



A Publication of News and Events

Celebrating
22 YEARS

Just when the caterpillar thought the world was ending, he turned into a butterfly. Proverb

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Inclusion in the newsletter is determined by space available and relevance to the citizens.

Events reported in The Index do not necessarily reflect the endorsement of the Council of Trappe. The Council of Trappe reserves the right to edit or reject any item submitted. Articles and photographs published in The Index are protected under U.S. Copyright Law and cannot be reproduced without express written permission.



Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.

- Town Meetings are held the first Wednesday of every month at 7 pm
- Planning Commission Meetings are held at least quarterly on the 3rd Wednesday of each month at 7 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates www.trappemd.net or on FACEBOOK.

8th Annual Talbot County Business Appreciation Breakfast



It is with pride that the Town of Trappe salutes our own **Unicorn Bookshop** and **Jim Dawson** for recognition at the recent Talbot County Business Appreciation Breakfast. Guest speaker for the event was Congressman Andrew Harris, M.D.

Mr. Dawson is pictured above in 1st row on the right holding a plaque with Trappe Council President Norm Fegel. The Unicorn Bookshop has been in business since 1975, and in Trappe on Rt 50 since 1983. The shop features 30,000 volumes and specializes in Maryland and Eastern Shore history, maps, and the writings of Gilbert Byron. *Congratulations!*



FROM THE TOWN CLERK

The town office hours are:

Mon, Tue, Wed and Thur 8:00 a.m. to 4:00 p.m.

Fri 8:00 a.m. to 12:30 p.m. Closed in the afternoon

NEW PHONE NUMBERS Ph 410-443-0087 Fax 410-443-0562

www.trappemd.net

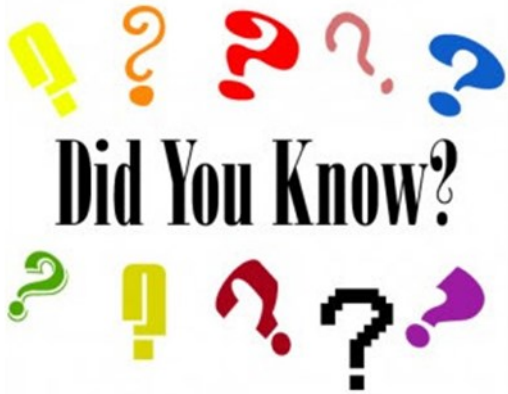
The office will be closed Monday, May 30th MEMORIAL DAY.

Water bills are to be paid by the due date either in person, by mail or via on line banking. Watch the due date-it varies each month. Faxing, copying, notary services are available at the town office during regular office hours for a small fee. Please call the office first if you need a large quantity of copies or customization of copies.

The town office accepts credit card payments.

There is a service fee of \$3 to \$5 depending on the charge being paid for with the credit card.

On Holidays and after hours the new phone system will connect you with the water treatment plant on call employee by pressing 1 FOR EMERGENCIES ONLY! Water shut-off for non-payment is NOT an emergency. Water will be turned on during normal business hours after payment is made at the office. Town staff do not accept payments anywhere but the town office.



Does your child need service learning hours? Do you or someone you know need community service hours? The Town of Trappe has many opportunities all around Town for individuals to earn their required hours. If interested contact Town Hall to arrange dates and times.

WALK SMART

- Stay alert, avoid distractions while walking and always watch for cars!
- Look left-right, then left again. When the road is clear, begin crossing & look for turning vehicles.
- Cross at marked cross walks. Always obey traffic signals and signs. Cross at the nearest intersection.
- Make eye contact with drivers to be sure they see you.
- Wear light colored or reflective clothing to be more visible at night.

*Courtesy of Maryland Dept of Transportation
Roads.maryland.gov*

Wastewater Treatment Plant

Call town office number during business hours.

Emergency on call #410-476-7462

Start your mowers-grass season is here. Lawns should be kept mowed to a height of less than 5" to avoid action by the town.

