



**AGENDA**  
**COUNCIL OF TRAPPE**  
May 2, 2018  
Trappe Town Hall

Norm Fegel, Council President  
410-476-4325  
RD Diefenderfer, Vice President  
Tonya Pritchett, Commissioner  
Walter Chase, Sr, Commissioner  
Nicholas Newnam, Commissioner  
  
Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.  
Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**PUBLIC HEARING – 6:30 PM**

**Ordinance 1-2018** – An Ordinance of the Town of Trappe to amend Section 14 of the Trappe Town Code titled “Water and Sewer”, table 1 titled “Fees and Charges” to increase the monthly water usage rate to \$4.11 per thousand gallons, and the monthly sewer usage rate to \$9.61 per thousand gallons.

**Ordinance 2-2018** – An Ordinance of the Town of Trappe adopting a General Budget for the fiscal year beginning July 1, 2018 and ending June 30, 2019, and establishing a tax rate of \$.33 per \$100 of assessed real property value and a tax rate of \$.54 per \$100 on all commercial or business personal property and public utilities; and establishing an annual fee of \$150 per residential household for trash collection services, and also adopting an Enterprise Budget for the Town’s water and sewer operations.

**Ordinance 3-2018** – An Ordinance of the Council of Trappe authorizing the execution of a Law Enforcement Mutual Aid Agreement in accordance with MD. Code Ann. Criminal Procedure Article Section 2-105.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE**

- Greeting** – (Council President) Pledge of Allegiance – (Volunteer)
- Call to order** – Council President
- Agenda** – Amendments to the agenda – (approve or amend the agenda)
- Minutes** – April 4, 2018 Council of Trappe Meeting
- Clerk’s Report** – Administrator/Clerk Braband
  - MDE grant award for Main Street Water Line Replacement Project

**COMMITTEE AND DEPARTMENT REPORTS**

- Talbot County Sheriff’s Department**
- Public Works** – Superintendent Callahan
- Planning and Zoning** – President Fegel
- Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Brynja Booth

**Executive Session** – An executive session was held on April 4, 2018 to discuss a personnel matter and consideration of proposal to purchase law enforcement equipment.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

**Ordinance 1-2018** – An Ordinance of the Town of Trappe to amend Section 14 of the Trappe Town Code titled “Water and Sewer”, table 1 titled “Fees and Charges” to increase the monthly water usage rate to \$4.11 per thousand gallons, and the monthly sewer usage rate to \$9.61 per thousand gallons. *(available for adoption)*

**Ordinance 2-2018** – An Ordinance of the Town of Trappe adopting a General Budget for the fiscal year beginning July 1, 2018 and ending June 30, 2019, and establishing a tax rate of \$.33 per \$100 of assessed

real property value and a tax rate of \$.54 per \$100 on all commercial or business personal property and public utilities; and establishing an annual fee of \$150 per residential household for trash collection services, and also adopting an Enterprise Budget for the Town's water and sewer operations. *(available for adoption)*

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**Other business –**

None

**Public Questions/Comments** - Please raise your hand and wait to be acknowledged by the Council. Please state your name for the record.

**Executive Session** – An executive session is requested to discuss a personnel matter and consideration of proposal to purchase law enforcement equipment.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)