

#### AGENDA COUNCIL OF TRAPPE March 3, 2021 Trappe Town Hall

Nicholas Newnam, Council President RD Diefenderfer, Vice President Tonya Pritchett, Commissioner Walter Chase, Sr, Commissioner Norm Fegel, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance. All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

# Due to increasing COVID-19 cases and to ensure the health and safety of our Council, Staff and residents this meeting is being held via zoom for public participants, only Council and Staff are permitted to attend in person.

# Join Zoom Meeting

https://us02web.zoom.us/j/82103791557?pwd=OWplNi9CZHdaRUF4NHBZZIBLaGFrUT09

Meeting ID: 821 0379 1557

Passcode: 686367

One tap mobile: 301-715-8592

### MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 7 p.m.

**Call to order** – Council President **Agenda** – Amendments to the agenda – (approve or amend the agenda) **Minutes** – February 3, 2021 Council of Trappe Meeting

### COMMITTEE AND DEPARTMENT REPORTS

Clerk's Report – Administrator/Clerk Braband Public Works – Superintendent Callahan Planning and Zoning – Commissioner Fegel Communications – Commissioners and Staff Attorney Updates – Attorney Lyndsey Ryan

**Executive Session** – An executive session was held on February 3, 2021 to obtain legal advice and discuss a personnel matter.

## **ORDER OF BUSINESS BEFORE THE COUNCIL**

<u>New Business – NONE</u>

#### **Other business – NONE**

Public Questions/Comments - Please state your name for the record.

**Executive Session** – An executive session is requested to obtain legal advice.

<u>ADJOURNMENT</u> – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)