



AGENDA
COUNCIL OF TRAPPE
June 3, 2020
Trappe Town Hall

Nicholas Newnam, Council President
RD Diefenderfer, Vice President
Tonya Pritchett, Commissioner
Walter Chase, Sr, Commissioner
Norm Fegel, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.
Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

THIS MEETING IS BEING HELD BY CONFERENCE CALL
DUE TO COVID-19 AND OFFICE CLOSURES
To join please call 1-800-704-9804, passcode 9147412#

PUBLIC HEARING – 6:45 PM

Ordinance 3-2020 - An Ordinance of the Town of Trappe to amend Section 14 of the Trappe Town Code titled “Water and Sewer”, Table 1 titled “Fees and Charges” to increase the basic monthly sewer service charge for in town properties to \$55.00 per month and the basic monthly sewer service charge for out-of-town properties to \$110.00 per month and to increase the turn on and turn off fees to \$50.00.

Ordinance 4-2020 – An Ordinance of the Town of Trappe adopting a General Budget for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021, and establishing a tax rate of \$.33 per \$100 of assessed real property value and a tax rate of \$.54 per \$100 on all commercial or business personal property and public utilities; and establishing an annual fee of \$130 per residential household for trash collection services, and also adopting an Enterprise Budget for the Town’s water and sewer operations.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 7 p.m.

Greeting – (Council President) Pledge of Allegiance – (Volunteer)

Call to order – Council President

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – May 6, 2020 Council of Trappe Meeting

COMMITTEE AND DEPARTMENT REPORTS

Clerk’s Report – Administrator/Clerk Braband

Talbot County Sheriff’s Office – 1st Sgt Dobson

Public Works – Superintendent Callahan

Planning and Zoning – Commissioner Fegel

Communications – Commissioners and Staff

Attorney Updates – Attorney Lyndsey Ryan

Executive Session – No executive session was held on May 6, 2020.

ORDER OF BUSINESS BEFORE THE COUNCIL

New Business –

- **Ordinance 1-2020** – An Ordinance of the Town of Trappe approving and adopting certain revisions to the PUD Plan and Design Guidelines for the Lakeside Planned Neighborhood Zoning District. (POSTPONED)

- **Ordinance 3-2020** - An Ordinance of the Town of Trappe to amend Section 14 of the Trappe Town Code titled “Water and Sewer”, Table 1 titled “Fees and Charges” to increase the basic monthly sewer service charge for in town properties to \$55.00 per month and the basic monthly sewer service charge for out-of-town properties to \$110.00 per month and to increase the turn on and turn off fees to \$50.00. *(available for adoption)*

- **Ordinance 4-2020** – An Ordinance of the Town of Trappe adopting a General Budget for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021, and establishing a tax rate of \$.33 per \$100 of assessed real property value and a tax rate of \$.54 per \$100 on all commercial or business personal property and public utilities; and establishing an annual fee of \$130 per residential household for trash collection services, and also adopting an Enterprise Budget for the Town’s water and sewer operations. *(available for adoption)*

Other business –

- Eastern Shore Environmental – Jason Bishop – Trash Services
- COVID-19 update – meeting platform discussion, office closures, staffing
- Water/Sewer Disconnection time frame after State of Emergency has been lifted

Public Questions/Comments - Please raise your hand and wait to be acknowledged by the Council. Please state your name for the record.

Executive Session – An executive session is requested to obtain legal advice.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)