



A Publication of News and Events



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673

Inclusion in the newsletter is determined by space available and relevance to the citizens.

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After hours water/sewer emergency contact 410-476-7462

OFFICE HOURS

M-Th: 8:00 AM - 4:00 PM
F: 8:00 AM - 12:30 PM
Sat-Sun: Closed

Credit card payments accepted for a small fee.

Notary, Copy & Fax service available for small fee.

Council Meeting:

Wed. May 5th, 7 p.m.

Planning Commission:

Tues. May 18th, 7 p.m.

Office Closed:

Mon. May 31st

Please make sure payments are received in the Town Office by the due date!

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.

- Town Meetings are held the first Wednesday of every month at 7 pm
- Planning Commission Meetings are held at least quarterly on the 3rd Tuesday of each month at 7 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates www.trappemd.net or on FACEBOOK.



PUBLIC NOTICE

RESIDENTS OF THE TOWN OF TRAPPE ELECTION OF THREE TOWN COMMISSIONERS FOR A 4-YEAR TERM EXPIRING MAY 2025.

CANDIDATES

WALTER E. CHASE, SR
C. DONALD ENGLISH
NICHOLAS L. NEWNAM

WRITE-IN CANDIDATE
BRIAN SCHMIDT

ELECTION WILL BE HELD AT THE TRAPPE TOWN COUNCIL MEETING ROOM ON TUESDAY, MAY 11, 2021 - 9:00 AM TO 6:00 PM.

Absentee ballots may be requested at the Town Office or by emailing Erin Braband, clerk@trappemd.net. Requests must be returned to the Town Office by Tuesday, May 4, 2021 at 4:00 PM.

Read statements from Candidate Newnam and Write-In Candidate Schmidt →



COVID-19 UPDATES

- Town Website: <http://trappemd.net/>
- Town Facebook: <https://www.facebook.com/trappemaryland/>
- Talbot County: <http://talbotcovid19.org/>
- Governor Hogan: <https://governor.maryland.gov/coronavirus/>
- CDC: <https://www.cdc.gov/coronavirus/2019-ncov/index.html>

Statement from Town Council Candidate Nicholas L. Newnam

As my term comes to an end I am asking for your support to re-elect me for another four years. Let me continue to work for you to make Trappe a better place. We have made great progress and have the Town pointed in the right direction to continue to succeed. One of the commitments I made was to listen to concerns from the Town citizens and come up with solutions to fix them, and I will continue to do so. With the new development coming, it is important to have a strong Council to make sure things stay on track and obligations are met. In the past four years, a lot of change has been brought to the Council table and the main one was accountability. We hold ourselves and employees to the highest standard and will continue to do so. A lot of good things are happening in Trappe and let's keep the momentum going and re-elect me to another four years on the Town Council. Thank you for your support. - Nick Newnam

Statement from Town Council Write-In Candidate Brian Schmidt

Brian Schmidt is running as a write-in candidate for the Trappe Town Council. He currently serves on the Trappe Planning Commission. Brian is the owner and Executive Chef of Garden and Garnish Catering, a business located in the Town of Trappe, and he is an associate member of the Trappe Volunteer Fire Company, and has supported them throughout the years with soup donations. Brian and his wife, Cathy, have lived in Trappe for 15 years and have 4 children, all of whom have attended Talbot County Public Schools. In his free time, Brian enjoys being the Assistant Scoutmaster with Boy Scout Troop 532, and hunting and fishing with friends and family. Born and raised in Trappe, he looks forward to serving his community as a Town Commissioner.



May Word Scramble

RMTHOE _____ OIMLAMRE _____

AGDRNE _____ DEKNEWE _____

EBRCAEUB _____

