



A Publication of News and Events

What's inside:

This month's issue features information on Town programs.



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673

Inclusion in the newsletter is determined by space available and relevance to the citizens.

Events reported in The Index do not necessarily reflect the endorsement of the Council of Trappe. The Council of Trappe reserves the right to edit or reject any item submitted. Articles and photographs published in The Index are protected under U.S. Copyright Law and cannot be reproduced without express written permission.

After hours water/sewer emergency contact 410-476-7462

OFFICE HOURS

Mon, Tue, Wed, Thurs 8 a.m.-4 p.m.
Fri 8 a.m.—12:30 p.m.

Credit card payments accepted for a small fee.

Notary, Copy & Fax service available for small fee.

Council Meeting:

Wed. March 6th, 7 p.m.

Planning Commission:

Tues. March 19th, 7 p.m.

Office Closed:

No March Closings

Please make sure payments are received in the Town Office by the due date!

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.



•Town Meetings are held the first Wednesday of every month at 7 pm

•Planning Commission Meetings are held at least quarterly on the 3rd Tuesday of each month at 7 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates www.trappemd.net or on FACEBOOK.

Interested in Public Office?

In May voters will go to the polls in Trappe to choose two people to fill the office of Town Councilperson. The open seats will be that of Commissioner Robert (RD) Diefenderfer, Jr and Commissioner Tonya Pritchett both of whom are eligible to run again. Persons interested in running for these positions must be a resident of the incorporated limits of Trappe for one year prior to the election; a qualified voter in the Town of Trappe, (at least 18 years of age and a US citizen), and file a candidate application with the Town Administrator/Clerk. Important deadlines are:

4 p.m. March 19th - Last day to file to run as a candidate

4 p.m. April 1st - Last day to register to vote

A primary election will be held on Tuesday, April 9th if seven (7) or more people file to run for office. The general election will be held on Tuesday, May 14th. Elections take place in the Council meeting room at the Town Office from 7:00 am to 7:00 pm. See the Town Administrator/Clerk, Erin Braband, for election information.

Mosquito Control Program



The Town of Trappe has again entered into the Mosquito Control Program through the Maryland Department of Agriculture. The Town has the possibility of a total of 12 sprays during the 2019 mosquito season. If the Town is sprayed 12 times the cost of the program will be \$1,200.00. The Maryland Department of Agriculture offers individual properties the opportunity to exclude their property from the program if the property owner wishes to do so. **If you are interested in excluding your property a Request for Exemption from Adult Mosquito Control Services form must be completed and returned to the Maryland Department of Agriculture before April 30th.** This form is available at Town Hall and on Maryland Department of Agriculture website – http://mda.maryland.gov/plantspests/Pages/mosquito_control.aspx



TRAPPE TRIVIA

The answer to last month's question "What was the name of Trappe's second newspaper?" is:

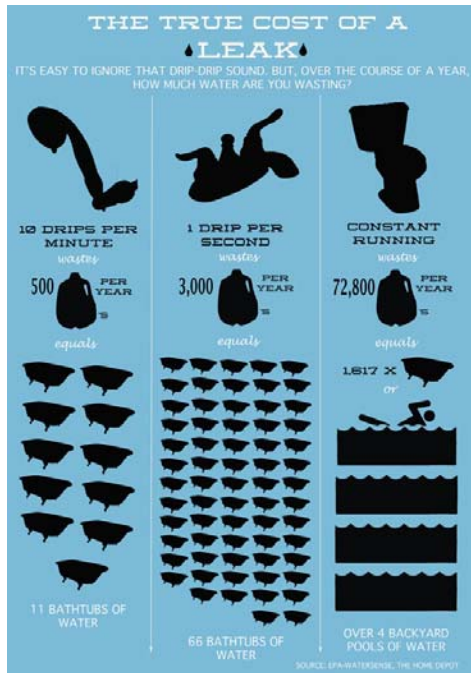
The Enterprise

Kids Korner WORD SEARCH

N U N K R L D V G W
G A V I D E G T T T
A F P W I P L G B U
A S D P S R P G V L
M A L M P E I N N I
B K K T R C G V I P
N I Y N I H R W B S
U N J X N A E A O P
B Y A R G U E K R F
J Q P F Z N N B T U

SPRING
ROBIN
TULIPS
LEPRECHAUN
GREEN

Water News



COMMUNITY CALENDAR

March 5th—St. Paul's Pancake Supper, All you can eat, 5-6:30 pm.

March 17th—Trappe United Methodist Church St. Patrick's Day Dinner, 4-7 pm, Corned beef, Ham, Assorted sides, Green deserts, \$10.

March 31st—Trappe Volunteer Fire Company Chicken BBQ Dinner, 12-2 pm, 1/4 Chicken, 2 Sides, Drink, Dinner roll, \$10.

To submit an event, email Cheyenne (ccowell@trappemd.net).

