



AGENDA
COUNCIL OF TRAPPE
May 3, 2023
Trappe Town Hall

Nicholas Newnam, Council President
Brian Schmidt, Vice President
Tonya Pritchett, Commissioner
Walter Chase, Sr, Commissioner
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

PUBLIC HEARING – 5:45 PM

Ordinance 1-2023 – An Ordinance of the Town of Trappe adopting a General Budget for the Fiscal Year beginning July 1, 2023 and ending June 30, 2024, and establishing a tax rate of \$.33 per \$100 of assessed real property value and a tax rate of \$.75 per \$100 on all commercial or business personal property and public utilities; and establishing an annual fee of \$182.00 per residential household for trash collection services, and also adopting an Enterprise Budget for the Town’s water and sewer operations.

Ordinance 2-2023 – An Ordinance of the Town of Trappe to amend Section 14 of the Trappe Town Code titled “Water and Sewer”, Section 14.6 to require the property owner to pay all expenses associated with extending and connecting water and sewer to a property, and Table 1 titled “Fees and Charges” to increase the water and sewer connection and capacity charges, increase the monthly water and sewer fees and increase other fees and charges.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6 PM.

Call to order – Council President

Pledge of Allegiance

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – April 5, 2023 Council of Trappe Meeting

COMMITTEE AND DEPARTMENT REPORTS

Clerk’s Report – Administrator/Clerk Braband

Public Works – Superintendent Callahan

Public Safety – Talbot County Sheriff’s Office

Planning and Zoning – Commissioner Schmidt

Communications – Commissioners and Staff

Attorney Updates – Attorney Lyndsey Ryan

Executive Session – An executive session was held on April 5, 2023 to obtain legal advice.

ORDER OF BUSINESS BEFORE THE COUNCIL

Town electric rate proposal – Joe Tabeling, CQI Associates

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Resolution No. 3-2023 – A Resolution of the Council of Trappe to amend the Charter for the Town of Trappe by repealing the term limit provision set forth in Section 201. (available for adoption)

Lakeside – Phase 1, Section B Bond Reduction Request

Public Questions/Comments - Please state your name for the record.

Executive Session – An executive session is requested to obtain legal advice.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)