





MARCH 2023 VOL 03-23 ISSUE #237

# A Publication of News and Events



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673
Inclusion in the newsletter is determined by space available and relevance to the citizens.

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After hours water/sewer emergency contact 410-476-7462

#### **OFFICE HOURS**

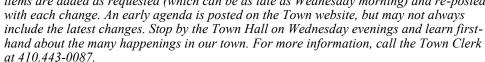
M-Th: 8:00 AM - 4:00 PM F: 8:00 AM - 12:30 PM Sat-Sun: Closed

Credit card payments accepted for a small fee. Notary, Copy & Fax service available for small fee.

> Council Meeting: Wed. Mar 1st, 6 PM Planning Commission: Tues. Mar 21st, 6 PM

# Please make sure payments are <u>received</u> in the Town Office by the due date!

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through. Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall, and items are added as requested (which can be as late as Wednesday morning) and re-posted



•Town Meetings are held the first Wednesday of every month at 6 pm

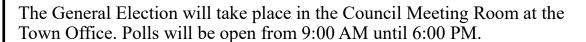
•Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Tuesday of each month at 6 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates www.trappemd.net or on FACEBOOK.

## Town Election - May 9, 2023

In May, voters will go to the polls in Trappe to choose two people to fill the office of Town Councilperson. The open seats will be that of Commissioner Tonya Pritchett and Commissioner Michael Sullivan.

#### **Important Dates**

- March 21, 2023 by 4:00 PM Candidate application deadline
- April 11, 2023 Primary Election (if seven [7] or more people file to run for office)
- May 2, 2023 Absentee ballot request deadline
- May 9, 2023 General Election



For more information, visit https://trappemd.net/election

#### **EPA Fix a Leak Week**

The EPA's annual Fix a Leak Week is March 20th through March 26th, but you can find and repair leaks, to save water and money, all year long.

Visit https://www.epa.gov/watersense/fix-leak-week and learn how to locate common household leaks such as toilet, shower, and faucet leaks.



Source: US EPA-epa.gov



### **Scotts Outreach Ministry Mobile Food Pantry**



Food pantry held at **3748 Main Street** on **March 23, 2023.** Pick up will begin at 8:30 AM and will continue until supplies are gone. Those wishing to pick up supplies should form a line on Howell Point Rd. For more information, please call 410-476-3980 or email sumc@goeaston.net.

#### **Bulk Trash Collection**

# Friday, April 28th

\$10.00 per 3 cubic foot load Tires collected for an additional fee



Order forms and payment must be submitted to the Town Office by 4:00 PM on Tuesday, April 25th.

For more information visit https://trappemd.net/trash-collection

# Trappe Volunteer Fire Company Prize Bingo



#### Saturday, March 18th

Doors open at 5:00 PM Games start at 6:00 PM

9-pack for \$15.00 Extra packs available



Food Special Games 50-50 Raffle Door Prizes

Fun for the whole family! Support your volunteer fire department!

Spring Word Scramble	
OLMBO	HRWOTG
ENRGE	WIRHARONSE
ELUYTRBFT	LEOPLN

ANSWER KEY: BLOOM, GREEN, BUTTERFLY, GROWTH, RAINSHOWER, POLLEN

Clocks Spring Forward March 12th

> First Day of Spring March 20th