



AGENDA
COUNCIL OF TRAPPE
March 1, 2017
Trappe Town Hall

Norm Fegel, Council President
410-476-4325
Rose Potter, Vice President
RD Diefenderfer, Commissioner
Tonya Pritchett, Commissioner
Don English, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 5 minutes per person to speak.

PUBLIC HEARING – 6:45 pm

Ordinance 2-2017 – An Ordinance of the Town of Trappe to amend Section 7.10 of the Trappe Zoning Ordinance to permit the raising or keeping of livestock in the Agricultural (“A”) district for personal use and consumption only, and not for commercial sale, and to amend Section 8.10 to clarify that the agricultural uses permitted in the Industrial (“M”) district relate to raising and processing crops.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE

Greeting – (Council President) Pledge of Allegiance – (Volunteer)
Call to order – Council President
Agenda – Amendments to the agenda – (approve or amend the agenda)
Minutes – February 1, 2017 Council of Trappe Meeting (vote to approve minutes)
Clerk’s Report – Administrator/Clerk Braband

COMMITTEE AND DEPARTMENT REPORTS

Public Safety – Chief Ball
Public Works – Superintendent Callahan
Planning and Zoning – Planner/Administrator Shull
Parks and Recreation – Commissioner Potter
Economic Development – Commissioner Pritchett
Communications – Commissioners and Staff

Attorney Updates – Attorney Brynja Booth

Executive Session – An executive session was held on February 1, 2017 to for a personnel matter.

ORDER OF BUSINESS BEFORE THE COUNCIL

Ordinance 2-2017 – An Ordinance of the Town of Trappe to amend Section 7.10 of the Trappe Zoning Ordinance to permit the raising or keeping of livestock in the Agricultural (“A”) district for personal use and consumption only, and not for commercial sale, and to amend Section 8.10 to clarify that the agricultural uses permitted in the Industrial (“M”) district relate to raising and processing crops. *(available for adoption)*

Ordinance 3-2017 – An Ordinance of the Town of Trappe to amend Section 14 of the Trappe Town Code titled “Water and Sewer”, table 1 titled “Fees and Charges” to increase the monthly water usage rate to \$3.84 per thousand gallons, and the monthly sewer usage rate to \$8.97 per thousand gallons and to increase the basic monthly water service charge for out-of-town properties to \$30.00 per month and the basic monthly sewer service charge for out-of-town properties to \$100.00 per month. *(available for introduction)*

Ordinance 4-2017 – An Ordinance of the Town of Trappe adopting a General Budget for the fiscal year beginning July 1, 2017 and ending June 30, 2018, and establishing a tax rate of \$.33 per \$100 of assessed real property value and a tax rate of \$.54 per \$100 on all commercial or business personal property and public utilities; and establishing an annual fee of \$150 per residential household for trash collection services, and also adopting an Enterprise Budget for the Town’s Water and Sewer operations. *(available for introduction)*

Other business –

Proclamation – proclaim March Smoking and Nicotine Cessation Month

ANNOUNCEMENTS

Planning & Zoning meeting – March 21st.

Last day to file for Town Council is March 21st.

Executive Session – No executive session is requested.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)