural Life Museum Trappe, MD.*



## POLICE CHIEF'S CORNER

As summer hot weather approaches parents please review water safety rules with your children. Drowning is the No. 2 cause of accidental death

in children under the age of 15. Of the approximately 750 children who will drown this year about 375 of them will do so within 25 yards of a parent or other adult. Teach them to swim!

For Police services, except an emergency, call the 24 hour dispatch number, 410-476-5005. In an **EMERGENCY, ALL 9-1-1**. For confidentiality call me 410-829-0613. As always if you see something say something-don't wait till the next day, or the weekend is over. See it now-report it now! George Ball, Chief

## TRAPPE VOLUNTEER FIRE DEPT



CHICKEN BBQ  
SAT. JUNE 4TH  
10:30 A.M.  
AT THE BARBER RD LIGHT



PO Box 86 Trappe, MD 21673  
Ben Diefenderfer, President  
410-476-3535 (firehouse)

## BUSINESS COMMUNITY INFORMATION

Ads are not sponsored by the Town of Trappe, and content of ads are subject to review and rejection by the editors.

**Greenfield Clock Shop**  
www.greenfieldclockshop.com

Antique and Vintage Clock Repair

Robert H. Crowell  
bobby@greenfieldclockshop.com

4180 Main Street  
Trappe, MD 21673-1869  
(410) 476-6167 (410) 463-2151

*Salon Inspire*  
KIMBERLY HARDESTY  
OWNER/STYLIST

20349 MAPLE AVE.  
TRAPPE, MD 21673

CALL FOR APPOINTMENT  
410-476-6125

JIM DAWSON  
410-476-3838

**Unicorn Bookshop**  
SECONDHAND & RARE BOOKS AND MAPS  
BOUGHT & SOLD

E-mail: unicornbookshop@verizon.net  
www.unicornbookshop.com  
OPEN 7 DAYS 9-5

RT. 50  
P.O. BOX 154  
TRAPPE, MD 21673

Home & Garden  
Farm Equipment  
Repairs & Services  
Storage & More

**POP'S Market**

4093 Ocean Gateway  
Trappe, MD 21673  
Phone: (410) 476-3900  
www.popsmarket.com

4093 Ocean Gateway, Trappe MD  
(410) 476-3900  
www.popsmarket.com

**DOTY**  
**SEWER & DRAIN**  
**PLUMBING**

410-820-0232 / 410-476-3164  
marty@dotyplumbing.com

(410) 476-3900 (410) 476-3589 Fax

**POP'S MARKET**  
Handmade Amish,  
Mennonite Furniture  
& Accessories

4093 Ocean Gateway  
Trappe, MD 21673  
Lauran Schwaninger

### TIPS ABOUT YOUR CELL PHONE:

#### THIRD (How to disable a STOLEN mobile phone? )

To check your Mobile phone's serial number, key in the following Digits on your phone:

\*#06#. A 15-digit code will appear on the screen. This number is unique to your handset. Write it down and keep it somewhere safe. If your phone is stolen, you can phone your service provider and give them this code. They will then be able to block your handset so even if the thief changes the SIM card, your phone will be totally useless. You probably won't get your phone back, but at least you know that whoever stole it can't use/sell it either. And Finally....

#### FOURTH (Free Directory Service for Cells)

Cell phone companies are charging us \$1.00 to \$1.75 or more for 411 information calls when they don't have to. Most of us do not carry a telephone directory in our vehicle, which makes this situation even more of a problem. When you need to use the 411 information option, simply dial:(800) FREE411 or 800-373-3411 without incurring any charge at all. Program this into your cell phone .