RT 565 SIDEWALK UPDATE

At the April 6th Council meeting the Council voted to select option #2 (Closed System) sidewalk design for the area along RT 565 (Old Trappe Road). A closed sidewalk system puts the sidewalk and curb next to the paved road similar to the sidewalk further down the street towards the center of town. Storm drain is run under the sidewalk to eliminate the large open ditches that presently exist. Commissioners Norm Fegel and Don English, and staff traveled to Chestertown to attend a design progress meeting on April 13th with State Highway staff. Additional analysis of utility relocation costs, and stormwater impacts is needed before State Highway makes a final design determination. The overall cost of the project, and what, if any, contribution is needed from the town for right of ways will be a key factor in the final design.

Town officials stressed to State Highway the safety concern that the lack of sidewalks between White Marsh Elementary School and Home Run Baker park creates. Plans are available for viewing at the town office during normal business hours. The public is encouraged to stop by and take a look.


CHURCH AND COMMUNITY



Scott's United Methodist Church
 3748 Main Street
 Lucille Nichols, Pastor
<http://www.pen-del.org/churches/detail/415> .
 410-476-3980

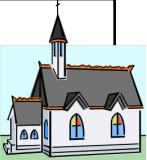
Children's Choir Performs 2nd Sunday Monthly
Sat. May 28th 11 am till ?
Chicken BBQ by Scott's Men
Benefit for the tape ministry

Trappe United Methodist Church
 29421 Maple Avenue~Trappe
 Faith Chapel~Bruceville
www.tfcumc.org.
 Rev. Gary Moore Pastor



Sunday School each week at 9:45 a.m.
 Pastor office hours Tues, Wed and Thurs mornings in the Trappe church education unit. To reach the pastor at other times call 410-714-0004.

Emmanuel Wesleyan Church
 4015 Ocean Gateway at Piney Hill Rd
 Robert (Bob) Hawkins, Pastor
 Sunday services at 10:30 a.m.



St Paul's Episcopal Church
 3936 Main Street
 Rev. Jack Mason, Rector
<http://www.stpauls-trappe.org>
 443-786-2170



5/21 8am-11am and 1pm-3pm Yard Sale
 5/21 2pm-4pm Funnel Cakes and drinks during the
Music in the Park
 5/28 8am-11am Yard Sale
 5/30 5pm-7pm Hot dogs, Hamburgers, French Fries,
 and drinks during *Music in the Park*

Please join us for our traditional outdoor Memorial Day Service Sunday May 29th 9:30am at White Marsh Cemetery (Hole In The Wall). All are welcome!

WMES Grandparents Club Meeting
 Tuesday, May 10th 1:30
 Call Julie Libby for info 410-476-3839

FREE Music in the Park



Join us for some hand clapping, toe tapping good times in the outdoors.
Trappe Veterans Park
Main Street

Frank Hastings
 Patriotic and country tunes
 Saturday May 21st 2-4 pm

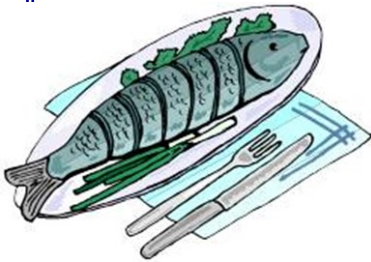
Spark in da Pan
 Steel Drum Band
 Celebrating Memorial Day
 Monday, May 30th 5-7 pm

Bring a chair or blanket. Refreshments available for purchase or bring your own.

Brought to you by the Trappe Community Outreach Team


In the event of rain Mr. Hastings performance will move to St Paul's Episcopal Church; and the Spark in da Pan will be rescheduled.

Scott's United Methodist Church Fundraiser



Fish and Crab Cake Dinners
 Friday, May 20, 2016
 11 a.m. - until
 For more information
 call 410-476-3980

Country Church Breakfast
Trappe United Methodist Church
 Corner of Powell and Maple
 2nd & 4th Sat of every month!
 7:30-10:30 a.m.
 Martha's Closet Yard Sale is open during the breakfast and on Wednesday mornings .



