



**AGENDA
COUNCIL OF TRAPPE**

March 6, 2024
Trappe Town Hall

Brian Schmidt, Vice-President
Rosalee Potter, Commissioner
Walter Chase, Sr, Commissioner
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.

All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6 PM.

Call to order – Council President

Pledge of Allegiance

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – February 7, 2024 Council of Trappe Meeting,

COMMITTEE AND DEPARTMENT REPORTS

Clerk’s Report – Administrator/Clerk Braband

Public Works – Superintendent Callahan

Public Safety – Talbot County Sheriff’s Office

Planning and Zoning – Commissioner Schmidt

Communications – Commissioners and Staff

- Special Election to be held on March 19th – Polls open 9 am to 6 pm

- Talbot Day – April 25th – for more info visit www.talbotcountymd.gov/talbotday

Attorney Updates – Attorney Lyndsey Ryan

Executive Session – No executive session was held on February 7, 2024.

ORDER OF BUSINESS BEFORE THE COUNCIL

Pumping Station Phase 1 Project –

- Construction Bids Received
- Additional Funding Request

Sewer Main and Storm Drain Cleaning – Quotes Received

Dollar General/Delmarva Real Estate Management – Sewer Line Easement

Public Questions/Comments - Please state your name for the record.

Executive Session – No executive session is requested.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)