



**AGENDA**  
**COUNCIL OF TRAPPE**  
May 4, 2022  
Trappe Town Hall

Nicholas Newnam, Council President  
Brian Schmidt, Vice President  
Tonya Pritchett, Commissioner  
Walter Chase, Sr, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6 p.m.**

**Call to order** – Council President

**Pledge of Allegiance**

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – April 6, 2022 Council of Trappe Meeting

**COMMITTEE AND DEPARTMENT REPORTS**

**Clerk’s Report** – Administrator/Clerk Braband

**Public Works** – Superintendent Callahan

**Planning and Zoning** – Commissioner Schmidt

**Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – An executive session was held on April 6, 2022 to discuss a personnel matter.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

**New Business** –

- ARPA Mini-Grants for Non-Profits Awards
  - o Easton Day Care Center (White Marsh site) - \$1,500
  - o Rural Life Museum - \$2,000
  - o Trappe Volunteer Fire Company - \$2,500
  - o Trappe Lions Club - \$3,500
  - o Neighborhood Service Center - \$3,500
  - o St. Paul’s Episcopal Church - \$3,500
  - o Scott’s United Methodist Church - \$3,500
  
- MD Low-Income Household Water Assistance Program (LIHWAP)
- Easton Utilities Franchise Agreement
- Lakeside DRRA Good Faith Review

**Ordinance 2-2022** – An Ordinance of the Town of Trappe adopting a General Budget for the Fiscal Year beginning July 1, 2022 and ending June 30, 2023, and establishing a tax rate of \$.33 per \$100 of assessed real property value and a tax rate of \$.54 per \$100 on all commercial or business personal property and public utilities; and establishing an annual fee of \$182.00 per residential household for trash collection services, and also adopting an Enterprise Budget for the Town’s Water and Sewer operations. *(available for introduction)*

**Other business** –

**Public Questions/Comments** - Please state your name for the record.

**Executive Session** – An executive session is requested to obtain legal advice.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)