PLANNING AN OUTDOOR EVENT IN THE TOWN PARKS? Remember to register the event with the Town Office. Certain restrictions apply, and reservation of the park gazebo, or other parks is on a 1st come 1st served basis. See the Town Clerk for a reservation application & rules. Email Erin at Clerk@trappemd.net

May 2016

*The air is like a butterfly With frail blue wings.
The happy earth looks at the sky And sings.*
Joyce Kilmer, "Spring"

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 Council Meeting 7 pm	5 4:30 Community outreach team mtg	6	7 Siren test
8 Mother's Day	9	10 WMES Grandparents club mtg 1:30	11	12	13	14 TUMC country breakfast 7:30- 10:30
15	16 Index items due	17	18 Planning Comm Mtg 7 pm	19	20 Scott's Fish/Crab cake dinner 11-?	21 Free music in Veterans Park 2-4 Armed Forces Day LIONS BBQ
22	23	24	25 WMES field day	26 Graduation Easton High	27	28 TUMC break- fast 7:30-10:30 Scotts CHX BBQ 11 am at church
29	30 Memorial Day Steel Band music in Veterans Park 5-7 No school					

Submit news item along with your water bill or send them to the Town Office or to *Index* editor, Ann Frock 410.443-0087 trappeindex@gmail.com
Priority is given to events within the Town of Trappe. The Town reserves the right to edit or refuse submissions for publication. It is preferred that items be typed or emailed please.

TALBOT COUNTY PUBLIC SCHOOLS

Please note: the **WMES School Improvement Team (SIT) Plan** is available online at www.tcps.k12.md.us/schools/white-marsh1 Paper copies available at the town office.



May 2-6 Teacher Appreciation Week
May 6 DARE Graduation Assembly
May 11 Fifth grade field trip to Washington
May 25 Field Day
May 26 Graduation Easton High School

May 30 Memorial Day-No School
June 1 Map Pinning 1:30 pm
June 2 5th grade graduation 1:30 pm
June 10 White Marsh Clap out for 5th graders at 12 pm
June 13 Grandparents Club crab feast for staff

THE FIRST ANNUAL CHESAPEAKE CHILDREN'S BOOK FESTIVAL

SATURDAY, JUNE 11, 2016, 10AM - 3PM



Trappe LIONS

Hometown folks leading the way to a better tomorrow by helping to support our community today

The Trappe Lions Club will be having its Chicken Bar-B-Que on Saturday, May 21st located at the traffic light on Route 50.
Call 410-476-4309 to reserve dinners.
Look for the LIONS in this spot the third Saturday of each month.

NEW~ A Stichin Group
Julie Libby is looking for a few folks interested in needlework. Bring your own project & join her. For details call her at 443-786-3839.





Spark In Da Pan is a steel drum ensemble based out of Easton, MD. The group is comprised of veteran pan-players, who formerly played for The High Groove Steelers. This high school group was originated and directed by Greg Sparks, from 1996 to 2003 through Easton High School.

Members of the high school group came together years later, following a sensational surprise reunion concert of The High Groove Steelers, in dedication to Greg "Sparky" Sparks. Aptly naming themselves "Spark in Da Pan", the group was officially formed in August 2014.

The music that is performed is inspired from various musical genres such as calypso, soca, reggae, pop, and traditional panorama. The band got its start with just three sets of steel drums and a drum set. The band has continued to grow through additional colorful instrumentation, with the goal of having a full orchestral ensemble.

You'll find that the songs are not simply thrown together to sound like a play-along session. In reality, they are carefully arranged in an effort to seamlessly stitch together the melodies, harmonies, and the vibrant sounds that only the steel pan has to offer.

Performing Memorial Day, Monday, May 30th at Veterans Park~Main Street~5-7 p.m.



It's Finally SPRING

...and we are so very grateful. That fifth season – Sprinter – was something few found amusing. Bob Wood and Charles Adams have worked the ground behind the Scale House and planted eight rows of peas that have already sprouted. Sweet corn will be planted next followed by other garden vegetables such as lettuce, carrots, beets, string beans, spinach, kale, potatoes, and the ever popular tomatoes.

You may remember that our slogan is "Building Our Future by Preserving Our Past". Back in the days of World War II nearly every home in Trappe had a garden in their backyard. In the early 1940's these gardens were known as "Victory Gardens" and provided much of the food our families ate as supplies in the stores were limited.

Maybe our garden will inspire others in our community to find an area to grow vegetables – or join us in our planting and tending here at your local museum.

NOTE: Tomato plants will be here about May 4th and we always place a tray of tomato plants at the Town Office for folks to take a few for their own gardens.

We are now open Saturdays from 1 to 4 until November. Also, we are always happy to show off the museum by appointment. Please do come see us. We are glad to arrange a tour for you & your guests at any time. We will try to accommodate even last minute requests-410-476-3339, 476-4857, or 476-5408. Please visit our website-RuralLifeMuseum.org and like us on Facebook-Rural Life Museum Trappe, MD.



POLICE CHIEF'S CORNER MAY IS CHILD ABUSE PREVENTION MONTH

Kami Morris, Talbot County Dept of Social Services & Chief George Ball stand with awareness signs in front of the Trappe Town Office.



For Police services, except an emergency, call the 24 hour dispatch number, 410-476-5005. In an **EMERGENCY, ALL 9-1-1**. For confidentiality call me 410-829-0613. As always if you see something say something-don't wait till the next day, or the weekend is over. See it now-report it now!

George Ball, Chief

BUSINESS COMMUNITY INFORMATION

Ads are not sponsored by the Town of Trappe, and content of ads are subject to review and rejection by the editors.

Greenfield Clock Shop
www.greenfieldclockshop.com

Antique and Vintage Clock Repair

Robert H. Crosswell
bobby@greenfieldclockshop.com

4180 Main Street
Trappe, MD 21673-1869
(410) 476-6167 (410) 463-2151

Salon Inspire
KIMBERLY HARDESTY
OWNER/STYLIST

29349 MAPLE AVE
TRAPPE, MD 21673

CALL FOR APPOINTMENT
410-476-6125

JIM DAWSON
410-476-3838

Unicorn Bookshop
SECONDHAND & RARE BOOKS AND MAPS
BOUGHT & SOLD

RT. 50
P.O. BOX 154
TRAPPE, MD 21673

E-mail: unicornbookshop@verizon.net
www.unicornbookshop.com
OPEN 7 DAYS 9-5

Home & Garden
Farm Equipment
Repairs & Services
Storage & More

POP'S Market

Pop's Market INC
4093 Ocean Gateway
Trappe, MD 21673
Phone: (410) 476-3900
www.POPSMARKET.COM

4093 Ocean Gateway, Trappe MD
(410) 476-3900
www.popsmarket.com

DOTY
SEWER & DRAIN
PLUMBING

410-820-0232 / 410-476-3164
marty@dotyplumbing.com

(410) 476-3900 (410) 476-3589 Fax

POP'S MARKET
Handmade Amish,
Mennonite Furniture
& Accessories

4093 Ocean Gateway
Trappe, MD 21673
Lauran Schwoninger

TIPS ABOUT YOUR CELL PHONE:

FIRST (Emergency)

The Emergency Number worldwide for Mobile is 112. If you find yourself out of the coverage area of your mobile network and there is an Emergency, dial 112 and the mobile will search any existing network to establish the emergency number for you, and interestingly, this number 112 can be dialed even if the keypad is locked. Try it out.

SECOND (Hidden Battery Power)

Imagine your cell battery is very low. To activate, press the keys *3370#. Your cell phone will restart with this reserve and the instrument will show a 50% increase in battery. This reserve will get charged when you charge your cell phone next time. *More tips next month.*